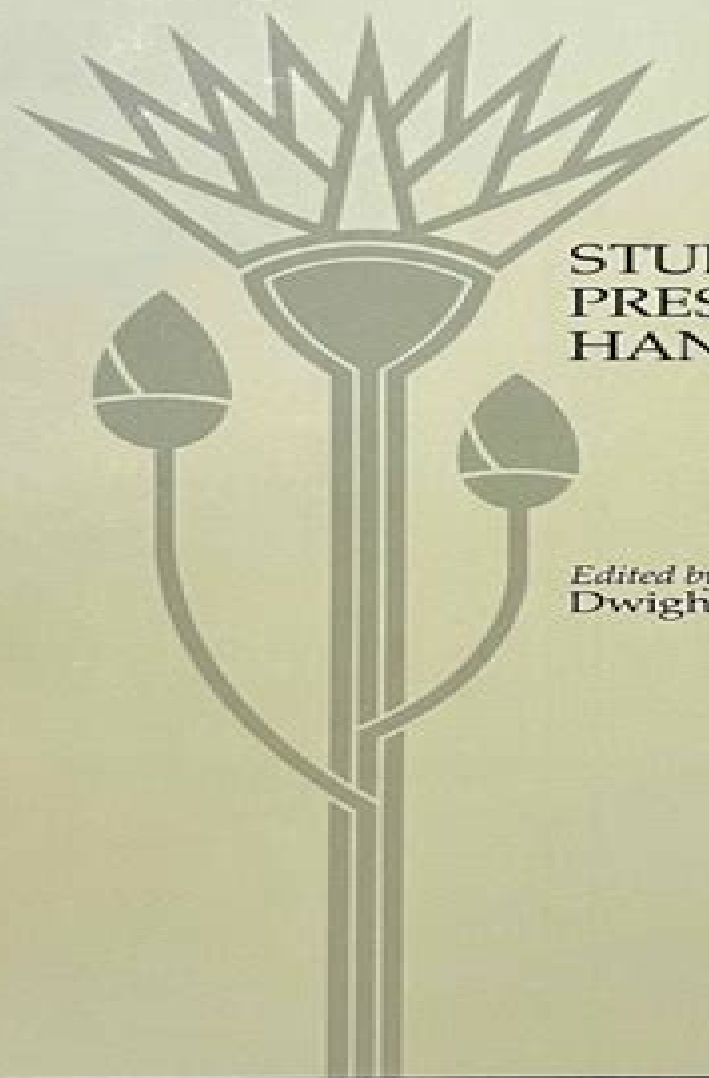




STUDIES
PRESENTED TO
HANS JAKOB POLOTSKY

Edited by
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Studies Presented To Hans Jakob Polotsky

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P. Vleeming**

Studies Presented To Hans Jakob Polotsky:

Studies Presented to Hans Jakob Polotsky Dwight W. Young, 1981 **The Multilingual Experience in Egypt, from the Ptolemies to the Abbasids** Arietta Papaconstantinou, 2016-12-14 For over a millennium and a half Egypt was home to at least two commonly used languages of communication Although this situation is by no means exceptional in the ancient and medieval worlds the wealth of documentary sources preserved by Egypt's papyri makes the country a privileged observation ground for the study of ancient multilingualism One of the greatest contributions of papyri to this subject is that they capture more linguistic registers than other ancient and medieval sources since they range from very private documents not meant by their author to be read by future generations to official documents produced by the administration which are preserved in their original form This collection of essays aims to make this wealth better known as well as to give a diachronic view of multilingual practices in Egypt from the arrival of the Greeks as a political force in the country with Alexander the Great to the beginnings of Abbasid rule when Greek and slowly also Coptic receded from the documentary record The first section of the book gives an overview of the documentary sources for this subject which for ancient history standards are very rich and as yet under exploited The second part contains several case studies from different periods that deal with language use in contexts of varying breadth and scope from its ritual use in magic or the liturgy to private letters and state administration *The Story of the Bodmer Papyri* James M Robinson, 2013-02-28 The United Nations Educational and Cultural Organization UNESCO entrusted author James Robinson with tracking down the place where the Nag Hammadi Codices had been discovered Priests whom the author interviewed in the region told Robinson that the codices had once been in the possession of a priest in the town of Dishna a bit further upstream than Nag Hammadi itself Robinson found that this priest had not had the Nag Hammadi Codices but rather the Bodmer Papyri For Dishna is where the monastery headquarters of the first monastic order was located The Bodmer Papyri discovery consisted of all that was left of the library of the Pachomian monastic order Coptic letters of Pachomius and very early Greek copies of Luke and John perhaps donated when Athanasius was in hiding at the monastery These treasures were preserved in a jar hidden in the mountain where monks were buried This book traces the story of the Bodmer Papyri from beginning to end **A Berichtigungsliste of Demotic Documents: Ostrakon editions and various publications** A. A. den Brinker, Brian Paul Muhs, S. P. Vleeming, 2005 There seems to be no brief English equivalent for the concept of a Berichtigungsliste This demotic Berichtigungsliste collects and critically presents corrections and supplements to editions of demotic documentary texts papyri ostraka inscriptions mummy labels graffiti everything demotic that was not clearly written as a secular or religious literary composition We have added all the information we have found concerning inventory numbers and photographs as well as republications of the texts in question which the scholar working with these texts might like to have Although the Berichtigungsliste chiefly concerns text editions be they published in monographs or articles texts that have been published

only in photography or facsimile are also included The period covered for the publications that have been ransacked for the purpose of our Berichtigungsliste is roughly the Twentieth Century 1900 2000 In subsequent volumes we intend to extend this time range into the Nineteenth Century as well as into the future Egypt and the Limits of Hellenism Ian S. Moyer, 2011-07-07 In a series of studies Ian Moyer explores the ancient history and modern historiography of relations between Egypt and Greece from the fifth century BCE to the early Roman empire Beginning with Herodotus he analyzes key encounters between Greeks and Egyptian priests the bearers of Egypt's ancient traditions Four moments unfold as rich micro histories of cross cultural interaction Herodotus interviews with priests at Thebes Manetho's composition of an Egyptian history in Greek the struggles of Egyptian priests on Delos and a Greek physician's quest for magic in Egypt In writing these histories the author moves beyond Orientalizing representations of the Other and colonial metanarratives of the civilizing process to reveal interactions between Greeks and Egyptians as transactional processes in which the traditions discourses and pragmatic interests of both sides shaped the outcome The result is a dialogical history of cultural and intellectual exchanges between the great civilizations of Greece and Egypt Papyrology And The History Of Early Islamic Egypt Petra A. Sijpesteijn, Lennart Sundelin, 2004 This collection includes editions of previously unpublished Greek Coptic and Arabic documents historical and linguistic studies making use of documentary evidence and literary papyri and an introduction to papyrology and its relevance for the study of early Islamic Egypt **Nag Hammadi codex II, 2 - 7. 1. Gospel according to Thomas, gospel according to Philip, hypostasis of the archons, and indexes** Bentley Layton, 1989 *The Modal System of Earlier Egyptian Complement Clauses* Sami Uljas, 2007 This volume presents a novel analysis of complement clauses in Earlier Egyptian language The grammar of these constructions is shown to be organised around a system for expressing Irrealis and Realis modality **Nag Hammadi Codex II, 2-7, together with XIII, 2* Brit. Lib. Or. 4926(1) and P. Oxy. 1, 654, 655**, 2020-11-09 **The Oxford Handbook of Egyptology** Ian Shaw, Elizabeth Bloxam, 2020 The Oxford Handbook of Egyptology offers a comprehensive survey of the entire study of ancient Egypt from prehistory through to the end of the Roman period Transcending conventional boundaries between archaeological and ancient textual analysis and bringing together 63 chapters that range widely across the various archaeological philological and cultural sub disciplines authored by recognized experts in their respective fields it highlights the extent to which the discipline has diversified and stresses the need for it to seek multidisciplinary methods and broader collaborations if it is to remain contemporary and relevant Authoritative yet accessible it is an invaluable resource for scholars students and general readers alike

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