



Studies In The Italian Renaissance

Ernest Fraser Jacob



Studies In The Italian Renaissance:

From Byzantium to Italy Nigel Guy Wilson, 1992 Which famous poet treasured his copy of Homer but could never learn Greek What prompted diplomats to circulate a speech by Demosthenes in Latin translation when the Turks threatened to invade Europe Why would enthusiastic Florentines crowd a lecture on the Roman Neoplatonist Plotinus but underestimate the importance of Plato himself Having all but disappeared from western literacy during the Middle Ages classical Greek would recover a position of importance eventually equal to that of classical Latin only after a series of surprising failures chance encounters and false starts From Byzantium to Italy offers a detailed account of the rediscovery and growing influence of classical Greek scholarship in Italy from the fourteenth to the early sixteenth centuries Continuing the story he began in his acclaimed study Scholars of Byzantium N G Wilson describes how the classical heritage preserved by the Byzantines was transmitted to a vigorous culture first in fourteenth century Florence and then throughout Italy Wilson recounts the early attempts of Petrarch and Boccaccio to master Greek and the efforts of the Byzantine diplomat Chrysoloras to simplify the teaching of the language He chronicles the work of Bruni and other translators as well as important teachers such as Vittorino Guarino Filelfo and Politian He also follows the spread of Greek studies to cities throughout Italy including Padua Bologna Ferrara Messina Rome and Venice Wilson concludes with the death of Aldus Manutius the great publisher of Greek texts From a leading authority on Greek palaeography in the English speaking world here is a complete account of the historic rediscovery of Greek philosophy language and literature during the Renaissance

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the prototype of today's research university. This is the first book in any language to offer a comprehensive study of this most influential institution. Noted scholar Paul F. Grendler offers a detailed and authoritative account of the universities of Renaissance Italy. Beginning with brief narratives of the origins and development of each university, Grendler explores such topics as the number of professors and their distribution by discipline, student enrollment, some estimates are the first attempted, famous faculty members, budgets and salaries, and relations with civil authority. He discusses the timetable of lectures, student living, foreign students, the road to the doctorate, and the impact of the Counter Reformation. He shows in detail how humanism changed research and teaching, producing the medical Renaissance of anatomy and medical botany, new approaches to Aristotle, and mathematical innovation. Universities responded by creating new professorships and suppressing older ones. The book concludes with the decline of Italian universities as internal abuses and external threats, including increased student violence and competition from religious schools, ended Italy's educational leadership in the seventeenth century.

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