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*Jean-Jacques  
Rousseau*

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THE SOCIAL  
CONTRACT  
&  
DISCOURSE  
ON INEQUALITY

...teer, he is in a perfect position  
ment to Arjuna without violence  
fight himself.

To secure their claims to the  
ers must fight not an alien enemy  
have held the kingdom for many years  
against them include their own  
rashtra, and even the commonwealth  
Arjuna and his brothers will not  
course, wants to see the throne  
rightful heir to the throne  
among his subjects and  
people. Thus, the commonwealth

# Social Contract And Discourse

**Jean-Jacques Rousseau**



## Social Contract And Discourse:

*On the Social Contract ; Discourse on the Origin of Inequality ; Discourse on Political Economy* Jean-Jacques Rousseau, 1983     The Social Contract and Discourses Jean-Jacques Rousseau, 1913     **Discourse on Political Economy and The Social Contract** Jean-Jacques Rousseau, 1999-01-21 Censored in its own time the Social Contract 1762 remains a key source of democratic belief and is one of the classics of political theory It argues concisely but eloquently that the basis of any legitimate society must be the agreement of its members As humans we were born free and our subjection to government must be freely accepted Rousseau is essentially a radical thinker and in a broad sense a revolutionary He insisted on the sovereignty of the people and made some provocative statements that are still highly controversial His greatest contribution to political thought is the concept of the general will which unites individuals through their common self interest thus validating the society in which they live and the constraints it imposes on them This new translation is fully annotated and indexed The volume also contains the opening chapter of the manuscript version of the Contract together with the long article on Political Economy a work traditionally between the Contract and Rousseau's earlier masterpiece the Discourse on Inequality Censored in its own time the Social Contract 1762 remains a key source of democratic belief and is one of the classics of political theory It argues concisely but eloquently that the basis of any legitimate society must be the agreement of its members As humans we were born free and our subjection to government must be freely accepted Rousseau is essentially a radical thinker and in a broad sense a revolutionary He insisted on the sovereignty of the people and made some provocative statements that are still highly controversial His greatest contribution to political thought is the concept of the general will which unites individuals through their common self interest thus validating the society in which they live and the constraints it imposes on them This new translation is fully annotated and indexed The volume also contains the opening chapter of the manuscript version of the Contract together with the long article on Political Economy a work traditionally between the Contract and Rousseau's earlier masterpiece the Discourse on Inequality     **The Social Contract** Jean-Jacques Rousseau, 1920     The Social Contract Jean-Jacques Rousseau, 1967     *The Social Contract & Discourse on Inequality* Jean-Jacques Rousseau, 2018-05-01 The Social Contract originally published as *On the Social Contract or Principles of Political Rights* by Jean Jacques Rousseau is a 1762 book in which Rousseau theorized about the best way to establish a political community in the face of the problems of commercial society which he had already identified in his *Discourse on Inequality* 1754 The Social Contract helped inspire political reforms or revolutions in Europe especially in France The Social Contract argued against the idea that monarchs were divinely empowered to legislate Rousseau asserts that only the people who are sovereign have that all powerful right In *Discourse on Inequality* or *Discourse on the Origin and Basis of Inequality Among Men* Rousseau first exposes in this work his conception of a human state of nature presented as a philosophical fiction like a work by Thomas Hobbes unlike those by John Locke and of human perfectibility an early idea of progress He

then explains the way according to him people may have established civil society which leads him to present private property as the original source and basis of all inequality Contents The Social Contract Discourse on the Origin of Inequality Discourse on the Arts and Sciences A Discourse on Political Economy The Social Contract Jean-Jacques Rousseau,1947

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particular economy Rousseau goes on to explain that two senses of the word economy differ too much in extent to be regulated in the same manner On Political Economy is often required reading for courses in economics philosophy political economy politics government and politics social sciences [The Social Contract](#) Jean Jacques Rousseau,2006-12-01 This volume brings together three of Rousseau s most important political writings The Social Contract and The First Discourse Discourse on the Sciences and Arts and The Second Discourse Discourse on the Origin and Foundations of Inequality and presents essays by major scholars that shed light on these texts **The Social Contract Discourses** Jean-Jacques Rousseau,2015-04-26 long journey which was to lead on at last to the theory of the Social Contract In 1755 appeared the Discourse on the Origin and Foundation of Inequality among Men which is the second of the works given in this volume With this essay Rousseau had unsuccessfully competed in 1753 for a second prize offered by the Academy of Dijon and he now issued it prefaced by a long Dedication to the Republic of Geneva In this work which Voltaire in thanking him for a presentation copy termed his second book against the human race his style and his ideas have made a great advance he is no longer content merely to push a single idea to extremes while preserving the broad opposition between the state of nature and the state of society which runs through all his work he is concerned to present a rational justification of his views and to admit that a little [The Social Contract](#) Jean Jacques Rousseau,2018-10-05 For the study of the great writers and thinkers of the past historical imagination is the first necessity Without mentally referring to the environment in which they lived we cannot hope to penetrate below the inessential and temporary to the absolute and permanent value of their thought Theory no less than action is subject to these necessities the form in which men cast their speculations no less than the ways in which they behave are the result of the habits of thought and action which they find around them Great men make indeed individual contributions to the knowledge of their times but they can never transcend the age in which they live The questions they try to answer will always be those their contemporaries are asking their statement of fundamental problems will always be relative to the traditional statements that have been handed down to them When they are stating what is most startlingly new they will be most likely to put it in an old fashioned form and to use the inadequate ideas and formulae of tradition to express the deeper truths towards which they are feeling their way They will be most the children of their age when they are rising most above it [The Social Contract](#) Jean-Jacques Rousseau,1913 Introduction by G D H Cole Bibliography p xlii xliv Introduction The social contract A discourse on the arts and sciences A discourse on the origin of inequality A discourse on political economy

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