

RATIONALIS, SEU ENCHIRIDION

DIVINORVM

OFFICIORVM.

GVLIELMO DVRANDO, PRAESVLE
MIMATENSIS AVTHORE

S Y M M A.

- 1 Officia ecclesiastica nulla diligenter auscul-
tationem, magnam gignunt: sanctitatem.
- 2 Figura in d. nris suis virtutum signa.
- 3 Prælati & sacerdoti scientia & virtuti
bus debent emulare.
- 4 Arcum suū quisq; diligenter curat et colit.
- 5 Sacerdotibus imperium non est detrahendum.
- 6 Officia divina an hodie figura careant.
- 7 Lex antiqua quodam habet mystica, quod
dam moralia.
- 8 Lex an recipi annotationem disting.
- 9 Scriptura sacra quadruplici sensu expedita
est & m. 13.
- 10 Allegoria quid.
- 11 Tropologia quid.
- 12 Anagoge quid.
- 14 Infirmationem ecclesiasticorum nardus
usui ut in d. nris m. 15. & 17
- 16 Durandus communem Ecclesie firmam in
d. nris in singulari.
- 18 Rationale vocis & quæ hoc non enseri possit.
- 19 Rationale hoc in d. nris pariter d. nris.

P R O O E M I V M.



QUÆCUNQUE in
Ecclesiasticis officiis,
rebus aut ornamentis
confistit, divinis
plena sunt signis, ac
que mysteriis, ac sin-
gula sunt celestium
regni.

Dei. 12. cedere redundantia, si tamen diligenter
Iob. 38. habeant inspectorem, qui non mel de
Prov. 33. petra sagere, oleumque de dunstano sa-
Ierem. 4. xio. Quis tamen novit ordinem coeli, & ra-
Ierem. 1. tionem ipsius poterit in terra? Scribator
Ps. 103. quippe manicularis opprimetur à gloria.
Es. 12. Siquidem potens alius est, & in quo aqua
Aps. 3. hauriam, non habeo, nisi porrigat ille, qui
Gen. 1. 2. dat omnibus assuetudinem, & non impropie-
Ex. 25. rat, ut inter medium montem transeun-
Sap. 10. tem hauriam aquam in gaudio de fontibus
Ierem. 3. Saluatoris. Licet igitur non omnium
que à naturis tradita sunt, ratio red-

possit, si de legi Leonis emendat 23. quæst.
4. Nabuchodonosor. in princ. quia tamen
quod in his ratione caret, extirpandum
est. dist. coepit. 1. 2. dist. omnia. Idcirco ego
Gulielmus Durandus sanctæ Mi-
maten. Ecclesie sola Dei providentia di-
ctus episcopus, pulsans pulsabo ad ostium,
si forte clavis David aperire dignetur, ut
me introducat rex in cellam vinariam,
in qua mihi supernum demonstraretur ex-
emplar, quod Moysi fuit in monte
monstratum, quatenus de singulis, quæ
in ecclesiasticis officiis, rebus aut orna-
mentis consistunt: quid significant & fi-
gurent, rationem reuolare dare, & aperte
dilligere, & rationes ponere, qui linguas in
fastiis tacitæ dicitur cuius spiritus, ubi vult,
spirat, dividens singulis, prout vult, extra de
renunciatio. et alia ad laudem, & gloriam
Trinitatis & Sanæ hie faciemus pro ut

A. post

Skiarima An Inquiry Into Written And Printed Texts

References And Commentaries

Siddappa N.Byrareddy



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Decoding **Skiarima An Inquiry Into Written And Printed Texts References And Commentaries**: Revealing the Captivating Potential of Verbal Expression

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