

JEAN-PAUL SARTRE

SITUATIONS, IV

PORTRAITS

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Situations Iv Portraits:

Situations, IV Jean-Paul Sartre, 1964 *Portraits* Jean-Paul Sartre, 2009 *Portraits* *Situations IV* brings together Sartre's most important writings on literature and artists in one of his most productive periods. It includes his preface to Sarraute's *Portrait of a Man Unknown* and his homages to Andre Cide Maurice Merleau-Ponty and Albert Camus. The Merleau-Ponty essay casts considerable light on the recent history of French philosophy particularly with regard to dominant post-war political conceptions and the lengthy studies of Sartre's close friend Paul Nizan and of the young Andre Gorz are no less revealing. This volume also contains Sartre's Reply to Albert Camus which confirmed the break between the two writers on its publication in 1952. Alongside these major writings are fascinating articles on Tintoretto and a number of contemporary painters including Ciacornerti and Masson and two highly readable accounts of Sartre's travels in Italy. Book Jacket

Sartre's 'Being and Nothingness' Sebastian Gardner, 2009-02-26 Jean-Paul Sartre's *Being and Nothingness* marked the beginning of the rise of French existentialism in the twentieth century. In this work Sartre offers a complex and profound defense of human freedom. The topics discussed by Sartre range from traditional problems of metaphysics and epistemology to the roots of human motivation and the nature of human relationships. It is a hugely important text in a long and distinguished tradition of philosophical reflection going back to Kant. Sartre's *Being and Nothingness: A Reader's Guide* is an invaluable companion to the study of this influential philosophical text. **Sartre** Christina Howells, 2014-09-19 First published in 1996. This text provides an introduction to the historical and cultural context of Sartre and his work. It explores and explains the conflicting critical reactions to Sartre's work. A glossary of critical terms and cultural references provides background information. *The Writings of Jean-Paul Sartre: Contat, M. and Rybalka, M. A bibliographical life* Michel Contat, Michel Rybalka, 1974. A 2 vol translation with revisions and additions of a 1 vol work published as *Les écrits de Sartre chronologie bibliographie commentee* by Gallimard 1970. *Jean-Paul Sartre* Andrew Leak, 2006-05-01. What I have just written is false. True. Neither true nor false like everything one writes about madmen about men. With these sentences Jean-Paul Sartre undermines the truthfulness of his own autobiography *Les Mots*. Undeterred by such circumlocutions, Andrew Leak here cuts through Sartre's own disavowals to unearth the man behind the literary and philosophical giant. This biographical study integrates Sartre's works into his personal life, revealing the intimate contexts in which his philosophy developed. From Sartre's beginnings as a bright and precocious student, Leak explores how he struggled against the repressive strictures of bourgeois expectations, endured cruelty at the hands of schoolmates, and forged his conflicted personality within a fragmented family life. The book probes his particularly influential relationships with a range of people from Simone de Beauvoir to Gaston Gallimard and how Sartre was transformed by historical events, in particular his service in World War II. Telling anecdotes, personal correspondence, and archival photographs expose how Sartre's own challenges emerged as predominant themes in his works, such as the often blurred delineation between the real and imaginary and his

preoccupation with definitions of madness in the individual. Leak's astute and provocative examination of Sartre himself challenges the philosopher's assertion about the limits of knowledge of the other. Reading Sartre Jonathan Webber, 2010-10-04. Reading Sartre is an indispensable resource for students of phenomenology, existentialism, ethics, and aesthetics, and anyone interested in the relationship between phenomenology and analytic philosophy. Specially commissioned chapters examine Sartre's achievements and consider his importance to contemporary philosophy.

Sartre's Theatre B. P. O'Donohoe, Benedict O'Donohoe, 2005. Published on the eve of the philosopher-playwright's centenary, this study offers a wide-ranging reappraisal of Sartre's complete dramatic opus from the inaugural nativity play *Bariona* (1940) to the swan song chorus of *Armageddon* (*Les Troyennes*, 1965). It draws on a close reading of Sartre's writings in philosophy, literature, and criticism and provides an extensive survey of journalistic and academic reception. Each play is situated in relation both to Sartre's intellectual evolution and to the broader historical context. This is the first full-length study in English for more than thirty years covering the whole of Sartre's theatre, and it will interest students of twentieth-century European drama as well as those of modern French literature and ideas.

To Will and To Do Vol II Jacques Ellul, 2023-01-01. In *To Will and To Do*, twentieth-century French thinker Jacques Ellul presented his landmark theological contribution; yet the full text has never before been available in English. Incorporating recent insights on Ellul and benefitting from the discovery of a lost manuscript, this new publication remedies this by combining a fresh translation of Volume One with a first English translation of Volume Two. Together, the two volumes constitute the first part of Ellul's planned four-part treatment of Christian ethics. In Volume Two, Ellul examines the origin of the problem of Good and Evil, surveys the contemporary morality of Western society, and provocatively sketches the paradox of an impossible and yet necessary Christian ethics. In Volume Two, he carries this discussion forward, outlining the characteristics and conditions of Christian ethics and analysing the relationship between ethics, the legal texts of the Bible, and dogmatic theology. He concludes by reimagining the theological use of the analogy of faith for scriptural interpretation. Throughout, Ellul remains in dialogue with Karl Barth, Dietrich Bonhoeffer, Paul Ricoeur, and others, helping to cement *To Will and To Do* as a major intervention in twentieth-century theological ethics.

The Intellectual Resistance in Europe James D. Wilkinson, 1981. Camus, Sartre, and Beauvoir in France; Eich, Richter, and Boll in Germany; Pavese, Levi, and Silone in Italy. These are among the defenders of human dignity whose lives and work are explored in this widely encompassing work. James D. Wilkinson examines for the first time the cultural impact of the anti-Fascist literary movements in Europe and the search of intellectuals for renewal, for social change through moral endeavor during World War II and its immediate aftermath. It was a period of hope, Wilkinson asserts, and not of despair as is so frequently assumed. Out of the shattering experience of war evolved the bracing experience of resistance and a reaffirmation of faith in reason. Wilkinson discovers a spiritual revolution taking place during these years of engagement and views the participants as heirs of the Enlightenment. Drawing on a wide range of published

writing as well as interviews with many intellectuals who were active during the 1940s Wilkinson explains in the fullest context ever attempted their shared opposition to tyranny during the war and their commitment to individual freedom and social justice afterward Wilkinson has written a cultural history for our time His wise and subtle understanding of the long range significance of the engages is a reminder that the reassertion of humanist values is as important as political activism by intellectuals

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