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Sir Charles Sedley 1639- 1701

A Study In The Life And
Literature Of The Restoration



V. De Sola Pinto

Sir Charles Sedley 1639 1701 A Study In The Life And Literature Of The Restoration

William Lewis Sachse



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Sir Charles Sedley, 1639-1701 Vivian de Sola Pinto, 1927 *Sir Charles Sedley, 1639-1701. A Study in the Life and Literature of the Restoration. [With a Portrait.]* Vivian de Sola PINTO (the Elder.), 1927 Sir Charles Sedley 1639-1701: A Study in the Life and Literature of the Restoration V. De Sola Pinto, 2008-06-01 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work

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The Cambridge Companion to English Restoration Theatre Deborah Payne Fisk, 2000-05-11 This rich and varied portrait of the drama from 1660 to 1714 provides students with essential information about playwrights staging and genres situating them in the social and political culture of the time No longer seen as a privileged arena for select dramatists and elite courtiers the Restoration theatre is revealed in all of its tumult energy and conflict The fourteen newly commissioned essays examine the theatre paying attention to major playwrights such as Dryden Wycherly and Congreve and also to more minor works and to plays by the first professional female dramatists The book begins with chapters on the performance of the drama in its own time on theatres acting and staging and continues with the main dramatic genres and themes with a final chapter on the critical history of the drama The volume also includes a thorough chronology and biographies and bibliographies of dramatists Writing Lives Kevin Sharpe, Steven N. Zwicker, 2008-07-03 Biography appears to thrive as never before and there clearly remains a broad readership for literary biography But the methods and approaches of recent criticism which have contributed rich insights and asked new questions about the ways in which we interrogate and appreciate literature have scarcely influenced biography Biography as a form has been largely unaffected by either new critical or historical perspectives For early modern scholars the biographical model fashioned as a stable form in the eighteenth century has been in some respects a distorting lens onto early modern lives In the Renaissance and early modern period rather the biography s organic and developmental narratives of a coherent subject lives were written and represented in a bewildering array of textual sites and generic forms And such lives were clearly imagined and written not to entertain or even simply to inform but to edify and instruct to counsel and polemicize It is only when we understand how early moderns imagined and narrated lives only that is through a full return to history and an exact historicizing that we can newly conceive the meaning of those lives and begin to rewrite their histories free of the imperatives and teleologies of Enlightenment In *Writing Lives* literary scholars cultural critics and historians of ideas and visual media currently engaged both with early modern conceptions of the life and our own conceptualizing of the biographical project reflect on the problems of writing

lives from the various perspectives of their own research and in the form of case studies informed by new questions *The Spectator*, 1927 A weekly review of politics literature theology and art **From Courtesy to Civility** Anna Bryson, 1998 In any society a foreigner learning the language must also learn what passes for good manners The same is true for the historian trying to understand the social rules of a period and why these change This book explores the nature and development of early modern conceptions of good manners and examines some of the particular forms of everyday behaviour which these conceptions implied Courtesy and Civility were among the values central to Tudor and Stuart assumptions and fears about the social and political order

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