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Matthew Restall



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The Pirir Papers and Other Colonial Period Cakchiquel-Maya Testamentos Robert M. Hill, 1972 **The Mixtecs of Colonial Oaxaca** Kevin Terraciano, 2004-07-01 A history of the Mixtec Indians of southern Mexico this book focuses on several dozen Mixtec communities in the region of Oaxaca during the period from about 1540 to 1750 **Natives, Europeans, and Africans in Sixteenth-Century Santiago de Guatemala** Robinson A. Herrera, 2010-01-01 The first century of Spanish colonization in Latin America witnessed the birth of cities that while secondary to great metropolitan centers such as Mexico City and Lima became important hubs for regional commerce Santiago de Guatemala the colonial capital of Central America was one of these A multiethnic and multicultural city from its beginning Santiago grew into a vigorous trading center for agrarian goods such as cacao and cattle hides With the wealth this commerce generated Spaniards natives and African slaves built a city that any European of the period would have found familiar This book provides a more complete picture of society culture and economy in sixteenth century Santiago de Guatemala than has ever before been drawn Robinson Herrera uses previously unstudied primary sources including testaments promissory notes and work contracts to recreate the lives and economic activities of the non elite sectors of society including natives African slaves economically marginal Europeans and people of mixed descent His focus on these groups sheds light on the functioning of the economy at the lower levels and reveals how people of different ethnic groups formed alliances to create a vibrant local and regional economy based on credit This portrait of Santiago also increases our understanding of how secondary Spanish American cities contributed vitally to the growth of the colonies **Conquistadores de la Calle** Thomas A. Offit, 2009-09-15 The first comprehensive book length study of its kind Conquistadores de la Calle presents the findings of nearly two years of ethnographic research on the streets of Guatemala City toppling conventional wisdom that the region's youth workers are solely victims or that their labor situations are entirely the result of poverty and family breakdown Documenting the voices and experiences of the city's working children this fascinating study reveals counterintuitive motivations for those who choose to abandon schooling in favor of participating more fully in their families economies The processes of developing skills and planning for their social and economic futures are covered in depth presenting evidence that many members of this population operate well above survival level and are decidedly not marginalized or members of an underclass Conquistadores de la Calle also makes important distinctions between these young workers a generation of Maya and Ladino boys and girls and the homeless children or gang youth who have been so much more widely studied Contextualizing a variety of data ranging from detailed ethnographic portraits of the children's lives and the monthly income of children engaged in common street vocations such as shining shoes or serving as porters to educational histories and socialization activities Thomas Offit has produced a rich trove of findings in a significant segment of urban economics that is tremendously important for anthropologists Latin Americanists and those interested in the lives and labors of children in the cities of the developing

world **Beyond the Lettered City** Joanne Rappaport, Tom Cummins, 2012 Geronimo Stilton's relaxing vacation turns into a crazy treasure hunt in South Dakota complete with a run in with a mountain lion and a hot air balloon ride to Mount Rushmore

Rushmore **Mesoamerican Voices** Matthew Restall, Lisa Sousa, Kevin Terraciano, 2005-11-07 Mesoamerican Voices first published in 2006 presents a collection of indigenous language writings from the colonial period translated into English. The texts were written from the sixteenth through the eighteenth centuries by Nahuas from central Mexico, Mixtecs from Oaxaca, Maya from Yucatan, and other groups from Mexico and Guatemala. The volume gives college teachers and students access to important new sources for the history of Latin America and Native Americans. It is the first collection to present the translated writings of so many native groups and to address such a variety of topics including conquest, government, land, household, society, gender, religion, writing, law, crime, and morality.

Our Elders Teach Us David Carey, 2001-11-13 By casting a wide net for his interviews from tiny hamlets to bustling Guatemala City, Carey gained insight into more than a single community or a single group of Maya.

BOOK JACKET **Conquest and Survival in Colonial Guatemala, Fourth Edition** W. George Lovell, 2015-06-01 A landmark contribution to research on Mesoamerica, updated and expanded.

Los kaqchikeles de la época colonial Robert M. Hill, 2001

The Maya World Matthew Restall, 1999-02-01 This pathbreaking work is a social and cultural history of the Maya peoples of the province of Yucatan in colonial Mexico, spanning the period from shortly after the Spanish conquest of the region to its incorporation as part of an independent Mexico. Instead of depending on the Spanish sources and perspectives that have formed the basis of previous scholarship on colonial Yucatan, the author aims to give a voice to the Maya themselves, basing his analysis entirely on his translations of hundreds of Yucatec Maya notarial documents from libraries and archives in Mexico, Spain, and the United States, most of which have never before received scholarly attention. These documents allow the author to reconstruct the social and cultural world of the Maya municipality or *cah*, the self-governing community where most Mayas lived, and which was the focus of Maya social and political identity. The first two parts of the book examine the ways in which Mayas were organized and differentiated from each other within the community, and the discussion covers such topics as individual and group identities, sociopolitical organization, political factionalism, career patterns, class structures, household and family patterns, inheritance, gender roles, sexuality, and religion. The third part explores the material environment of the *cah*, emphasizing the role played by the use and exchange of land, while the fourth part describes in detail the nature and significance of the source documentation, its genres, and its language. Throughout the book, the author pays attention to the comparative contexts of changes over time and the similarities or differences between Maya patterns and those of other colonial-era Mesoamericans, notably the Nahuas of central Mexico.

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