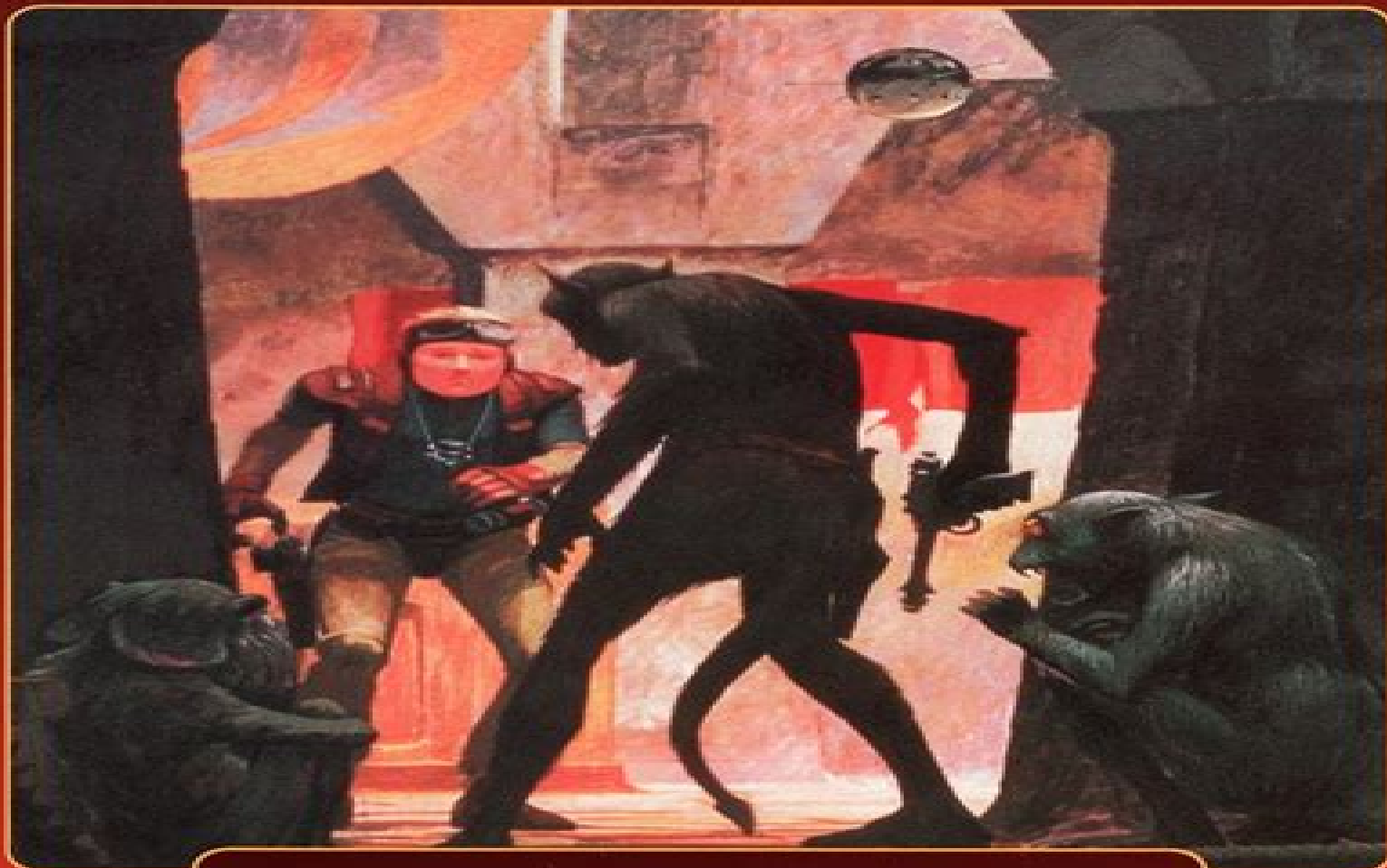


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The Politics of Mourning Micki McElya,2016-08-15 Arlington National Cemetery is America s most sacred shrine a destination for four million visitors who each year tour its grounds and honor those buried there For many Arlington s symbolic importance places it beyond politics Yet as Micki McElya shows no site in the United States plays a more political role in shaping national identity

The Politics of Fieldwork Lane Ryo Hirabayashi,2000-09-01 Lane Hirabayashi examines the case of the late Dr Tamie Tsuchiyama Drawing from personal letters ethnographic fieldnotes reports interviews and other archival sources The Politics of Fieldwork describes Tsuchiyama s experiences as a researcher at Poston Arizona a k a The Colorado River Relocation Center The book relates the daily life fieldwork methodology and politics of the residents and researchers at the Poston camp as well as providing insight into the pressures that led to Tsuchiyama s ultimate resignation in protest from the JERS project in 1944 A multidisciplinary synthesis of anthropological historical and ethnic studies perspectives The Politics of Fieldwork is rich with lessons about the ethics and politics of ethnographic fieldwork

Historical Researches Into the Politics, Intercourse, and Trade of the Principal Nations of Antiquity Arnold

Hermann Ludwig Heeren,1847

The Politics of Contraband Philip Gardner,2004-01-28 Set against the background of a

military coup two journalists Johnny Brutus and Christian Verson travel to Uganda to cover the event in the hopes of writing their breakout story Their source in the war torn country is an eccentric English marijuana dealer Rudy Witt who operates out of the beautiful Ssesse Island Archipelago in Lake Victoria The journalists noble intentions are soon corrupted by Witt s extravagant lifestyle and their search for the elusive new President takes a backseat to their growing desire to get their hands on the millions being made by the socially and morally retarded Witt With the Presidential interview in hand made possible by the help of a crazed French hunter Johnny and Christian head back to the USA to receive their applause from the world s media The story then comes to a head as each of the men is slowly targeted and taken out by the real mastermind

Smugglers and States Max Gallien, 2024-02-27 Winner 2025 Theodore J Lowi First Book Award International Political Science Association American Political Science Association Smuggling is typically thought of as furtive and hidden taking place under the radar and beyond the reach of the state But in many cases governments tacitly permit illicit cross border commerce or even devise informal arrangements to regulate it Drawing on extensive fieldwork in the borderlands of Tunisia and Morocco Max Gallien explains why states have long tolerated illegal trade across their borders and develops new ways to understand the political economy of smuggling This book examines the rules and agreements that govern smuggling in North Africa tracing the involvement of states in these practices and their consequences for borderland communities Gallien demonstrates that contrary to common assumptions about the effects of informal economies smuggling can promote both state and social stability States not only turn a blind eye to smuggling they rely on it to secure political acquiescence and maintain order because it provides income for otherwise neglected border communities More recently however the securitization of borders wars political change and the pandemic have put these arrangements under pressure Gallien explores the renegotiation of the role of smuggling showing how stability turns into vulnerability and why some groups have been able to thrive while others have been pushed further to the margins With both rich empirical detail and novel theoretical contributions *Smugglers and States* offers important insights into security and stability in North Africa and the prospects for economic inclusion in a context where many livelihoods exist outside of the law

The Politics of Ethnic Separatism in Russia and Georgia J. George, 2009-12-21 This book investigates the roots of ethnic separatism in the Russian Federation and post Soviet Georgia It considers why regional leaders in both countries chose violent or non violent strategies to achieve their political economic and personal goals

The Politics of Love Rebecca Joubin, 2013-10-03
Dramatic miniseries are the primary arena for the expression of postcolonial Syrian culture and artistic talent an arena that unites diverse aspects of artisanship in a struggle over visions of the past present and future of the nation As the tour de force of the television medium blossoming amidst persisting authoritarianism these miniseries serve as a crucial and complex artistic avenue through which political and social opposition manifests Scholars have tried to come to terms with a highly critical culture produced within attempted state co optation and argue that politically critical culture operates as a safety

valve to release frustrations so that dissenters are less likely to mobilize against the government Through research fueled by a viewing of over two hundred and fifty miniseries ranging from the 1960s to the present as well as an examination of hundreds of press reports Facebook pages and extensive interviews with drama creators this book turns away from the dominant paradigm that focuses on regime intent When turning attention instead to the drama creators themselves we witness the polyphony of voices employing love and marriage metaphors and gender de constructions to explore larger issues of nationalism self identity and political critique At the heart of constructions of femininity are the complications that arise with the symbiosis of pure femininity with authentic national identity Deconstructing masculinity as political critique has been less complicated since it is not implicated in Western identity issues on the contrary illustrations of subservient masculinity serve to subtly denounce government corruption and oppression Miniseries from the 1960s demonstrate that the focus of the qabaday tough man on female sexuality comes from his own political alienation vis vis the state and is part of a vicious cycle of state violence vis vis the citizen In recent years and in particular after the uprising we can see the emerging definition of the true qabaday as one who does not suppress a woman s sexuality thereby allowing for full equality in relationships as the basis of a truly free society

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Table of Contents The Politics Of Contraband

1. Understanding the eBook The Politics Of Contraband
 - The Rise of Digital Reading The Politics Of Contraband
 - Advantages of eBooks Over Traditional Books
2. Identifying The Politics Of Contraband
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Politics Of Contraband
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Politics Of Contraband
 - Personalized Recommendations
 - The Politics Of Contraband User Reviews and Ratings

- The Politics Of Contraband and Bestseller Lists
- 5. Accessing The Politics Of Contraband Free and Paid eBooks
 - The Politics Of Contraband Public Domain eBooks
 - The Politics Of Contraband eBook Subscription Services
 - The Politics Of Contraband Budget-Friendly Options
- 6. Navigating The Politics Of Contraband eBook Formats
 - ePub, PDF, MOBI, and More
 - The Politics Of Contraband Compatibility with Devices
 - The Politics Of Contraband Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Politics Of Contraband
 - Highlighting and Note-Taking The Politics Of Contraband
 - Interactive Elements The Politics Of Contraband
- 8. Staying Engaged with The Politics Of Contraband
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Politics Of Contraband
- 9. Balancing eBooks and Physical Books The Politics Of Contraband
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Politics Of Contraband
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Politics Of Contraband
 - Setting Reading Goals The Politics Of Contraband
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Politics Of Contraband
 - Fact-Checking eBook Content of The Politics Of Contraband
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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