



POEMS



MASEFIELD



# The Poems Of John Gray 18801920 British Authors Series No 1

**JA Banks**



## **The Poems Of John Gray 18801920 British Authors Series No 1:**

**Marian Poem-Prayers in the Modern Age** Jean Ward,2025-10-16 This book explores a range of twentieth and twenty first century poem prayers directed to or involving Mary In readings of works by T S Eliot David Jones Geoffrey Hill Elizabeth Jennings Hilary Davies Rowan Williams and others Ward traces the resurgence of interest in Mary from the late nineteenth century to the present day By the early twentieth century the once widespread and fervent cult of the Virgin Mary had for more than three hundred years been largely absent from England s religious life Similarly the figure of Mary had almost vanished from English poetry only to return gradually as Marian devotion began to revive in the nineteenth century The perception of this devotion as somehow un English dominant since the Reformation presented a challenge to poets engaged with the Marian theme in the modern day Marian Poem Prayers in the Modern Age examines how male and female poets from both Roman Catholic and Anglican backgrounds responded to this situation The book also argues that the figure of Mary is a type of John Henry Newman s category of real assent commitment that is not merely intellectual but involves the totality of a person s being in relation to God John Gray Jerusha Hull McCormack,1991 John Gray was among the tragic generation of English decadent artists of the 1890s and the reputed model for the hero in Oscar Wilde s novel The Picture of Dorian Gray Though John Gray is little known today the story of his transformation from working class laborer to avant garde poet to patrician priest is fascinating in its own right and serves as a window into the world of such luminaries as Wilde W B Yeats Ernest Dowson Lionel Johnson Arthur Symonds and Aubrey Beardsley Jerusha McCormack s lively critical biography draws upon unpublished journals and letters extensive interviews and autobiographical elements in Gray s poetry and prose to tell his complete story for the first time from dust jacket *Nineteenth-century Literature* ,1988 Contains articles which focus on a broad spectrum of significant figures in fiction philosophy and criticism such as Austen Carlyle Dickens Thackeray the Brontes Tennyson Browning Arnold Emerson Hawthorne Thoreau Whitman Twain and Henry James **The Love of David and Jonathan** James E. Harding,2016-04-08 Were David and Jonathan gay lovers This very modern question lies behind the recent explosion of studies of the David and Jonathan narrative Interpreters differ in their assessment of whether 1 and 2 Samuel offer a positive portrayal of a homosexual relationship Beneath the conflict of interpretations lies an ambiguous biblical text which has drawn generations of readers from the redactors of the Hebrew text and the early translators to modern biblical scholars to the task of resolving its possible meanings What has not yet been fully explored is the place of David and Jonathan in the evolution of modern Western understandings of same sex relationships in particular how the story of their relationship was read alongside classical narratives such as those of Achilles and Patroclus or Orestes and Pylades The Love of David and Jonathan explores this context in detail to argue that the story of David and Jonathan was part of the process by which the modern idea of homosexuality itself emerged Grieving Jerusha Hull McCormack,2005 Chances are if you are reading this your heart is broken This book is designed to help those in pain and specifically those

who have lost someone through death to imagine the path before them It is a path of suffering But it is also a path that may lead to unexpected discoveries and to peace There is no sure route through grieving Jerusha Hull McCormack provides instead a series of signposts by which we may find our own path to a new life We are all amateurs at grief she writes it comes to us all we must all go through it To treat grief as a problem to be fixed or worse still to medicalize it is to rob us of the extraordinary privilege of encountering this experience on our terms for each of us has our own way of grieving and each of us has something special to learn from the process     The Gissing Newsletter ,1987     *Books in Print* ,2005

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