



THE PHILHELLENES

The Philhellenes

Simon J. Richter, Simon Richter



The Philhellenes:

That Greece Might Still be Free William St. Clair, 2008 When in 1821 the Greeks rose in violent revolution against the rule of the Ottoman Turks waves of sympathy spread across Western Europe and the United States More than a thousand volunteers set out to fight for the cause The Philhellenes whether they set out to recreate the Athens of Pericles start a new crusade or make money out of a war all felt that Greece had unique claim on the sympathy of the world As Byron wrote I dreamed that Greece might Still be Free and he died at Missolonghi trying to translate that dream into reality William St Clair s meticulously researched and highly readable account of their aspirations and experiences was hailed as definitive when it was first published Long out of print it remains the standard account of the Philhellenic movement and essential reading for any students of the Greek War of Independence Byron and European Romanticism Its relevance to more modern ethnic and religious conflicts is becoming increasingly appreciated by scholars worldwide This new and revised edition

includes a new Introduction by Roderick Beaton an updated Bibliography and many new illustrations **The Philhellenes** Christopher Montague Woodhouse, 1971

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Travelers to an Antique Land Robert Eisner, 1991 Stories of scholars writers artists and explorers woven together in a narrative of Greek travel

Goethe Yearbook 11 Simon J. Richter, Simon Richter, 2002-12 Eighteen new articles on the works of Goethe and other authors of the Goethezeit along with the customary book review section The Goethe Yearbook is a publication of the Goethe Society of North America It publishes original contributions to the understanding of Goethe and other authors of the Goethezeit Its book review section evaluates a wide selection of publications on the period and is important for all scholars of 18th century literature The eighteen articles in this volume treat a wide range of topics The volume opens with the last work of the late Stuart Atkins on Renaissance and Baroque elements in Faust and proceeds to a critical appreciation of the Goethe scholarship of the late G za von Moln r before offering Moln r s last essay also on Faust A number of articles explore questions of the Ich the Ego and subjectivity in the writings of Goethe and of others of his age such as Rousseau Moritz Fichte and Novalis Three articles deal with Faust one with G tz von Berlichingen s Weislingen one with the genealogy of the poem Auf dem See and one with Egmont An article focuses on the women figures in Wilhelm Meister and there is a short story titled Mignon by Irmgard Elsner Hunt Other articles explore Grillparzer s Sappho Wilhelm M ller s Lieder der Griechen

and Karls Enkel s Dahin Dahin Ein G te Abend There is also a Laudatio to Daniel Barenboim in addition to the customary book review section Contributors Stewart Atkins Katharina Mommsen Peter Fenves G za von Moln r Fritz Breithaupt Anthony Krupp Elliott Schreiber Edgar Landgraf Horst Lange Volker Kaiser Rainer N gele Martha B Helfer Marion Schmaus Brigitte Prutti Charles A Grair Lorna Fitzsimmons Irmgard Elsner Hunt Book review editor is Martha B Helfer Simon J Richter is associate professor of German at the University of Pennsylvania

The Greek Struggle for Independence 1821-1833

Douglas Dakin, 2023-11-10 The Greek Struggle for Independence 1821-1833 is an illuminating exploration of Greece's historic fight for sovereignty and the birth of the modern Greek state. Chronicling the revolution's early achievements and its far-reaching implications, the book details the nation's transformation from a fragmented uprising to the establishment of a fledgling state whose boundaries initially encompassed only a fraction of the Greek-speaking world. Through vivid accounts, it brings to life the strategic considerations of European powers, the persistence of Greek resistance, and the interplay of regional and global politics that shaped Greece's borders. This comprehensive study captures the incremental expansion of Greece's territory from the Ionian Islands union in 1864 to the incorporation of Thessaly, Crete, and Macedonia through wars and diplomacy, culminating in the Dodecanese's annexation in 1947. The book offers a richly detailed narrative of the political, cultural, and military forces at play, painting a vivid portrait of a nation striving to unify its people and reclaim its heritage. Ideal for readers intrigued by Greece's tumultuous history, this work provides a compelling look at how independence and national identity were hard won through decades of struggle. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1973.

Concepts and Functions of Philhellenism Martin Vöhler, Stella Alekou, Miltos Pechlivanos, 2021-01-18 Key aspects of philhellenism: political self-determination, freedom, beauty, individual greatness originate in antiquity and present a complex reception history. The force of European philhellenism derives from ancient Roman idealizations which have been drawn on by European movements since the Enlightenment. How is philhellenism able to transcend national, cultural, and epochal limits? The articles collected in this volume deal with 1) the ancient conceptualization of philhellenism, 2) the actualization and politicization of the term at the time of the European Restoration (1815-30), and 3) the transformation of philhellenism into a pan-European movement. During the Greek struggle for independence, the different receptions of philhellenism regain a common focus: philhellenism becomes an inextricable element in the creation of a pan-European identity and a starting point for the regeneration and modernization of Greece. It is easy to criticize the tradition of philhellenism as being simplistic, naive, and self-serving, but there is an irreducibly utopian element in later philhellenic idealizations of ancient Greece.

Some English Philhellenes Z. Duckett Ferriman, 1920

Memories of Empire and Entry into International Society Filip

Ejdus,2017-06-14 What is the role of memories for the expansion of international society By drawing on the English School approach to International Relations this edited volume argues that the memories of empire and suzerainty are key to understanding sociological aspects of the expansion of anarchical society The expert contributors adopt a socio historic conceptualization of entry into international society aiming to move beyond the legalist analysis and also explore the impact of identity constructions and collective memories on the expansion of international society Empirically the volume investigates the entry into international society of Belarus Bulgaria Greece Poland Serbia Slovakia and Romania and studies memories that they activated along the way While these memoires of bygone polities were used by state builders to make sense of international society and legitimise claims of the new entrants they inadvertently also generated tensions and anxieties which in many ways persist until this day Both the theoretical angle and the empirical material presented in this volume are novel additions to the growing body of knowledge in historical International Relations Exploring how memories and experiences of the past still complicate the entrants positions in international society and to what degree ensuing tensions remain today this volume will be of interest to students and scholars of European International Relations particularly those with a focus on Eastern Europe

Anglo-Ottoman Encounters in the Age of Revolution Allan Cunningham,1993

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