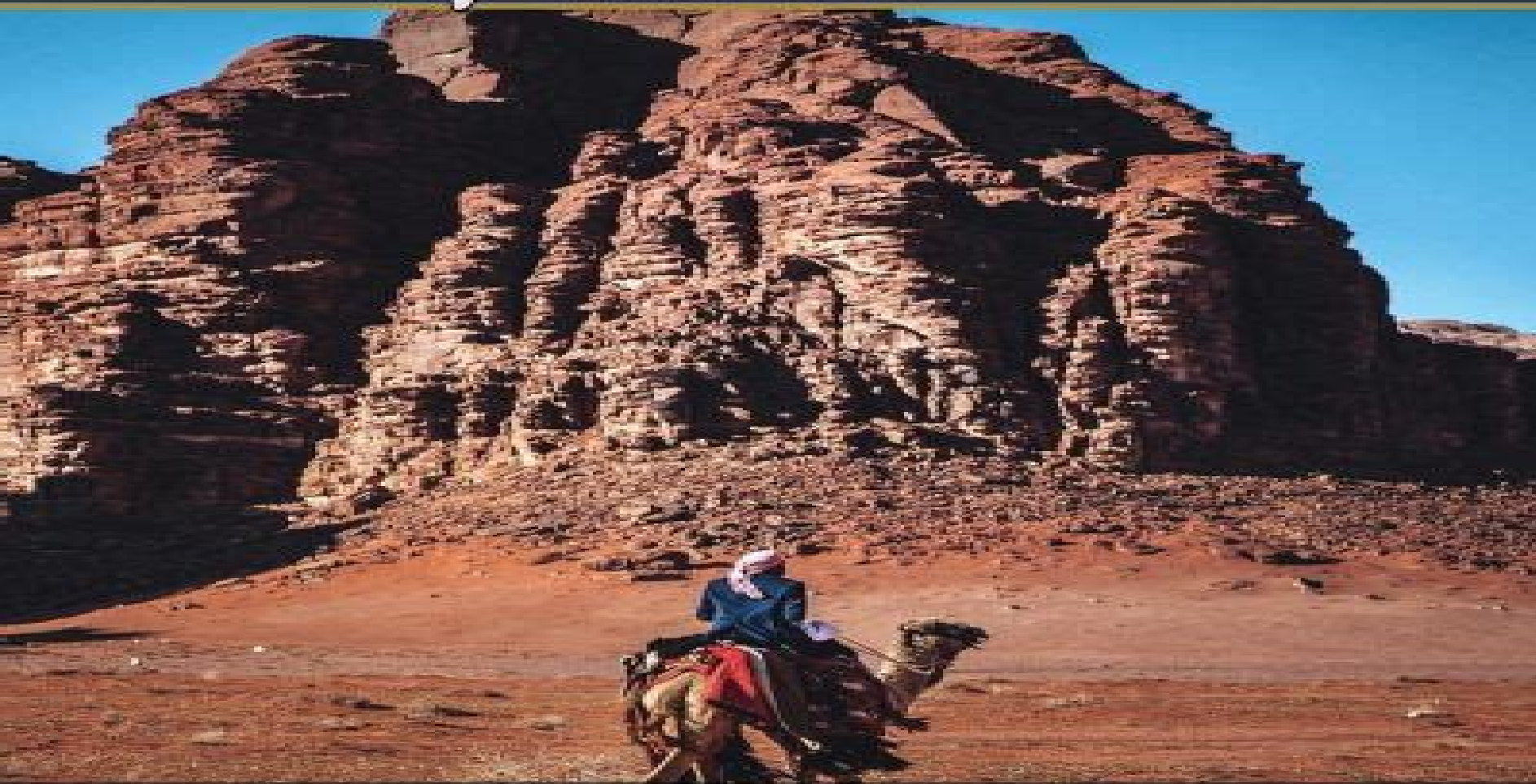


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ESPRIOS WORLD'S CLASSICS

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, **101 Middle Eastern Tales and Their Impact on Western Oral Tradition** Ulrich Marzolph,2020-08-18 A comprehensive exploration of the Middle Eastern roots of Western narrative tradition Against the methodological backdrop of historical and comparative folk narrative research 101 Middle Eastern Tales and Their Impact on Western Oral Tradition surveys the history dissemination and characteristics of over one hundred narratives transmitted to Western tradition from or by the Middle Eastern Muslim literatures i e authored written works in Arabic Persian and Ottoman Turkish For a tale to be included Ulrich Marzolph considered two criteria that the tale originates from or at least was transmitted by a Middle Eastern source and that it was recorded from a Western narrator s oral performance in the course of the nineteenth or twentieth century The rationale behind these restrictive definitions is predicated on Marzolph s main concern with the long lasting effect that some of the Oriental narratives exercised in Western popular tradition those tales that have withstood the test of time Marzolph focuses on the originally Oriental tales that became part and parcel of modern Western oral tradition Since antiquity the Orient constitutes the quintessential Other vis vis the European cultures While delineation against this Other served to define and reassure the Self the Orient also constituted a constant source of fascination attraction and

inspiration Through oral retellings numerous tales from Muslim tradition became an integral part of European oral and written tradition in the form of learned treatises medieval sermons late medieval fabliaux early modern chapbooks contemporary magazines and more In present times when national narcissisms often acquire the status of strongholds delineating the Us against the Other it is imperative to distinguish document visualize and discuss the extent to which the West is not only indebted to the Muslim world but also shares common features with Muslim narrative tradition 101 Middle Eastern Tales and Their Impact on Western Oral Tradition is an important contribution to this debate and a vital work for scholars students and readers of folklore and fairy tales Eastern Dreams Paul McMichael Nurse, 2010-08-24 The 1001 Arabian Nights is perhaps the most famous story collection in the world It has transcended cultures languages and historical eras to become familiar and beloved not only in the Eastern world but also in the West where it is the only acknowledged classic of Western literature to have originated from outside the West itself Despite its prominent place in both Eastern and Western culture the history of the Nights remains tantalizingly elusive and difficult to define In Eastern Dreams author Paul Nurse discusses not only the history of this book but also the many fascinating people who become characters themselves responsible for bringing the Nights to the West and the wider world and how the Nights has influenced and continues to influence global culture **Classical Arabic Stories** Salma Khadra Jayyusi, 2012 Reflects the bustling life of Muslim Arabs and Islamized Persians and speaks to the urbanization of the Arab domains after Islam These texts illuminate the wide spectrum of early Arab life and the influences and innovations that flourished in medieval Arab society back cover **A Catalogue of Books Consisting of English Literature and Miscellanea** Elihu Dwight Church, 1909 Folk Traditions of the Arab World Hasan M. El-Shamy, 1995 **Book-prices Current**, 1915 **Sudan Notes and Records**, 1925

Literature, History and Identity in Northern Nigeria Tsiga, Ismaila A., Bhadmus, M.O., 2016-02-22 This unique collection of articles on literature in northern Nigeria is in three parts Part one presents an overview of the running theme in which Na Allah explores the theoretical relationship between literature history and identity in northern Nigeria using the proverbial story of the blind man who holds a lamp while walking alone in the night Similarly Tsiga undertakes in a long bibliographical essay a notable survey of the relationship between literature history and identity in northern Nigeria chronicling the development of life writing in the region dating back three hundred years Part two focuses on the relationship between literature and history in northern Nigeria and begins with the article in which Illah investigates the theme He uses the image of the bus to underscore the point he makes concerning the uniqueness of northern Nigerian literature which continues its journey even without a spare tyre Equally in this part Balogun discusses Yerima s Attahiru Ameh Oboni The Great as theatres of colonial resistance just as Methuselah also examines the heroism celebrated in Ahmed Yerima s Attahiru Adamu revisits the trans fictional use of the Grimm Brothers tale in the early published Hausa written narratives while Yunusa and Malumfashi examine similar historical concerns in Abubakar Imam and Sa adu Zungur

respectively This part concludes with Garba assessing the transformation of the written Hausa prose narratives into radio broadcasts while Abiodun examines in a historiographic survey the various forms and composition of Ilorin music In what might have been the scholar's last conference article before his sudden death Nasidi in Part three opens the debate on literature and identity in northern Nigeria eloquently theorising on the relationship with Foucault his favourite philosopher AbdulRaheem illustrates how the literature of the people of Ilorin is their identity marker while Kazaure investigates the split character in Labo Yari's Man of the Moment Ibrahim explores identity in marriage between migrants and natives in Kanchana Ugbabe's Soul Mates while Aondofa investigates globalisation and indigenous television Using Tiv film typology like Aondofa Sulaiman examines the use of diction in characterisation in the film industry The third of the contributors on the film industry AbdulBaqi uses films shown on DSTV's African Magic channels to investigate matrimonial harmony in North Central Nigeria Jaji revisits the antecedents and prospects in the relationship between prose and identity in northern Nigeria Giwa offers a detailed investigation of Zaynab Alkali's The Initiates on gender politics Similarly Muhammad and Muhammad are concerned with identity and the gender politics in Bilkisu Abubakar's To Live Again and The Woman in Me The last article in the book jointly written by Yusuf Anwonmeh and Agulonye offers the only viewpoint on children's literature in northern Nigeria

Popular Stories of Ancient Egypt Gaston Maspero, 2004 Brought to life for a new generation of readers this is the definitive anthology of ancient Egyptian tales *Types of the Folktale in the Arab World* Hasan M. El-Shamy, 2004 The only demographically oriented tale type index for folktales of the Arab world **The Publisher**, 1902

The Universal Jewish Encyclopedia ... Isaac Landman, Simon Cohen, 1943 Colors of Enchantment Sherifa Zuhur, 2001 In this companion volume to the successful Images of Enchantment Visual and Performing Arts of the Middle East AUC Press 1998 historian and ethnomusicologist Sherifa Zuhur has once again commissioned and edited authoritative essays from noteworthy scholars from around the globe that explore the visual and performing arts in the Middle East What differentiates this volume from its predecessor is its investigation of theater from the early modern period to the contemporary Topics include race and national identity in Egyptian theater early writing in the Arab theater in North America Persian language theater from its origins through the twentieth century Palestinian nationalist theater and a survey of the work of noted Egyptian playwright Yusuf Idris Other aspects of the arts are not neglected of course as further avenues of dance music and the visual arts are explored Marked by interesting and fresh perspectives Colors of Enchantment is another vital contribution to scholarship on the arts of the Middle East Contributors Najwa Adra Wijdan Ali Sami Asmar Clarissa Burt Michael Frishkopf M R Ghanoonparvar Tori Haring Smith Kathleen Hood Deborah Kapchan Neil van der Linden Samia Mehrez Mona Mikhail Sami A Ofeish Ali Jihad Racy Rashad Rida Tonia Rifaey Edward Said Lori Anne Salem Philip D Schuyler Selim Sednaoui Reuven Snir James Stone Eve Troutt Powell and Sherifa Zuhur ٢٠٠٤ ٢٠٠٤ ٢٠٠٤ ٢٠٠٤ Muhsin Mahdi, 1994-08-01 This volume of Indexes and an extensive English introduction completes the publication of the critical edition of The

Thousand and One Nights of which the first two volumes the Arabic text and commentary were published in 1984 For the first time the oldest manuscript of this famous Arabic text is now completely accessible to scholars and interested readers This third and final volume which completes painstaking work of more than three decades magnificently adds to the important and pioneering work by Muhsin Mahdi which has been lauded by so many **The Thousand and One Nights** Muhsin S. Mahdi,2023-08-07 Almost three centuries have passed since the oldest manuscript of The Thousand and One Nights arrived in Europe Since then the Nights have occupied the minds of scholars world wide in particular the questions of origin composition language and literary form In this book Muhsin Mahdi whose critical edition of the text brought so much praise explores the complex literary history of the Nights bringing to fruition the search for the archetype that constituted the core of the surviving editions and treating the fascinating story of the growth of the collection of stories that we now know as The Thousand and One Nights **Bookseller's catalogues** Thornton J. and son,1883

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