

RICHMILLAR GRACE C. GAN, Ph.D.



# Taking Root Volume Ii Bearing Fruit Arabamerican Community Studies

Michael W. Suleiman

## Taking Root Volume Ii Bearing Fruit Arabamerican Community Studies:

Handbook of Arab American Psychology Mona M. Amer, Germine H. Awad, 2015-11-19 The Handbook of Arab American Psychology is the first major publication to comprehensively discuss the Arab American ethnic group from a lens that is primarily psychological This edited book contains a comprehensive review of the cutting edge research related to Arab Americans and offers a critical analysis regarding the methodologies and applications of the scholarly literature It is a landmark text for both multicultural psychology as well as for Arab American scholarship Considering the post 9 11 socio political context in which Arab Americans are under ongoing scrutiny and attention as well as numerous misunderstandings and biases against this group this text is timely and essential Chapters in the Handbook of Arab American Psychology highlight the most substantial areas of psychological research with this population relevant to diverse sub disciplines including cultural social developmental counseling clinical health and community psychologies Chapters also include content that intersect with related fields such as sociology American studies cultural ethnic studies social work and public health The chapters are written by distinguished scholars who merge their expertise with a review of the empirical data in order to provide the most updated presentation of scholarship about this population The Handbook of Arab American Psychology offers a noteworthy contribution to the field of multicultural psychology and joins references on other racial ethnic minority groups including Handbook of African American Psychology Handbook of Asian American Psychology Handbook of U S Latino Psychology and The Handbook of Chicana o Psychology and Mental Health Resources in Education ,1994

Arab-American Faces and Voices Elizabeth Boosahda, 2010-01-01 As Arab **American Studies International** .1989 Americans seek to claim their communal identity and rightful place in American society at a time of heightened tension between the United States and the Middle East an understanding look back at more than one hundred years of the Arab American community is especially timely In this book Elizabeth Boosahda a third generation Arab American draws on over two hundred personal interviews as well as photographs and historical documents that are contemporaneous with the first generation of Arab Americans Syrians Lebanese Palestinians both Christians and Muslims who immigrated to the Americas between 1880 and 1915 and their descendants Boosahda focuses on the Arab American community in Worcester Massachusetts a major northeastern center for Arab immigration and Worcester's links to and similarities with Arab American communities throughout North and South America Using the voices of Arab immigrants and their families she explores their entire experience from emigration at the turn of the twentieth century to the present day lives of their descendants This rich documentation sheds light on many aspects of Arab American life including the Arab entrepreneurial motivation and success family life education religious and community organizations and the role of women in initiating immigration and the economic success they achieved Arabs in the Americas Darcy Zabel, 2006 Offering more than just an introduction or a celebration of the Arab American presence in the Americas the essays in this book aim at expanding readers

understanding of what it means to be part of the Arab diaspora and to live in the Americas Between Arab and White Sarah Gualtieri, 2009-05-06 Direct and accessible A tour de force of research that demonstrates seemingly unlikely origins evolutions and contradictions of social identities George Lipsitz author of Footsteps in the Dark and American Studies in a Teaching Strategies for Ethnic Studies James A. Banks, 2009 Presents resources and strategies Moment of Danger teachers may use to incorporate content and concepts about racial ethnic and cultural groups into their mainstream curriculums and provides information on the major ethnic groups in the U S Multiculturalism in the United States John D. Buenker, Lormen A. Ratner, 2005-03-30 Interest in ethnic studies and multiculturalism has grown considerably in the years since the 1992 publication of the first edition of this work Co editors Ratner and Buenker have revised and updated the first edition of Multiculturalism in the United States to reflect the changes patterns and shifts in immigration showing how American culture affects immigrants and is affected by them Common topics that helped determine the degree and pace of acculturation for each ethnic group are addressed in each of the 17 essays providing the reader with a comparative reference tool Seven new ethnic groups are included Arabs Haitians Vietnamese Koreans Filipinos Asian Indians and Dominicans New essays on the Irish Chinese and Mexicans are provided as are revised and updated essays on the remaining groups from the first edition The contribution to American culture by people of these diverse origins reflects differences in class occupation and religion The authors explain the tensions and conflicts between American culture and the traditions of newly arrived immigrants Changes over time that both of the cultures brought to America and of the culture that received them is also discussed Essays on representative ethnic groups include African Americans American Indians Arabs Asian Indians Chinese Dominicans Filipinos Germans Haitians Irish Italians Jews Koreans Mexicans Poles Scandinavians and the Vietnamese

America, History and Life ,1990 Article abstracts and citations of reviews and dissertations covering the United States and Canada Journal of Palestine Studies ,1987 Family and Gender Among American Muslims Barbara Aswad, Barbara Bilgé,1996-06-21 Since the beginning of the twentieth century Muslims have been immigrating to the United States from nations such as Lebanon Yemen Palestine Turkey Iran Pakistan and Bangladesh Previously underrepresented in ethnic studies literature these nearly four million descendants of previous immigrants and the new arrivals have settled in large numbers in Los Angeles Chicago New York Detroit and other North American cities From the social and historical conditions of the Muslim migration to a range of issues affecting Muslim American life the contributors provide new and valuable information on topics like intergenerational conflict about identity and values intermarriage religious and community involvement gender and family structure education the needs of the elderly and physical and mental health problems including AIDS In the final section some of these issues are given a personal dimension through the life stories of several immigrants who relate their own experiences of adjusting to life in America Author note Barbara C Aswad is Professor of Anthropology at Wayne State University and the author of Arabic Speaking Communities in American Cities P

Barbara Bilge is Lecturer in Anthropology and Sociology at Eastern Michigan University and author of several articles on Turks and other Muslims in the Americas **Racism** Mike Cole, 2015-11-20 The book traces the legacy of racism across three continents from its origins to the present day bringing a sophisticated neo Marxist analysis to bear on a muti faceted and endemic topic Mike Cole takes us through the racial histories of the United Kingdom the United States and Australia In the UK he focuses on the effects of colonialism anti Gipsy Roma and Traveller and xeno racism Turning to the United States he charts the legacies of indigenous genocide and slavery as well as exploring anti Latina o racism Finally in Australia he interrogates the idea of Terra Nullius and its ongoing impact on the indigenous peoples as well as racism experienced by South Sea Islanders and Asians International forms are also covered including Islamophobia antisemitism and anti Irish Immigration, Incorporation and Transnationalism Elliott Robert Barkan, 2017-07-05 Immigration racism Incorporation and Transition is an intriguing collection of articles and essays It was developed to commemorate the twenty fi fth anniversary of The Journal of American Ethnic History Its purpose like that of the Immigration and Ethnic History Society is to integrate interdisciplinary perspectives and exciting new scholarship on important themes and issues related to immigration and ethnic history Islamic Values in the United States Yvonne Yazbeck Haddad, Adair T. Lummis, 1987 This ethnography of immigrant Muslims examines five Northeastern communities providing an intimate look at what it means to be a practicing Muslim in America at a time when Islam is in the forefront of international news The Arab-American Experience in the United States and Canada Michael W. Suleiman, 2006 Arab American Encyclopedia Arab Community Center for Economic and Social Services, 2000 Chapters arranged by subject present information about the history immigration economics languages religion holidays literature education jobs politics and other aspects of Arab Americans

Possible Histories Charlotte Karem Albrecht, 2023-02-07 A free ebook version of this title is available through Luminos University of California Press s Open Access publishing program Visit www luminosoa org to learn more Many of the hundreds of thousands of Syrians who immigrated to the US beginning in the 1870s worked as peddlers Men were able to transgress Syrian norms related to marriage practices while they were traveling while Syrian women accessed more economic autonomy though their participation in peddling networks In Possible Histories Charlotte Karem Albrecht explores this peddling economy of the late nineteenth and early twentieth centuries as a site for revealing how dominant ideas about sexuality are imbricated in Arab American racial histories Karem Albrecht marshals a queer affective approach to community and family history to show how Syrian immigrant peddlers and their interdependent networks of labor and care appeared in interconnected discourses of modernity sexuality gender class and race Possible Histories conceptualizes this profession and its place in narratives of Arab American history as a queer ecology of laboring practices intimacies and knowledge production This book ultimately proposes a new understanding of the long arm of Arab American history that puts sexuality and gender at the heart of ways of navigating US racial systems

The Western Pennsylvania Historical Magazine Charles William

Dahlinger,1986 A Century of Islam in America Yvonne Yazbeck Haddad,1986 Arab Family Studies Suad Joseph,2018-07-10 Family remains the most powerful social idiom and one of the most powerful social structures throughout the Arab world To engender love of nation among its citizens national movements portray the nation as a family To motivate loyalty political leaders frame themselves as fathers mothers brothers or sisters to their clients parties or the citizenry To stimulate production economic actors evoke the sense of duty and mutual commitment of family obligation To sanctify their edicts clerics wrap religion in the moralities of family and family in the moralities of religion Social and political movements from the most secular to the most religious pull on the tender strings of family love to recruit and bind their members to each other To call someone family is to offer them almost the highest possible intimacy loyalty rights reciprocities and dignity In recognizing the significance of the concept of family this state of the art literature review captures the major theories methods and case studies carried out on Arab families over the past century The book offers a country by country critical assessment of the available scholarship on Arab families Sixteen chapters focus on specific countries or groups of countries seven chapters offer examinations of the literature on key topical issues Joseph s volume provides an indispensable resource to researchers and students and advances Arab family studies as a critical independent field of scholarship

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