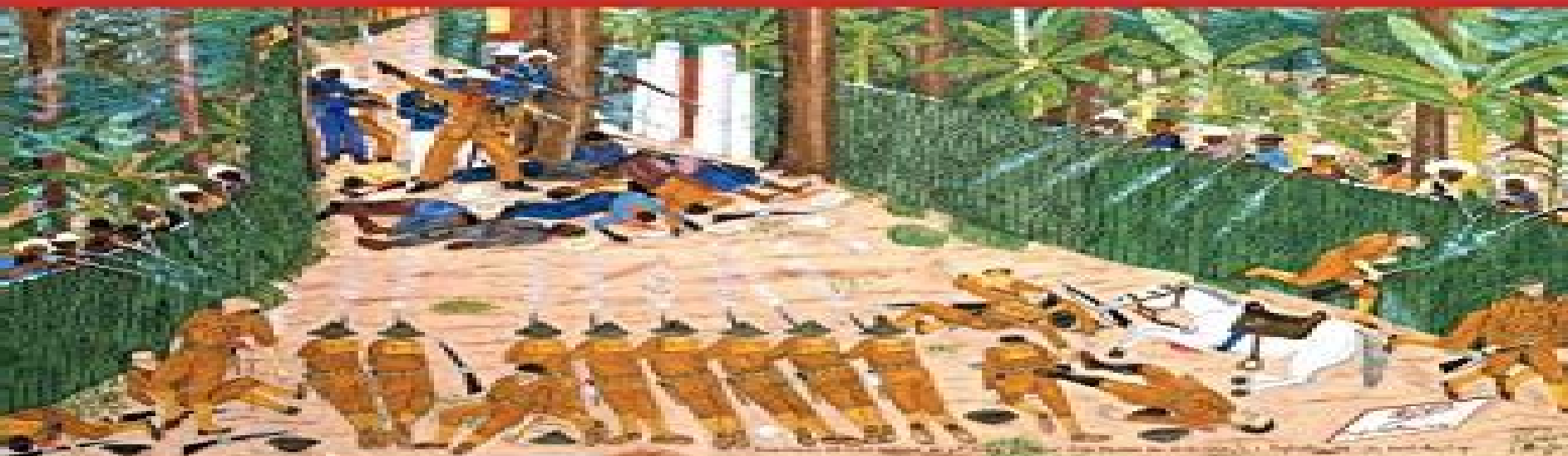


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Military Occupation & the Culture of U.S. Imperialism

1915-1940

MARY A. RENDA

Taking Haiti Military Occupation And The Culture Of Us Imperialism 1915 194

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Taking Haiti Mary A. Renda, 2001 The U S invasion of Haiti in July 1915 marked the start of a military occupation that lasted for nineteen years and fed an American fascination with Haiti that flourished even longer Exploring the cultural dimensions of U S contact with Haiti during t **Taking Haiti** Mary A. Renda, 2004-07-21 The U S invasion of Haiti in July 1915 marked the start of a military occupation that lasted for nineteen years and fed an American fascination with Haiti that flourished even longer Exploring the cultural dimensions of U S contact with Haiti during the occupation and its aftermath Mary Renda shows that what Americans thought and wrote about Haiti during those years contributed in crucial and unexpected ways to an emerging culture of U S imperialism At the heart of this emerging culture Renda argues was American paternalism which saw Haitians as wards of the United States She explores the ways in which diverse Americans including activists intellectuals artists missionaries marines and politicians responded to paternalist constructs shaping new versions of American culture along the way Her analysis draws on a rich record of U S discourses on Haiti including the writings of policymakers the diaries letters songs and memoirs of marines stationed in Haiti and literary works by such writers as Eugene O Neill James Weldon Johnson Langston Hughes and Zora Neale Hurston Pathbreaking and provocative Taking Haiti illuminates the complex interplay between culture and acts of violence in the making of the American empire

Killing with Kindness Mark Schuller, 2012-09-24 Winner of the 2015 Margaret Mead Award from the American Anthropological Association and the Society for Applied Anthropology After Haiti s 2010 earthquake over half of U S households donated to thousands of nongovernmental organizations NGOs in that country Yet we continue to hear stories of misery from Haiti Why have NGOs failed at their mission Set in Haiti during the 2004 coup and aftermath and enhanced by research conducted after the 2010 earthquake *Killing with Kindness* analyzes the impact of official development aid on recipient NGOs and their relationships with local communities Written like a detective story the book offers rich ethnographic comparisons of two Haitian women s NGOs working in HIV AIDS prevention one with public funding including USAID the other with private European NGO partners Mark Schuller looks at participation and autonomy analyzing donor policies that inhibit these goals He focuses on NGOs roles as intermediaries in gluing the contemporary world system together and shows how power works within the aid system as these intermediaries impose interpretations of unclear mandates down the chain a process Schuller calls trickle down imperialism The Poetry of the Americas Harris Feinsod, 2017 The Poetry of the Americas provides an expansive history of relations between poets in the US and Latin America over three decades from the Good Neighbor diplomacy of World War II to 1960s Cold War cultural policy *In the Cause of Liberty* William J. Cooper, Jr., John M. McCardell, Jr., 2009-05-15 In this remarkable collection ten premier scholars of nineteenth century America address the epochal impact of the Civil War by examining the conflict in terms of three Americas antebellum wartime and postbellum nations Moreover they recognize the critical role in this transformative era of

three groups of Americans white northerners white southerners and African Americans in the North and South Through these differing and sometimes competing perspectives the contributors address crucial ongoing controversies at the epicenter of the cultural political and intellectual history of this decisive period in American history Coeditors William J Cooper Jr and John M McCardell Jr introduce the collection which contains essays by the foremost Civil War scholars of our time James M McPherson considers the general import of the war Peter S Onuf and Christa Dierksheide examine how patriotic southerners reconciled slavery with the American Revolutionaries faith in the new nation s progressive role in world history Sean Wilentz attempts to settle the long standing debate over the reasons for southern secession and Richard Carwardine identifies the key wartime contributors to the nation s sociopolitical transformation and the redefinition of its ideals George C Rable explores the complicated ways in which southerners adopted and interpreted the terms rebel and patriot and Chandra Manning finds three distinct understandings of the relationship between race and nationalism among Confederate soldiers black Union soldiers and white Union soldiers The final three pieces address how the country dealt with the meaning of the war and its memory Nina Silber discusses the variety of ways we continue to remember the war and the Union victory W Fitzhugh Brundage tackles the complexity of Confederate commemoration and David W Blight examines the complicated African American legacy of the war In conclusion McCardell suggests the challenges and rewards of using three perspectives for studying this critical period in American history Presented originally at the In the Cause of Liberty symposium hosted by The American Civil War Center at Historic Tredegar in Richmond Virginia these incisive essays by the most respected and admired scholars in the field are certain to shape historical debate for years to come

Obeah and Other Powers Diana Paton, Maarit Forde, 2012-04-13 This collection looks at Caribbean religious history from the late 18th century to the present including obeah vodou santeria candomble and brujeria The contributors examine how these religions have been affected by many forces including colonialism law race gender class state power media representation and the academy

[In Search of the Amazon](#) Seth Garfield, 2013-12-06 This history of the international national and local conflicts surrounding the extraction of resources from the Amazon during the Second World War shows how those conflicts shaped contemporary ideas about the rainforest

Consumers' Imperium Kristin L. Hoganson, 2010-03-15 Histories of the Gilded Age and Progressive Era tend to characterize the United States as an expansionist nation bent on Americanizing the world without being transformed itself In Consumers Imperium Kristin Hoganson reveals the other half of the story demonstrating that the years between the Civil War and World War I were marked by heightened consumption of imports and strenuous efforts to appear cosmopolitan Hoganson finds evidence of international connections in quintessentially domestic places American households She shows that well to do white women in this era expressed intense interest in other cultures through imported household objects fashion cooking entertaining armchair travel clubs and the immigrant gifts movement From curtains to clothing from around the world parties to arts and crafts of the homelands exhibits Hoganson presents a new

perspective on the United States in the world by shifting attention from exports to imports from production to consumption and from men to women She makes it clear that globalization did not just happen beyond America's shores as a result of American military might and industrial power but that it happened at home thanks to imports immigrants geographical knowledge and consumer preferences Here is an international history that begins at home **A Frail Liberty** Tessie P. Liu, 2022-07 *A Frail Liberty* traces the paradoxical actions of the first French abolitionist society the Soci  t   des Amis des Noirs Society of the Friends of Blacks at the juncture of two unprecedented achievements of the revolutionary era the extension of full rights of citizenship to qualifying free men of color in 1792 and the emancipation decree of 1794 that simultaneously declared the formerly enslaved to be citizens of France This society helped form the revolution's notion of color blind equality yet did not protest the pro slavery attack on the new citizens of France Tessie P. Liu prioritizes the understanding of the elite insiders vision of equality as crucial to understanding this dualism By documenting the link between outright exclusion and political inclusion and emphasizing that a nation's perceived qualifications for citizenship formulate a particular conception of racial equality Liu argues that the treatment and status distinctions between free people of color and the formerly enslaved parallel the infamous divide between active and passive citizens These two populations of colonial citizens with African ancestry then must be considered part of the normative operations of French citizenship at the time Uniquely locating racial differentiation in the French and Haitian revolutions within the logic and structures of political representation Liu deepens the conversation regarding race as a civic identity within democratic societies **Drawing Spirit** Jay Johnston, Iain Gardner, 2022-12-05 *A pioneering interdisciplinary study of the art production and social functions of Late Antique ritual artefacts Utilising case studies from the Graeco Egyptian magical papyri and the Heidelberg archive it establishes new approaches provides a holistic understanding of the multi sensory aspects of ritual practice and explores the transmission of knowledge traditions across faiths* *Reconceiving Identities in Political Economy* Laura Doyle, Simon Gikandi, Mwangi wa Gith  nji, 2025-04-10 *Reconceiving Identities in Political Economy* comprises one volume in an unprecedented three volume set collectively subtitled *Decolonial Reconstellations* Together with Volume One *Dynamics of Deep Time and Deep Place* and Volume Two *Dissolving Master Narratives* it gathers thinkers from across world regions and disciplines who reconfigure critical global thought Collaboratively conceived the volumes are founded on the observation that we cannot fully uproot the epistemological material violence of coercive systems nor fully re imagine more ethical visions of planetary community without shared attention to the deeper histories of place and peoples that shape the present Accordingly the volumes gather social scientists and humanists Indigenous and non Indigenous scholars and intersectional and materialist thinkers who reconceptualize longue dur  e history and its afterlives They engage in the dual project to dismantle eurocentric colonial androcentric frameworks and to make visible the legacies of care and creative world making that have sustained human communities Uncovering pasts that are as complex and dynamic as the present the contributors

brilliantly transform notions of temporality relationality polity conjuncture resistance and experimentation within histories of struggle and alliance They richly decolonize political imaginaries The co editors introductions articulate fresh frameworks of deep place and deep time freed from eurocentric modernity paradigms indicating pathways toward decolonial collaboration and institutional change Decolonial Reconstellations offers invaluable resources for researchers and teachers in decolonial postcolonial anti colonial and Indigenous studies and will also strongly appeal to feminist anti racist Marxist and critical theory scholars across disciplines From Amazons to Zombies Persephone Braham,2015-11-19 How did it happen that whole regions of Latin America Amazonia Patagonia the Caribbean are named for monstrous races of women warriors big footed giants and cannibals Through history monsters inhabit human imaginings of discovery and creation and also degeneration chaos and death Latin America s most dynamic monsters can be traced to archetypes that are found in virtually all of the world s sacred traditions but only in Latin America did Amazons cannibals zombies and other monsters become enduring symbols of regional history character and identity From Amazons to Zombies presents a comprehensive account of the qualities of monstrosity the ways in which monsters function within and among cultures and theories and genres of the monstrous It describes the genesis and evolution of monsters in the construction and representation of Latin America from the Ancient world and early modern Iberia to the present *A Godly Hero* Michael Kazin,2007-03-13 ONE OF THE BEST BOOKS OF THE YEAR THE WASHINGTON POST CHICAGO TRIBUNE LOS ANGELES TIMES ST LOUIS POST DISPATCH Politician evangelist and reformer William Jennings Bryan was the most popular public speaker of his time In this acclaimed biography the first major reconsideration of Bryan s life in forty years award winning historian Michael Kazin illuminates his astonishing career and the richly diverse and volatile landscape of religion and politics in which he rose to fame Kazin vividly re creates Bryan s tremendous appeal showing how he won a passionate following among both rural and urban Americans who saw in him not only the practical vision of a reform politician but also the righteousness of a pastor Bryan did more than anyone to transform the Democratic Party from a bulwark of laissez faire to the citadel of liberalism we identify with Franklin D Roosevelt In 1896 1900 and 1908 Bryan was nominated for president and though he fell short each time his legacy a subject of great debate after his death remains monumental This nuanced and brilliantly crafted portrait restores Bryan to an esteemed place in American history Blackness in Opera Naomi Andre,Karen M. Bryan,Eric Saylor,2012-03-01 Blackness in Opera critically examines the intersections of race and music in the multifaceted genre of opera A diverse cross section of scholars places well known operas Porgy and Bess Aida Treemonisha alongside lesser known works such as Frederick Delius s Koanga William Grant Still s Blue Steel and Clarence Cameron White s Ouanga to reveal a new historical context for re imagining race and blackness in opera The volume brings a wide ranging theoretically informed interdisciplinary approach to questions about how blackness has been represented in these operas issues surrounding characterization of blacks interpretation of racialized roles by blacks and whites controversies over race in the theatre and the use of blackface and

extensions of blackness along the spectrum from grand opera to musical theatre and film In addition to essays by scholars the book also features reflections by renowned American tenor George Shirley Contributors are Naomi Andr Melinda Boyd Gwynne Kuhner Brown Karen M Bryan Melissa J de Graaf Christopher R Gauthier Jennifer McFarlane Harris Gayle Murchison Guthrie P Ramsey Jr Eric Saylor Sarah Schmalenberger Ann Sears George Shirley and Jonathan O Wipplinger

The Cambridge History of Latina/o American Literature John Morán González, Laura Lomas, 2018-02-22 The Cambridge History of Latina o American Literature emphasizes the importance of understanding Latina o literature not simply as a US ethnic phenomenon but more broadly as an important element of a trans American literary imagination Engaging with the dynamics of migration linguistic and cultural translation and the uneven distribution of resources across the Americas that characterize Latina o literature the essays in this History provide a critical overview of key texts authors themes and contexts as discussed by leading scholars in the field This book demonstrates the relevance of Latina o literature for a world defined by the migration of people commodities and cultural expressions *Vodou Money Magic* Kenaz Filan, 2010 A working guide on how to achieve financial success by working with the lwa the spirits of Haitian Vodou Provided by publisher **The Publishers Weekly**, 2001 **The Hispanic American Historical Review** James Alexander Robertson, 2002 Includes Bibliographical section *America, History and Life*, 2007 Article abstracts and citations of reviews and dissertations covering the United States and Canada **Duvalier à l'ombre de la Guerre froide. Les dessous de la politique étrangère d'Haïti (1957-1963)** Wien Weibert Arthus, 2014 Ce livre analyse les relations internationales d'Haïti au cours de la présidence constitutionnelle de François Duvalier 1957-1963 qui va se clarifier après sa mort en 1964

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