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Taking Away

Everard Digby



Taking Away:

Taking Away the Distance Miles Roston, 2009-04-20 In this emotional story of hope and inspiration an African boy orphaned by AIDS becomes a catalyst for AIDS orphans worldwide Living in a shantytown in Kenya Kevin Sumba's life was one of loneliness and hardship Yet he was determined to get an education Miles Roston a documentary filmmaker first met Kevin while making a film on AIDS orphans He found that this particular boy touched his heart in a way he hadn't anticipated Together they set out to answer Kevin's Questions about the AIDS epidemic and more specifically Kevin's situation Taking Away the Distance takes us on a singular journey as powerful policymakers and those working at a grassroots level deal with the direct and at times confronting questions of one boy Along the way we also meet people directly impacted by the epidemic and face their lives heroically from children surviving homelessness on Nairobi's streets to a mother on her deathbed whose only thought is how to care for the children she will leave behind As Kevin and Roston form a bond of love and respect each learning from the other we discover just how much our own lives can change if we dare to help

Taking Away the Pound Elizabeth V. Dowling, 2007-04-26 Against the majority opinion this study argues that the Lukan Parable of the Talents Lk 19 11 28 is a story about the use and abuse of power The parable is also the story of those who suffer adverse consequences when they oppose unjust power structures This suppression of challenge to oppressive structures evidenced in the Parable of the Pounds fits a pattern that operates in other parts of the Lukan Gospel We meet it for example in the arrest and killing of John the Baptist by Herod and in the arrest and crucifixion of Jesus The Parable of the Pounds can be seen as a paradigm for the stories of those characters in the Lukan Gospel who lose their pound when they challenge an oppressive structure where pound becomes a metaphor for what one has that can be potentially taken away by those in a position of power This study argues that this pattern of taking away the pound is also seen within stories of women characters who resist patriarchal ideals and expectations The Parable of the Pounds is used as a lens through which to view the characterizations of Lukan women New lenses provide new opportunities for perception This study explores what is opened up by this way of viewing the text In particular it explores the ways in which the dynamic of the Parable of the Pounds gives insight into the dynamic operating in the Lukan women's characterizations LNTS

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Matthew Henry's Commentary on the Whole Bible: Volume V-III - John Matthew Henry, *Roscoe's Digest of the Law of Evidence in Criminal Cases* Henry Roscoe,Horace Smith,1874 **The Pacific Reporter** ,1898 Comprising all the decisions of the Supreme Courts of California Kansas Oregon Washington Colorado Montana Arizona Nevada Idaho Wyoming Utah New Mexico Oklahoma District Courts of Appeal and Appellate Department of the Superior Court of California and Criminal Court of Appeals of Oklahoma varies **Flügel-Schmidt-Tanger Wörterbuch der englischen und deutschen Sprache: Bd. Deutsch-englisch** Immanuel Schmidt,1907 **A Complete Latin-English and English-Latin Dictionary** John Tahourdin White,1878 **Reports of Cases Determined in the Appellate Courts of Illinois** Illinois. Appellate Court,1916

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Table of Contents Taking Away

1. Understanding the eBook Taking Away
 - The Rise of Digital Reading Taking Away
 - Advantages of eBooks Over Traditional Books
2. Identifying Taking Away
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Taking Away
 - User-Friendly Interface
4. Exploring eBook Recommendations from Taking Away
 - Personalized Recommendations
 - Taking Away User Reviews and Ratings
 - Taking Away and Bestseller Lists
5. Accessing Taking Away Free and Paid eBooks

- Taking Away Public Domain eBooks
- Taking Away eBook Subscription Services
- Taking Away Budget-Friendly Options
- 6. Navigating Taking Away eBook Formats
 - ePub, PDF, MOBI, and More
 - Taking Away Compatibility with Devices
 - Taking Away Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Taking Away
 - Highlighting and Note-Taking Taking Away
 - Interactive Elements Taking Away
- 8. Staying Engaged with Taking Away
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Taking Away
- 9. Balancing eBooks and Physical Books Taking Away
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Taking Away
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Taking Away
 - Setting Reading Goals Taking Away
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Taking Away
 - Fact-Checking eBook Content of Taking Away
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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