

GENOCIDE

and the Politics of Memory

Studying Death to Preserve Life

Why genocide occurs and a vision of how it can be prevented

Herbert Hirsch

Studying Death To Preserve Life Genocide And The Politics Of Memory

David Livingstone Smith



Studying Death To Preserve Life Genocide And The Politics Of Memory:

Genocide and the Politics of Memory Herbert Hirsch, 1995 More than sixty million people have been victims of genocide in the twentieth century alone including recent casualties in Bosnia and Rwanda Herbert Hirsch studies repetitions of large scale human violence in order to ascertain why people in every histo *Genocide and the Politics of Memory* Herbert Hirsch, 2000-11-09 More than sixty million people have been victims of genocide in the twentieth century alone including recent casualties in Bosnia and Rwanda Herbert Hirsch studies repetitions of large scale human violence in order to ascertain why people in every historical epoch seem so willing to kill each other He argues that the primal passions unleashed in the cause of genocide are tied to the manipulation of memory for political purposes According to Hirsch leaders often invoke or create memories of real or fictitious past injustices to motivate their followers to kill for political gain or other reasons Generations pass on their particular versions of events which then become history If we understand how cultural memory is created Hirsch says we may then begin to understand how and why episodes of mass murder occur and will be able to act to prevent them In order to revise the politics of memory Hirsch proposes essential reforms in both the modern political state and in systems of education *Knowledge and Acknowledgement in the Politics of Memory of the Armenian Genocide* Vahagn Avedian, 2018-10-08 Is the Armenian Genocide a strictly historical matter If that is the case why is it still a topical issue capable of causing diplomatic rows and heated debates The short answer would be that the century old Armenian Genocide is much more than a historical question It emerged as a political dilemma on the international arena at the San Stefano peace conference in 1878 and has remained as such into our days The disparity between knowledge and acknowledgement mainly ascribable to Turkey's official denial of the genocide has only heightened the politicization of the Armenian question Thus the memories of the WWI era refuse to be relegated to the pages of history but are rather perceived as a vivid presence This is the result of the perpetual process of politics of memory The politics of memory is an intricate and interdisciplinary negotiation engaging many different actors in the society who have access to a wide range of resources and measures in order to achieve their goals By following the Armenian question during the past century up to its Centennial Commemoration in 2015 this study aims to explain why and how the politics of memory of the Armenian Genocide has kept it as a topical issue in our days *Critical Perspectives on African Genocide* Alfred Frankowski, Jeanine Ntikirageza, Chielozona Eze, 2021-02-23 Genocide has become a part of the contemporary global expression of political violence After all every continent has had its genocide but genocide in Africa and the African diaspora is distinctly different from those in Europe or the West This text approaches genocide from within the context of Africa and the African diaspora to examine political and philosophical after effects of global colonialism As genocidal state violence has become prominent through colonialism its appearance in Europe and the West have developed sharply against how it appears in colonized spaces within the African diaspora This text argues that such a difference in orientation is needed to develop new concepts critical approaches and

perspectives on the intersections between colonialism political violence and anti black politics as a way of critically understanding global genocide and the presence of continual genocidal violence Remembering Pinochet's Chile Steve J. Stern,2006-09-04 By sharing individual Chileans recollections of the Pinochet regime historian Steve J Stern provides an analytic framework for understanding memory struggles in history *Multicultural America* Carlos E. Cortés,2013-08-15 This comprehensive title is among the first to extensively use newly released 2010 U S Census data to examine multiculturalism today and tomorrow in America This distinction is important considering the following NPR report by Eyder Peralta Based on the first national numbers released by the Census Bureau the AP reports that minorities account for 90 percent of the total U S growth since 2000 due to immigration and higher birth rates for Latinos According to John Logan a Brown University sociologist who has analyzed most of the census figures The futures of most metropolitan areas in the country are contingent on how attractive they are to Hispanic and Asian populations Both non Hispanic whites and blacks are getting older as a group These groups are tending to fade out he added Another demographer William H Frey with the Brookings Institution told The Washington Post that this has been a pivotal decade We re pivoting from a white black dominated American population to one that is multiracial and multicultural *Multicultural America* A Multimedia Encyclopedia explores this pivotal moment and its ramifications with more than 900 signed entries not just providing a compilation of specific ethnic groups and their histories but also covering the full spectrum of issues flowing from the increasingly multicultural canvas that is America today Pedagogical elements include an introduction a thematic reader s guide a chronology of multicultural milestones a glossary a resource guide to key books journals and Internet sites and an appendix of 2010 U S Census Data Finally the electronic version will be the only reference work on this topic to augment written entries with multimedia for today s students with 100 videos with transcripts from Getty Images and Video Vault the Agence France Press and Sky News as reviewed by the media librarian of the Rutgers University Libraries working in concert with the title s editors **Building Modern Turkey** Zeynep Kezer,2015-12-29 Building Modern Turkey offers a critical account of how the built environment mediated Turkey s transition from a pluralistic multiethnic and multireligious empire into a modern homogenized nation state following the collapse of the Ottoman Empire at the end of World War I Zeynep Kezer argues that the deliberate dismantling of ethnic and religious enclaves and the spatial practices that ensued were as integral to conjuring up a sense of national unity and facilitating the operations of a modern nation state as were the creation of a new capital Ankara and other sites and services that embodied a new modern way of life The book breaks new ground by examining both the creative and destructive forces at play in the making of modern Turkey and by addressing the overwhelming frictions during this profound transformation and their long term consequences By considering spatial transformations at different scales from the experience of the individual self in space to that of international geopolitical disputes Kezer also illuminates the concrete and performative dimensions of fortifying a political ideology one that instills in

the population a sense of membership in and allegiance to the nation above all competing loyalties and ensures its longevity

A Group Analytic Approach to Understanding Mass Violence Bennett Roth, 2018-10-04 A Group Analytic Approach to Understanding Mass Violence makes an analytic examination of the enactment of genocide by Nazi Germany during World War II to explore how mass and state sponsored violence can arise within societies and how the false beliefs that are used to justify such actions are propagated within society Bennett Roth makes use of Bion's concept of Hallucinosis to describe the formation of false group beliefs that lead to murderous violence Drawing on both group analysis and psychoanalysis Roth explores in relation to genocide how people form and identify with groups the role of family groups how conflict can arise and be managed how violence can arise and be justified by false beliefs how we can best understand these dysfunctional group dynamics to avoid such violence A Group Analytic Approach to Understanding Mass Violence will be of great interest to all psychoanalysts and group analysts seeking to understand the role of false beliefs in their patients and society more generally It will also be of interest to students and scholars of Holocaust studies programs or anyone seeking to understand the perpetration of genocide in the past and present

Less Than Human David Livingstone Smith, 2024-09-04 A revelatory look at why we dehumanize each other with stunning examples from world history as well as today's headlines Winner of the 2012 Anisfield Wolf Book Award for Nonfiction Smith's compelling study and his argument that the study of dehumanization be made a global priority to prevent future Rwandas or Hiroshimas is well made and important Publishers Weekly Brute Cockroach Lice Vermin Dog Beast People often regard other members of humankind as less than human and use terms like these for those whom they wish to harm enslave or exterminate Dehumanization has made atrocities like the Holocaust the genocide in Rwanda and the slave trade possible But it isn't just a relic of the past We still find it in war genocide xenophobia and racism Smith shows that it is a dangerous mistake to think of dehumanization as the exclusive preserve of Nazis communists terrorists Jews Palestinians or any other monster of the moment We are all potential dehumanizers just as we are all potential objects of dehumanization Less Than Human is the first book to illuminate precisely how and why we sometimes think of others as subhuman creatures It draws on a rich mix of history evolutionary psychology biology anthropology and philosophy to document the pervasiveness of this phenomenon describe its forms and explain why we so often resort to it Less Than Human is a powerful and highly original study of the roots of human violence and bigotry and it is as timely as it is relevant Smith offers an impressively thorough survey of dehumanization as it has been deployed against Jews African Americans and other Others as an accompaniment to exploitation and extermination Los Angeles Review of Books

German Cinema - Terror and Trauma Thomas Elsaesser, 2013-10-30 In German Cinema Terror and Trauma Since 1945 Thomas Elsaesser reevaluates the meaning of the Holocaust for postwar German films and culture while offering a reconsideration of trauma theory today Elsaesser argues that Germany's attempts at mastering the past can be seen as both a failure and an achievement making it appropriate to speak of an ongoing guilt management that includes not only

Germany but Europe as a whole In a series of case studies which consider the work of Konrad Wolf Alexander Kluge Rainer Werner Fassbinder Herbert Achterbusch and Harun Farocki as well as films made in the new century Elsaesser tracks the different ways the Holocaust is present in German cinema from the 1950s onwards even when it is absent or referenced in oblique and hyperbolic ways Its most emphatically absent presence might turn out to be the compulsive afterlife of the Red Army Faction whose acts of terror in the 1970s were a response to as well as a reminder of Nazism s hold on the national imaginary Since the end of the Cold War and 9 11 the terms of the debate around terror and trauma have shifted also in Germany where generational memory now distributes the roles of historical agency and accountability differently Against the background of universalized victimhood a cinema of commemoration has if anything confirmed the violence that the past continues to exert on the present in the form of missed encounters retroactive incidents unintended slippages and uncanny parallels which Elsaesser reviving the full meaning of Freud s Fehlleistung calls the parapractic performativity of cultural memory

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