

the sutra not only in the Chinese translations but in the original Sanskrit presents many difficulties in grammar and in meaning has increased the continued neglect of it. But the time is ripe for us to take it up and subject it to a serious study now that we have the Sanskrit edition completed by the unceasing efforts of the late Dr. Bunyū Nanjō. It is my intention here to treat it as the sutra *par excellence* in relation to the Zen teaching of Buddhism. While Zen as a rule abhors any connection with one special sutra or śāstra, the undeniable fact remains that the *Laṅkāvatāra* was the book handed by Bodhidharma to his first disciple Hui-k'ê (慧可) as the sutra containing the essential teachings of his school. This being the case, it is natural for his followers of the present time to renew the investigation and study of it. Besides, no religious experience can stand outside a more or less intellectual interpretation of it. Zen may like to ignore its literary or philosophical side, and it is justified in doing so, no doubt, but to think that this implies the absolute ignoring of all attempts at any form of interpretation would be a grievous error.

PART I

A GENERAL SURVEY OF THE PRINCIPAL IDEAS EXPOUNDED IN THE SUTRA

The Breadth of Mahayana Buddhism

Buddhism, especially Mahayana Buddhism so called, is like a vast ocean where all kinds of living beings are allowed to thrive in a most generous manner, almost verging on a chaos. Students who lightly step into it generally find it too complicated and overwhelming for their logical comprehension. But the fact is that Mahayana Buddhism is the outcome of long years of development of a religious system among a people furnished with a most fertile imagination. The student has to be patient. The best method of study

Studies In The Lankavatara Sutra

D.T. Suzuki



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Studies in the Laṅkāvatāra Sūtra Daisetz Teitaro Suzuki, 1999 The title Lankavatara might mean entering Lanka Perhaps referring to the temporary Mahayana period of Ceylon suggesting that the doctrine of this scripture are possibly consistent with earlier Buddhism preserved in the Pali language Suzuki has greatly helped the reader of the basic scripture by discussing the main ideas He tells how to study this scripture compares it with the popular Zen Buddhism discusses such typical and important doctrines as Mind only the Triple body of the Buddha and many minor topics Suzuki is both an exacting scholar and an understanding exponent of these difficult concepts He adds a Sanskrit Chinese English Glossary and also an Index This work is essential for grasping the main ideas of the scripture Studies in the Lankavatara Sutra Daisetz Teitarō Suzuki, 1930 *Studies in the Lankavatara Sutra* Daisetz Teitaro Suzuki, 1968 **Studies in the Lankavatara Sutra** Daisetz Teitaro Suzuki, 1972 **Studies in the Lankavatara Sutra** Daisetz Teitaro Suzuki, 1930 *Studies in the Lankavatara Sutra* Daisetz Teitaro Suzuki, 1968 Studies in the Lankavatara Sutra D.T. Suzuki, 2023-02-06 **Studies in the Lankavatara Sutra, etc** Daisetz Teitaro Suzuki, 1930 **Studies in the Lankavatara Sutra** 楞伽經, 1957 **Studies in the Lankavatara Sutra, One of the Most Important Text of Mahayana Buddhism** Daisetz Teitaro Suzuki, 1957

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