

Studies in Qumran Law and Thought

Joseph M. Baumgarten

Edited by

RUTH A. CLEMENTS

AND DANIEL R. SCHWARTZ

With an introductory essay by

LAWRENCE H. SCHIFFMAN

BRILL

Studies In Qumran Law

Joseph A. Fitzmyer



Studies In Qumran Law:

Studies in Qumran Law and Thought Joseph M Baumgarten, 2022-03-07 The study of the laws of the Dead Sea Scrolls in the light of ancient rabbinic law and vice versa by a master of both corpora sheds light on their interpretation their history and the spiritual stances they bespeak The thirty two studies united in this volume a selection of Joseph M Baumgarten s work in the three decades that followed the appearance of his Studies in Qumran Law Brill 1977 focus on legal concerns both general and detailed shared by the Qumran sectarians and the ancient rabbis concerns that elicited responses that were sometimes similar sometimes different even to the extent of arousing polemics An introductory essay by Lawrence H Schiffman contextualizes the studies and points out the broader themes to which they relate Studies in Qumran Law Joseph M. Baumgarten, 1977 Articles previously published in various periodicals The Dead Sea Scrolls in Scholarly Perspective: A History of Research Devorah Dimant, Ingo Kottsieper, 2012-01-20 This book contains an exhaustive survey of past and present Qumran research outlining its particular development in various circumstances and national contexts For the first time perspectives and information not recorded in any other publication are highlighted *Civic Ideology, Organization, and Law in the Rule Scrolls* Yonder Moynihan Gillihan, 2012 **Law, Literature, and Society in Legal Texts from Qumran** Jutta Jokiranta, Molly Zahn, 2019-02-11 Reflecting the increasing recognition of the importance of legal texts and issues in early Judaism the essays in this collection examine halakhic and rule texts found at Qumran in light of the latest scholarship on text production social organization and material culture in early Judaism The contributors present new interpretations of long lived topics such as the sobriquet seekers of the smooth things the Treatise of the Two Spirits and 4QMMT and take up new approaches to purity issues the role of the ma kil and the Temple Scroll The volume exemplifies the range of ways in which the Qumran legal texts help illuminate early Jewish culture as a whole **Theory and Practice in Essene Law** Aryeh Amihay, 2017 This book offers a novel approach for the study of law in the Judean Desert Scrolls using the prism of legal theory Following a couple of decades of scholarly consensus withdrawing from the Essene hypothesis it proposes to revive the term and suggests employing it for the sectarian movement as a whole while considering the group that lived in Qumran as the Yahad It further proposes a new suggestion for the emergence of the Yahad based on the roles of the Examiner and the Instructor in the two major legal codes the Damascus Document and the Community Rule The understanding of Essene law is divided into concepts and practices in order to emphasize the discrepancy between creed rhetoric and practices The abstract exploration of notions such as time space obligation intention and retribution is then compared against the realities of social practices including admission initiation covenant leadership reproof and punishment The legal analysis yields several new suggestions for the study of the scrolls first Amihay proposes to rename the two strands of thought of Jewish law formerly referred to as nominalism and realism with the terms legal essentialism and legal formalism The two laws of admission in the Community Rule are distinguished as two different laws one of an association for

a group as a whole the other as an admission of an individual The law of reproof is proven to be an independent legal procedure rather than a preliminary stage of prosecution The methodological division in this study of thought and practice provides a nuanced approach for the study of law in general and religious law in particular

A Guide to the Dead Sea Scrolls and Related Literature Joseph A. Fitzmyer, 2008-09-15 The Dead Sea Scrolls are found in many varied publications often ordered only by publication date rather than a more easily navigable system making specific texts difficult to find Joseph Fitzmyer's guide offers a practical remedy to this dilemma A Guide to the Dead Sea Scrolls and Related Literature starts by explaining the conventional system of abbreviations for the Scrolls Then it helpfully lists specifically where readers can find each of the Scrolls and fragmentary texts from the eleven caves of Qumran and all the related sites using the officially assigned numbers of the text Fitzmyer supplies information on study tools helpful for scholars concordances dictionaries translations outlines of longer texts and more and briefly indicates electronic resources for the study of the Dead Sea Scrolls

The Bible and the Dead Sea Scrolls: Scripture and the scrolls James H. Charlesworth, 2006 The recovery of 800 documents in the eleven caves on the northwest shores of the Dead Sea is one of the most sensational archeological discoveries in the Holy Land to date These three volumes the very best of critical scholarship demonstrate in detail how the scrolls have revolutionized our knowledge of the text of the Bible the character of Second Temple Judaism and the Jewish beginnings of Christianity

Zadokite Propaganda in the Late Second Temple Period Heerak Christian Kim, 2014-04-23 Zadokite Propaganda in the Late Second Temple Period is a monumental epoch breaking work of scholarship in ancient history and Jewish studies This book examines centuries of scholarship on ancient Jewish group identity and official Jewish religion in the most tumultuous period of Jewish history namely the beginnings of the Maccabean era Popularly known as the time period that gave the Jewish world the most famous Jewish celebration period Hanukkah the Maccabean Revolt was far more than a rebellion against Syrian domination The period represented an important turning point in Jewish history as village priests without any significant heritage or repute successfully overthrew and expelled Zadokite priests from the Jerusalem Temple and the city of Jerusalem itself The Zadokites had been the legitimate and dominant priests of the Jerusalem Temple since the days of King Solomon who built the First Jerusalem Temple The physical and political displacement of Zadokite priests from their places of power authority and wealth produced historically significant literate communities such as the Qumran community and an abundance of literature such as commentaries creative poetry and apocalyptic works These writings all lamented the Zadokite displacement and prophesied a New Age when all would be restored to the way it should be Thus Zadokites engaged in propaganda warfare of epic proportions with all their erudition and political savvy creating a model for effective propaganda warfare The Zadokite propaganda was so effective that it set the tone for the language and theme of the New Testament

John the Baptizer and Prophet Robert L. Webb, 2006-10-01 This volume a revised version of a doctoral dissertation submitted to the University of Sheffield in 1990

places John the Baptist within his first century Jewish context by exploring his public roles and activities as a baptizer and a prophet as they would have been understood within the sociohistorical context of Second Temple Judaism. After surveying the relevant traditions concerning John the Baptist in particular Josephus, canonical Gospels and extracanonical sources, the volume turns to the use of ablutions and immersions in the Hebrew Bible, in Second Temple Jewish literature and especially in the Qumran literature. In light of this context, several functions of John's baptism are proposed both in continuity with his context and in distinction from it. Then Webb explores John's role as a prophet in two respects. First, after surveying the expectation of eschatological figures of judgment and restoration in the Hebrew Bible and Second Temple Jewish literature, John's own proclamation of a coming one is understood as describing Yahweh's coming to judge and restore, but through an unspecified human agent. Second, in light of the varieties of prophetic figures in the Second Temple period, John is best understood as a popular prophet who uses the symbolic event of the people's baptism in the Jordan River and their return home to symbolize not only their entrance into the true remnant Israel but also their entrance into the Promised Land. When this symbolic activity is placed alongside John's prophetic critique of Herod Antipas and of Herod's marriage, the social and political implications of this critique become evident. The symbolic activity and strong critique led to the Baptist's death under Herod Antipas.

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