

STUDIES IN INDO-MUSLIM HISTORY

VOLUME II

A Critical Commentary on ELLIOT AND DOWSON'S HISTORY OF INDIA AS TOLD BY ITS OWN HISTORIANS (Vols. V-VIII)

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Al-Hind, Volume 1 Early Medieval India and the Expansion of Islam 7th-11th Centuries André Wink, 2021-10-25 In this volume Andr Wink analyzes the beginning of the process of momentous and long term change that came with the Islamization of the regions that the Arabs called al Hind India and large parts of its Indianized hinterland In the seventh to eleventh centuries the expansion of Islam had a largely commercial impact on al Hind In the peripheral states of the Indian subcontinent fluid resources intensive raiding and trading activity as well as social and political fluidity and openness produced a dynamic impetus that was absent in the densely settled agricultural heartland Shifts of power occurred in combination with massive transfers of wealth across multiple centers along the periphery of al Hind These multiple centers mediated between the world of mobile wealth on the Islamic Sino Tibetan frontier which extended into Southeast Asia and the world of sedentary agriculture epitomized by brahmanical temple Hinduism in and around Kanauj in the heartland The growth and development of a world economy in and around the Indian Ocean with India at its center and the Middle East and China as its two dynamic poles was effected by continued economic social and cultural integration into ever wider and more complex patterns under the aegis of Islam Please note that Early medieval India and the expansion of Islam 7th 11th centuries was previously published by Brill in hardback ISBN 90 04 09249 8 still available The Cambridge Economic History of India: Volume 1, C.1200-c.1750 Tapan Raychaudhuri,Irfan Habib,Dharma Kumar,1982 Examines the history of India during the period c 1200 c 1750 Muslim Rule in Medieval India Fouzia Faroog Ahmed, 2016-09-27 The Delhi Sultanate ruled northern India for over three centuries The era marked by the desecration of temples and construction of mosques from temple rubble is for many South Asians a lightning rod for debates on communalism religious identity and inter faith conflict Using Persian and Arabic manuscripts epigraphs and inscriptions Fouzia Faroog Ahmad demystifies key aspects of governance and religion in this complex and controversial period Why were small sets of foreign invaders and administrators able to dominate despite the cultural linguistic and religious divides separating them from the ruled And to what extent did people comply with the authority of sultans they knew very little about By focusing for the first time on the relationship between the sultans the bureaucracy and the ruled Muslim Rule in Medieval India outlines the practical dynamics of medieval Muslim political culture and its reception This approach shows categorically that sultans did not possess meaningful political authority among the masses and that their symbols of legitimacy were merely post hoc socio cultural embellishments Ahmad s thoroughly researched revisionist account is essential reading for all students and researchers working on the history of South Asia from the medieval period to the present day Christian-Muslim Relations. A Bibliographical History Volume 11 South and East Asia, Africa and the Americas (1600-1700), 2016-12-05 Christian Muslim Relations a Bibliographical History Volume 11 CMR 11 covering South and East Asia Africa and the Americas in the period 1600 1700 is a continuing volume in a history of relations between the two faiths from the 7th to the early 20th century as

this is reflected in written works It comprises introductory essays and the main body of entries which treat all the works surviving or lost that are recorded These entries provide biographical details of the authors descriptions and assessments of their works and complete accounts of publications and studies The result of collaboration between numerous leading scholars CMR 11 along with the other volumes in this series is intended as a basic tool for research in Christian Muslim relations Section Editors Clinton Bennett Luis F Bernabe Pons Jaco Beyers Lejla Demiri Martha Frederiks David D Grafton Stanis aw Grod Alan Guenther Emma Gaze Loghin Gordon Nickel Claire Norton Reza Pourjavady Douglas Pratt Radu P un Peter Riddell Umar Ryad Mehdi Sajid Cornelia Soldat Karel Steenbrink Davide Tacchini Ann Thomson Serge Traore Carsten The India They Saw Complete Collection (Vol-1 To Vol-4) (Set of 4 Books) SANDHYA JAIN, MEENAKSHI JAIN, 2022-03-21 The India They Saw Complete Collection Vol 1 to Vol 4 Set of 4 Books by JAIN SANDHYA Immerse yourself in the rich tapestry of India s history culture and heritage with The India They Saw Complete Collection Spanning four volumes this comprehensive collection brings together accounts from various travelers explorers and scholars who witnessed the wonders of India across different time periods Delve into their vivid descriptions personal narratives and insightful observations offering a captivating journey through India's past Key Aspects of the Book The India They Saw Complete Collection Multifaceted Perspectives The collection presents a diverse range of perspectives from travelers and explorers who visited India throughout history Each volume showcases different accounts offering a mosaic of narratives that capture India's cultural geographical and social complexities from multiple angles Historical and Cultural Insights Through the accounts of these travelers readers gain valuable insights into India's rich history cultural traditions and the way of life during various periods The collection provides a unique window into the past shedding light on significant events landmarks and societal norms that shaped the country Personal Narratives The India They Saw brings history to life through the personal narratives of the individuals who experienced the wonders of India firsthand Their stories impressions and encounters offer an intimate glimpse into their journeys fostering a connection between the reader and the travelers who were captivated by India s allure Sandhya Jain is the editor and compiler of The India They Saw Complete Collection As a historian and scholar Jain has curated a comprehensive collection of travel accounts and narratives bringing together diverse perspectives on India's rich cultural heritage Through this collection Jain provides readers with a unique opportunity to explore India's past through the eyes of those who have traversed its lands throughout history The Legacy of Jihad Andrew G. Bostom, M.D., 2010-12-29 This book reveals how for well over a millennium and across three continents Asia Africa and Europe non Muslims who were vanguished by jihad wars became forced tributaries called dhimmi in Arabic in lieu of being slain Under the dhimmi religious caste system non Muslims were subjected to legal and financial oppression as well as social isolation Extensive primary and secondary source materials many translated here for the first time into English are presented making clear that jihad conquests were brutal imperialist advances which spurred waves of Muslims to

expropriate a vast expanse of lands and subdue millions of indigenous peoples Finally the book examines how jihad war as a permanent and uniquely Islamic institution ultimately regulates the relations of Muslims with non Muslims to this day Scholars educators and interested lay readers will find this collection an invaluable resource **Esoteric Buddhism in Mediaeval Maritime Asia** Andrea Acri, 2016-09-05 This volume advocates a trans regional and maritime focused approach to studying the genesis development and circulation of Esoteric or Tantric Buddhism across Maritime Asia from the seventh to the thirteenth centuries ce The book lays emphasis on the mobile networks of human agents Masters textual sources Texts and images Icons through which Esoteric Buddhist traditions spread Capitalising on recent research and making use of both disciplinary and area focused perspectives this book highlights the role played by Esoteric Buddhist maritime networks in shaping intra Asian connectivity In doing so it reveals the limits of a historiography that is premised on land based transmission of Buddhism from a South Asian homeland and advances an alternative historical narrative that overturns the popular perception regarding Southeast Asia as a periphery that passively received overseas influences Thus a strong point is made for the appreciation of the region as both a crossroads and rightful terminus of Buddhist cults and for the re evaluation of the creative and transformative force of Southeast Asian agents in the transmission of Esoteric Buddhism across mediaeval Culture of Encounters Audrey Truschke, 2016-03-01 Culture of Encounters documents the fascinating exchange Asia between the Persian speaking Islamic elite of the Mughal Empire and traditional Sanskrit scholars which engendered a dynamic idea of Mughal rule essential to the empire's survival This history begins with the invitation of Brahman and Jain intellectuals to King Akbar's court in the 1560s then details the numerous Mughal backed texts they and their Mughal interlocutors produced under emperors Akbar Jahangir 1605 1627 and Shah Jahan 1628 1658 Many works including Sanskrit epics and historical texts were translated into Persian elevating the political position of Brahmans and Jains and cultivating a voracious appetite for Indian writings throughout the Mughal world The first book to read these Sanskrit and Persian works in tandem Culture of Encounters recasts the Mughal Empire as a polyglot polity that collaborated with its Indian subjects to envision its sovereignty The work also reframes the development of Brahman and Jain communities under Mughal rule which coalesced around carefully selected politically salient memories of imperial interaction Along with its groundbreaking findings Culture of Encounters certifies the critical role of the sociology of empire in building the Mughal polity which came to irrevocably shape the literary and ruling cultures of early modern India A History of Christianity in India Stephen Neill,1984 Christians form the third largest religious community in India How has this come about There are many studies of separate groups but there has so far been no major history of the three large groups Roman Catholic Protestant and Thomas Christians Syrians This work attempts to meet the need for such a history It goes right back to the beginning and traces the story through the ups and downs of at least fifteen centuries It includes careful studies of the political and social background and of the non Christian reactions to the Christian message The narration is non technical and should present few difficulties

to the thoughtful reader the more technical matters are dealt with in notes and appendices This book will be of interest to all students of Church History and will also prove fascinating to many who are concerned with the development of Christianity as a world religion and in the dialogue between different forms of faith Studies in Indo-Muslim History by S.H. **Hodivala** Shahpurshah Hormasji Hodivala,2019 In the field of medieval Indian historiography an eight volume magnum opus History of India as Told by Its Own Historians by Sir Henry Myers Elliot 1808 53 and the editor compiler of his posthumous papers John Dowson 1820 81 was published from London between 1867 and 1877 These landmark volumes continue to retain their popularity even nearly hundred and fifty years later and scholars still learn from and conduct their research on the basis of this work However an enterprise of this scale and magnitude was bound to suffer from some serious shortcomings An eminent Indian scholar S H Hodivala undertook the daunting task of annotating Elliot and Dowson s volumes and worked through all the new material selecting or criticizing and adding his own suggestions where previous comments did not exist or appeared unsuitable The first volume of Hodivala's annotated Studies was published in 1939 while the second was published posthumously in 1957 Over the years while the work of Elliot and Dowson has seen many reprints and is even available online now Hodivala's volumes have receded into obscurity A new edition is presented here for the first time Hodivala also published critical commentaries on 238 of about 2000 entries included in another very famous work Hobson Jobson London 1886 by Sir Henry Yule 1820 89 and Arthur Coke Burnell 1840 82 These have also been included in the present edition These volumes are thus aimed at serving as an indispensable compendium of both Elliot and Dowson s and for Yule and Burnell's excellent contributions of colonial scholarship At the same time these would also serve as a guide for comparative studies and critical appreciation of historical texts Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka

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