

Studies In Gregorian Chant

ML Morrison

Studies In Gregorian Chant:

Studies in Gregorian Chant, 2003 **Beginning Studies in Studies in Gregorian Chant** Ruth Steiner, 1999 Gregorian Chant Eugène Cardine, 1988 Studies in Gregorian Chant Ruth Steiner, 1999 Manuscript sources and the diversity of the musical traditions they preserve form the focus of this collection of eighteen essays on Gregorian Chant Ruth Steiner investigates chants of various types invitatory tones and antiphons responsories and prosulae Mass chants and chants of the Divine Office In one of the studies here she examines the collection of chants sung in the Divine Office at Cluny for the feast of St Benedict telling how they were incorporated into a narrative describing the theft of the relics of St Benedict from the Abbey of Montecassino by monks from France In another she examines chants composed on texts taken from the parable of the Talents linking their use to the ways in which ideals of stewardship have been presented in ancient and modern times Numerous illustrations showing pages from chant manuscripts are included Studies in Gregorian Chant Ruth Steiner, 1999 **Chant and its Origins** Thomas Forrest Kelly, 2017-07-05 The Latin liturgical music of the medieval church is the earliest body of Western music to survive in a more or less complete form It is a body of thousands of individual pieces of striking beauty and aesthetic appeal which has the special quality of embodying of giving voice to the words of the liturgy itself Plainchant is the music that underpins essentially all other music of the middle ages and far beyond and is the music that is most abundantly preserved It is a subject that has engaged a great deal of research and debate in the last fifty years and the nature of the complex issues that have recently arisen in research on chant are explored here in an overview of current issues and problems **Gregorian Chant Analyzed and Studied Marie Pierik**,1951 **Studies in** Composers and their Songs, 1400–1521 David Fallows, 2023-05-31 This second selection of essays by **Gregorian Chant**, David Fallows draws the focus towards individual composers of the long fifteenth century and what we can learn about their songs In twenty one essays on the secular works of composers from Ciconia and Oswald von Wolkenstein via Binchois Ockeghem Busnoys and Regis to Josquin Henry VIII and Petrus Alamire one repeated theme is how a consideration of the songs can help the way to a broader understanding of a composer's output Since there are more song sources and more individual pieces now available for study there are more handles for dating for geographical location and for social alignment Another theme concerns the various different ways in which particular songs have their impact on the next generations Yet another concerns the authorshop of poems that were set to music by Binchois and Ciconia in particular A group of essays on Josquin were parerga to the author's edition of his four voice secular music for the New Josquin Edition 2005 and to his monograph on the composer 2009 The Oxford Handbook of Byzantine Studies Elizabeth Jeffreys, John F. Haldon, Robin Cormack, 2008 The Oxford Handbook of Byzantine Studies presents discussions by leading experts on all significant aspects of this diverse and fast growing field Byzantine Studies deals with the history and culture of the Byzantine Empire the eastern half of the Late Roman Empire from the fourth to the fourteenth century Its centre was the city formerly known as

Byzantium refounded as Constantinople in 324 CE the present day Istanbul Under its emperors patriarchs and all pervasive bureaucracy Byzantium developed a distinctive society Greek in language Roman in legal system and Christian in religion Byzantium s impact in the European Middle Ages is hard to over estimate as a bulwark against invaders as a meeting point for trade from Asia and the Mediterranean as a guardian of the classical literary and artistic heritage and as a creator of its own magnificent artistic style

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