

*Studies in
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Studies In Eighteenth Century Culture Volume 13

Catherine E. Ingrassia, Jeffrey S. Ravel



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of humans explores the sources context and effects of this major intellectual development The book argues that the most fundamental inspiration for the Enlightenment was the scientific revolution of the seventeenth century Natural philosophers from Copernicus to Newton had created a magisterial science of nature based on the realization that the physical world operated according to orderly discoverable laws Eighteenth century thinkers sought to cap this achievement with a science of human nature Belief in the existence of laws governing human will and emotion social change and politics economics and medicine suffused the writings of such disparate figures as Hume Kant and Adam Smith and formed the basis of the new sciences A work of remarkable cross disciplinary scholarship this volume illuminates the origins of the human sciences and offers a new view of the Enlightenment that highlights the period s subtle social theory awareness of ambiguity and sympathy for historical and cultural difference The human sciences including psychology anthropology and social theory are widely held to have been born during the eighteenth century This first full length English language study of the Enlightenment sciences of humans explores the sources context

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The American Deists Kerry S. Walters, 2021-10-08 Challenging carved in stone tenets of Christianity deism began sprouting in colonial America in the early eighteenth century was flourishing nicely by the American Revolution and for all intents and purposes was dead by 1811 Despite its hasty demise deism left a theological legacy Christian sensibility would never be quite the same Bringing together the works of six major American deists Benjamin Franklin Thomas Jefferson Ethan Allen Thomas Paine Elihu Palmer

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Living the Enlightenment Margaret C. Jacob, 1991-12-26. Long recognized as more than the writings of a dozen or so philosophes, the Enlightenment created a new secular culture populated by the literate and the affluent. Enamoured of British institutions, Continental Europeans turned to the imported masonic lodges and found in them a new forum that was constitutionally constructed and logically egalitarian. Originating in the Middle Ages when stone masons joined together to preserve their professional secrets and to protect their wages, the English and Scottish lodges had by the eighteenth century discarded their guild origins and become an international phenomenon that gave men and eventually some women a place to vote, speak, discuss, and debate. Margaret Jacob argues that the hundreds of masonic lodges founded in eighteenth-century Europe were among the most important enclaves in which modern civil society was formed. In France, the Netherlands, Belgium, and Britain, men and women freemasons sought to create a moral and social order based upon reason and virtue and dedicated to the principles of liberty and equality. A forum where philosophers met with men of commerce, government, and the professions, the masonic lodge created new forms of self-government in microcosm, complete with constitutions and laws, elections and representatives. This is the first comprehensive history of Enlightenment freemasonry from the roots of the society's political philosophy and evolution in seventeenth-century England and Scotland to the French Revolution. Based on never before used archival sources, it will appeal to anyone interested in the birth of modernity in Europe or in the cultural milieu of the European Enlightenment.

Thomas Paine: Soc & Pol Thought Gregory Claeys, 2002-09-11. First published in 1989, Routledge is an imprint of Taylor & Francis, an informal company.

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