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DOMINANT IDEAS AND IMAGES

*Joseph J. Kwiat and
Mary C. Turpie, Editors*



Studies In American Culture Dominant Ideas And Images

Waldo W. Braden



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Studies in American Culture Joseph J. Kwiatt, 1950 **Studies in American Culture** Joseph J. Kwiatt, Mary C. Turpie, 1971 **Studies in American Culture** Joseph J. Kwiatt, Mary C. Turpie, 1960

Studies in American Culture was first published in 1960 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions The last decade has seen a revolutionary interest at colleges and universities both in this country and abroad in the field known variously as American Studies American Civilization or American Culture Now the time is ripe for a critical look at the field to assess its intellectual and cultural problems and to anticipate its future This is what the contributors to this volume do through thoughtful discussions and interesting examples of studies in American ideas and images There are sixteen contributors members of the faculties of a number of colleges and universities and representatives of various specialties such as literary history and criticism social intellectual and aesthetic history political economic and social theory In the introductory chapter Henry Nash Smith discusses the problems of method which confront scholars in American Studies The chapters which follow contain outstanding examples of scholarship in American Studies The authors are Reuel Denney John W Ward Mulford Q Sibley David R Weimer William Van O Connor Bernard Bowron Leo Marx Arnold Rose Allen Tate David W Noble J C Levenson Joseph J Kwiatt Theodore C Blegen and Charles H Foster In the final chapter Robert E Spiller looks at the past present and future of American Studies All the contributors as well as the editors are now or have been associated with the American Studies program at the University of Minnesota and with the late Tremaine McDowell chairman of the program for thirteen years and a pioneer in the development of the discipline The book will be useful to anyone interested in American thought culture and society to those conducting American Studies programs and to their students

Studies in American Culture. Dominant Ideas and Images. Edited by J.J. Kwiatt and M.C. Turpie Joseph J. KWIAT (and TURPIE (Mary Christine)), Mary Christine TURPIE, 1960 **Muriel Rukeyser and Documentary** Catherine Gander, 2013-01-31 Provides a new perspective on the documentary diversity of Muriel Rukeyser's work and influences Winner of the inaugural Peggy O'Brien Book Prize of the Irish Association for American Studies IAAS

Reinventing the Propeller Jeremy R. Kinney, 2017-03-24 An international community of specialists reinvented the propeller during the Aeronautical Revolution a vibrant period of innovation in North America and Europe from World War I to the end of World War II They experienced both success and failure as they created competing designs that enabled increasingly sophisticated and modern commercial and military aircraft to climb quicker and cruise faster using less power Reinventing the Propeller nimbly moves from the minds of these inventors to their drawing boards workshops research and development facilities and factories and then shows us how their work performed in the air both commercially and militarily Reinventing the Propeller documents this story of a forgotten technology to reveal new perspectives on engineering research and development design and the multi layered social cultural financial commercial

industrial and military infrastructure of aviation **Anthropologists and the Rediscovery of America, 1886-1965** John S. Gilkeson, 2010-09-20 This book examines the intersection of cultural anthropology and American cultural nationalism from 1886 when Franz Boas left Germany for the United States until 1965 when the National Endowment for the Humanities was established Five chapters trace the development within academic anthropology of the concepts of culture social class national character value and civilization and their dissemination to non anthropologists As Americans came to think of culture anthropologically as a complex whole far broader and more inclusive than Matthew Arnold's the best which has been thought and said so too did they come to see American communities as stratified into social classes distinguished by their subcultures to attribute the making of the American character to socialization rather than birth to locate the distinctiveness of American culture in its unconscious canons of choice and to view American culture and civilization in a global perspective

The Oral Tradition in the South Waldo W. Braden, 1999-03-01 Over the years the phrase southern oratory has become laden with myth its mere invocation conjures up powerful images of grandiloquent antebellum patriarchs enthusiastic New South hucksters and raving wild eyed demagogue politicians In these essays Waldo Braden strips away the myths to expose how the South's orators achieved their rhetorical effects and manipulated their audiences The Oral Tradition in the South begins with two essays that trace the roots of the South's particular identification with oratory In The Emergence of the Concept of Southern Oratory 1850-1950 Braden suggests that it was through the influence of southern scholars that southern oratory gained its renown The second essay The Oral Tradition in the Old South focuses on antebellum times to reveal the several factors that combined to make the region a fertile ground for oratory Braden further explores the antebellum oratorical tradition in The 1860 Election Campaign in Western Tennessee analyzing speeches made in Memphis by such national figures as William L. Yancey Andrew Johnson and Stephen A. Douglas and revealing the nature of political canvassing in that era Shifting his discussion to the years that followed the Civil War Braden examines in Myths in a Rhetorical Context how such speakers as General John B. Gordon and Henry Grady worked to restore the shattered self esteem of the region by spinning myths of the Old South and the Lost Cause and by proclaiming the hopeful era of the New South The fifth essay The Rhetoric of Exploitation probes the rhetorical strategies of the demagogue politicians of the twentieth century strategies such as plain folks appeals and race baiting In the final essay The Rhetoric of a Closed Society Braden analyzes the movement opposing racial integration in Mississippi Showing how the White Citizens Council Governor Ross Barnett and other leaders manipulated the public to make the state a closed society from 1954 to 1964 Although he takes pains to establish the historical context in each of these essays Braden's emphasis as a rhetorical critic is always on the speeches themselves He pays close attention to the kinds of appeals found in the words of the speeches and to the individual speaker's use of images and phrases to evoke particular myths But Braden looks beyond the texts of the speeches to take into account the full context of the event What the reader finds in the printed version of the text he explains might be only a small part of

the myth a tiny hint of what grinds inside frustrated listeners Sometimes the trigger for the myth does not even appear in the printed version because face to face the listeners and the speaker feeling a oneness evoke the myth without verbal expression To account for this nonverbal dimension of oratory these essays assess the impact of the location and atmosphere of the gathering the audience s expectations and the speaker s use of ritual symbolic gestures and props During the nearly forty years of his career Waldo Braden has been a pioneer in the serious study of oratory A landmark work *The Oral Tradition in the South* is the capstone to a distinguished career a comprehensive and authoritative study of the subject Braden has so innovatively researched *The Vernacular Matters of American Literature* S. Lemke, 2009-11-23 From this study of Mark Twain Zora Neale Hurston and Ana Castillo arises a new model for analyzing American literature that highlights commonalities one in which colloquial and lyrical style and content speak out against oppression **American Studies in Dialogue** Matthias Oppermann, 2010-10-04 Seit seiner Entstehung in den 1930er Jahren hat sich das Fach American Studies in den USA radikal verändert Als Motor dieses Prozesses galt bislang die wissenschaftliche Forschung Matthias Oppermann beleuchtet nun erstmals die Rolle der Lehre und zeigt dass das Fach von Beginn an durch Kurse und Lehrpläne nicht nur didaktisch sondern auch theoretisch kontinuierlich neu konstituiert wurde Mit dieser Neubewertung liefert er ein revidiertes Verständnis der American Studies als interdisziplinäre Kulturwissenschaft im Spannungsfeld unterschiedlicher Theorien Methoden und Forschungsgegenstände

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web a man is shot in the head with a nail gun the nail is seen in his head with some blood another man is shot with the nail gun and the nail is seen going through his hand he is then shot another couple times but any injury detail is obscured another man is stabbed in the chest which is shown briefly and he takes out the knife with some

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