



# STUDIES ON VOLTAIRE AND THE EIGHTEENTH CENTURY

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# Studies Voltaire 18th Century Volume 367

**Yan Bai**



## **Studies Voltaire 18th Century Volume 367:**

*Comparative Criticism: Volume 12, Representations of the Self* E. S. Shaffer, 1990-09-27 This volume explores a theme that has become central in our time as the death of God is widely seen to be succeeded by the death of Man Our contributors set forth its urgency in a variety of contexts Among these Peter Stern gives the paradigmatic history of the bereft damaged and repudiated self in German philosophy and literature from Kleist to Ernst Jilnger In Not I Michael Edwards pursues the theological and psychological consequences of a self without substance Peter France supplies a witty account of the marriage of self and commerce more at home in the eighteenth century tradition of British empiricism and the challenge of Rousseau s refusal of the terms of commerce Raman Selden explores views of the self from the Romantics to the poststructuralists Roger Cardinal probes the secret diary is the genre a contradiction in terms Stephen Bann explores the representations of Narcissus in recent psychoanalytic theory Other contributors include Pierre Dupuy David James Julie Scott Meisami Gregory Blue Mark Ogden and A D Nuttall

*How Revolutionary Were the Bourgeois Revolutions?* Neil Davidson, 2012-07-24 An impressive contribution both to the history of ideas and to political philosophy Alasdair MacIntyre author of *After Virtue* Once of central importance to left historians and activists alike recently the concept of the bourgeois revolution has come in for sustained criticism from both Marxists and conservatives In this magisterial work Neil Davidson offers theoretical and historical insights about the nature of revolutions Through extensive research and comprehensive analysis Davidson demonstrates that what s at stake is far from a stale issue for the history books understanding that these struggles of the past offer far reaching lessons for today s radicals A monumental work Neil Davidson has given us what is easily the most comprehensive account yet of the life and times of the concept of bourgeois revolution and has also provided us with a refined set of theoretical tools for understanding the often complex interactions between political revolutions which overturn state institutions and social revolutions which involve a more thoroughgoing transformation of social relations Colin Mooers author of *The Making of Bourgeois Europe* Davidson s book is one of immense and impressive erudition His knowledge of the history of Marxist theory and historiography is as detailed as it is comprehensive and must be well nigh unrivalled The endless complex debates that characterize the Marxist tradition are distilled with clarity and illumination Times Literary Supplement A brilliant and fascinating book wide ranging and lucidly written Jairus Banaji author of *Theory as History*

**The Unfinished Enlightenment** Joanna Stalnaker, 2011-05-02 In *The Unfinished Enlightenment* Joanna Stalnaker offers a fresh look at the French Enlightenment by focusing on the era s vast collective attempt to compile an ongoing and provisional description of the world Through a series of readings of natural histories encyclopedias scientific poetry and urban topographies the book uncovers the deep epistemological and literary tensions that made description a central preoccupation for authors such as Buffon Bernardin de Saint Pierre Diderot Delille and Mercier Stalnaker argues that Enlightenment description was the site of competing truth claims that would eventually resolve themselves in the modern

polarity between literature and science By the mid nineteenth century the now habitual association between description and the novel was already firmly anchored in French culture but just a century earlier in the diverse network of articles on description in Diderot and d'Alembert's Encyclopédie and in the works derived from it there was not a single mention of the novel Instead we find articles on description in natural history geometry belles lettres and poetry Stalnaker builds on the premise that the tendency to view description as the inevitable and subservient partner of narration rather than as a universal tool for making sense of knowledge in all fields has obscured the central place of description in Enlightenment discourse As a result we have neglected some of the most original and experimental works of the eighteenth century

**Emilie Du Chatelet** Judith P. Zinsser, 2007-11-27 The captivating biography of the French aristocrat who balanced the demands of her society with passionate affairs of the heart and a brilliant life of the mind Although today she is best known for her fifteen year liaison with Voltaire Gabrielle Emilie le Tonnelier de Breteuil Marquise Du Chatelet 1706-1749 was more than a great man's mistress After marrying a marquis at the age of eighteen she proceeded to fulfill the prescribed and delightfully frivolous role of a French noblewoman of her time But she also challenged it conducting a highly visible affair with a commoner writing philosophical works and translating Newton's Principia while pregnant by a younger lover With the sweep of Galileo's Daughter Emilie Du Chatelet captures the charm glamour and brilliance of this magnetic woman

**Sensibility in the Early Modern Era** Anik Waldow, 2018-02-02 Sensibility in the Early Modern Era investigates how the early modern characterisation of sensibility as a natural property of the body could give way to complex considerations about the importance of affect in morality What underlies this understanding of sensibility is the attempt to fuse Lockean sensationism with Scottish sentimentalism being able to have experiences of objects in the world is here seen as being grounded in the same principle that also enables us to feel moral sentiments Moral and epistemic ways of relating to the world thus blend into one another as both can be traced to the same capacity that enables us to affectively respond to stimuli that impinge on our perceptual apparatus This collection focuses on these connections by offering reflections on the role of sensibility in the early modern attempt to think of the human being as a special kind of sensitive machine and affectively responsive animal Humans as they are understood in this context relate to themselves by sensing themselves and perpetually refining their intellectual and moral capacities in response to the way the world affects them Responding to the world here refers to the manner in which both natural and man-made influences impact on our ability to conceptualise the animate and inanimate world and our place within that world This book was originally published as a special issue of the Intellectual History Review

**Ideology and Social Science** B. W. Head, 2012-12-06 This book attempts to present a detailed and critical account of the thought of Antoine Louis Claude Destutt de Tracy 1754-1836 Major importance has been placed on the analysis of his published writings Biographical details have been provided only to the extent necessary to elucidate the circumstances of the composition and publication of his writings in particular the intellectual and political currents in France

during the Revolutionary and Napoleonic periods The book has three main themes The first is Tracy s philosophy of ideologie which was concerned to clarify concepts and provide guarantees of reliable knowledge The second is Tracy s attempt to elaborate a science of social organisation la science sociale whose objective was to recommend institutions and policies which could maximise social happiness The third theme is Tracy s development of liberal and utilitarian approaches to the fields of politics economics and education This study began life as a doctoral dissertation at the London School of Economics and Political Science I am grateful for the guidance of my supervisor Professor Ken Minogue and for helpful comments from Professor Maurice Cranston Professor Jack Lively and Dr John Hooper

*The Cambridge Companion to Voltaire* Nicholas Cronk,2009-02-19 An accessible overview of the life times and work of the eighteenth century philosopher and writer

*The Age of Minerva, Volume 1* Paul Ilie,2016-11-11 This book is a volume in the Penn Press Anniversary Collection To mark its 125th anniversary in 2015 the University of Pennsylvania Press rereleased more than 1 100 titles from Penn Press s distinguished backlist from 1899 1999 that had fallen out of print Spanning an entire century the Anniversary Collection offers peer reviewed scholarship in a wide range of subject areas

*The Fringes of Belief* Sarah Ellen Zweig,2008-09-25 The Fringes of Belief is the first literary study of freethinking and religious skepticism in the English Enlightenment Ellen Zweig aims to redress this scholarly lacuna arguing that a literature of English freethinking has been overlooked because it unexpectedly supported aspects of institutional religion Analyzing works by John Wilmot Earl of Rochester Aphra Behn Jonathan Swift and Alexander Pope she foregrounds a strand of the English freethinking tradition that was suspicious of revealed religion yet often strongly opposed to the open denigration of Anglican Christianity and its laws By exposing the contradictory and volatile status of categories like belief and doubt this book participates in the larger argument in Enlightenment studies as well as in current scholarship on the condition of modernity more generally that religion is not so simply left behind in the shift from the pre modern to the modern world

**Comparative Criticism: Volume 5, Hermeneutic Criticism** E. S. Shaffer,1986-04-17 Addresses literary theory and criticism comparative studies in terms of theme genre movement and influence and interdisciplinary perspectives

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