

Studies in Honor of John V. Kiser



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Studies In Honor Of Bruce W Wardropper Juan De La Cuesta Hispanic Monographs

Paul R. Olson



Studies In Honor Of Bruce W Wardropper Juan De La Cuesta Hispanic Monographs:

Studies in honor of Bruce W. Wardropper Bruce W. Wardropper, 1989 Oral Tradition and Hispanic Literature Mishael Caspi, 1995 First published in 1995 Routledge is an imprint of Taylor Francis an informa company **Staging Marriage in Early Modern Spain** Gabriela Carrión, 2011-04-18 Staging Marriage in Early Modern Spain examines selected dramatic works where the vicissitudes of matrimony play center stage Various aspects of conjugal relations including courtship divorce and widowhood take on particular relevance in the Spanish comedia in light of the intense debates raging over the seventh sacrament in early modern Europe The institution of matrimony is subject to unprecedented scrutiny during this period and provides a rich source of material for playwrights such as Lope de Vega Miguel de Cervantes and Pedro Calder n de la Barca Taking the decrees on marriage of the Council of Trent 1563 as a point of departure Carri n examines the conjugal bond within a literary and historical framework offering close readings of dramatic works religious decrees and moral treatises where the conjugal bond plays a central role She identifies in works such as Lope s Perib ez y el Comendador de Oca a Cervantes El juez de los divorcios and Calder n s El medico de su honra the emergence of more modern perspectives on marriage One of the central questions this study raises is the degree to which the dramatic works of early modern Spain conform to the morality espoused by the treatises that defined marriage at the time While the tone of prescriptive discourses contrasts with the lyrical voices of the Spanish stage both reveal a number of inherent and compelling contradictions in their views of the conjugal bond A Gil Vicente Bibliography, 1975-1995 Constantine Christopher Stathatos, 1997 This bibliography lists those contributions to the study of Gil Vicente that were published between 1975 and 1995 It also supplements the 1940 75 Gil Vicente bibliography Entries are organized into three main sections editions and adaptations translations and critical studies **Death in Fifteenth Century Castile** Laura Vivanco, 2004 Differences in attitudes to death and dying in two distinct social classes the ecclesiastics and the nobility The theory of the three estates made clear distinctions between the functions of the two estates which comprised the elite of medieval society the oradores ecclesiastics and the defensores warriors or nobility They had different lifestyles clothing and ways of thinking about life With regard to death the responses dictated by Christian theology conflicted with the demands of the defensor ideology based on the defence of individual honour the pursuit of fama and the display of earthly power This book charts the progress of the dying from their preparations for death through their good or bad deaths to their burials and otherworldly fates and also analyses the responses of the bereaved Through the use of pre fifteenth century texts it is possible to demonstrate that the conflict between the orador and defensor ideologies did not begin in the fifteenth century but rather had a much older origin and it is suggested that the conflict continued after 1500 Textual sources include the Siete partidas wills chronicles religious works such as the Arte de bien morir and literary works such as C rcel de Amor and Celestina **Fifteenth-Century Studies** William C. McDonald, Edelgard E. DuBruck, 2000-03 Founded in 1977 as the

publication organ for the Fifteenth Century Symposium Fifteenth Century Studies has appeared annually since then It publishes essays on all aspects of life in the fifteenth century including medicine philosophy painting religion science philology history theater ritual and custom music and poetry The editors strive to do justice to the most contested medieval century a period that is the stepchild of research The period defies consensus on fundamental issues some dispute in fact whether the fifteenth century belonged to the Middle Ages at all arguing that it was a period of transition a passage to modern times At issue therefore is the very tenor of an age that stood under the tripartite influence of Gutenberg the Turks and Columbus Volume 25 offers a rich palette of art theology literature and aesthetics of the 15th century ranging geographically from the British Isles to Tibet and thematically from witch trials and beast epic to early modern science and a definition of courtliness Four studies on theatre make dramatic art the point of emphasis in volume 25 Clifford Davidson s on mystery plays J rn Bockmann and Judith Klinger s on the English Secunda pastorum Michelle M Butler s on the York and Townley pageants and Jean Marc Pastr s on the carneval plays Included as standard features are Edelgard DuBruck s article on the current state of fifteenth century research and a book review section William C McDonald is professor of German at the University of Virginia Edelgard E DuBruck is professor in the Modern Languages Department at Marygrove College Detroit Michigan

The Great Chiasmus Paul R. Olson, 2003 In *The Great Chiasmus* Paul R Olson explores the use of the chiasmus in the work of Miguel de Unamuno The chiasmus a reversal in the order of words or parts of speech in parallel phrases appears on a variety of levels from brief microstructures *blanca como la nieve y como la nieve fria* to the narrative structures of entire novel Olson even suggests the chiasmus encompasses the stages in Unamuno s novelistic work forming a chiasmus that can be schematized as ABC CBA As a phenomenon of enclosure the chiasmus is related to other enclosing phenomena such as the image of Chinese boxes and the *mise en abyme* These structures three dimensional version of the chiasmus are also frequent in Unamuno s texts The chiasmus is also found on the conceptual level in which Unamuno regards apparent contraries as freely reversible and thus identical From early adulthood he was fascinated by the Hegelian idea of the identity of pure Being and pure Nothingness and that concept provides the structure underlying a wide variety of his paradoxes and verbal conceits In this connection Unamuno explores concepts usually considered opposites such as mind and body or spirit and matter Olson s close readings of the texts in terms of this structure lead to observations on Spanish history events in Unamuno s life the psychological dimensions of his characters and the authorial self that is found within his texts

Cervantes y el Cuarto misterio Vicente Pérez de León, 2010 *Cervantes y el Cuarto misterio* es un tratado filosófico acerca del arte narrativo de Cervantes esto es sobre *La Galatea* *Don Quijote I y II* *Las Novelas Ejemplares* y *Persiles* Pero también es un intento de descifrar el *lapis philosophorum* del mayor alquimista de las letras a través de una reflexión profunda sobre el concepto de verosimilitud en el arte del Renacimiento El problema ontológico del universo acausal expuesto en la narrativa cervantina se considera en esta obra a partir de la proyección narrativa del Cuarto misterio católico Entendemos

que la Cuaternidad que complementa la Trinidad se manifiesta bien en forma de coincidencias significativas naturales bien inducida art sticamente en forma de sincrulacros bien sugerida en extra as transmisiones acausales de h bits Defendemos aden s que la universalidad y prevalencia del arte narrativo cervantino en la historia literaria se explica por el hecho de que es una de las contadas propuestas del arte universal que expresa una preocupaci n existencial en forma de reflexi n autoconsciente dentro de la obra art stica sobre el principio regidor de la conciencia acausal el cual aporta sentido al lado m s evidentemente numinoso del ser humano De hecho la incapacidad de interpretar correctamente eventos de la realidad acausal constituye la base de la articulaci n de los personajes cervantinos m s tr gicos En la novela cervantina no s lo se aprecia una asimilaci n y comprensi n de ciertos actos de conciencia acausal como las propias sincronicidades cuyo efecto se induce mediante el arte literario A stas tambi n se a aden otros pincipios y recursos metart sticos como la verosimilitud m gica la cual de un modo similar al trampantojo nos fuerza ocasionalmente a asociarnos profundamente con el truco literario tras el cual est el secreto de la obra Estos y otros artificios literarios que conformen las maneras m s efectivas de crear un profundo v nculo entre novela y loector sin duda marcaron el camino para que Cervantes alcanzara el Parnaso de la eterna fama literaria taken from back cover

El Quijote y la crítica contemporánea José Montero Reguera,1997 **Fifteenth Century Studies** ,2000 Includes a selection of papers presented at the Fifteenth Century Symposia 1977 La transmisión de una convicción o un saber religioso Françoise Gilbert,2008 Cervantes Anthony J. Close,1995 **Literature Criticism from 1400 to 1800** James E. Person (Jr.),1994 Presents literary criticism on the works of writers of the period 1400 1800 Critical essays are selected from leading sources including published journals magazines books reviews diaries broadsheets pamphlets and scholarly papers Criticism includes early views from the author s lifetime as well as later views including extensive collections of contemporary analysis *Les saintes vierges et martyres dans l'Espagne du XVIIe siècle* Cécile Vincent-Cassy,2011 Des portraits Voil ce qui vient l esprit du spectateur lorsqu il voit les s ries de saintes vierges et martyres de l atelier de Zurbar n C est de cette impression que na t la r flexion conduite ici sur des saintes qui font l objet d un culte ancestral Pour tre en mesure de d finir l image de ces figures tant sur le plan de l histoire locale que sur celui de l histoire nationale divers parcours g ographiques et de multiples changements d chelle sont n cessaires Car ces saintes constituent un ensemble la fois h t rog ne et homog ne une ambivalence que cette tude ne cherche pas r duire Partant du principe que le culte est ins parable de l image l ouvrage s appuie sur des oeuvres crites et sur des centaines de repr sentations iconographiques L auteur envisage de mani re concomitante la mise en sc ne de ces saintes leur mise en r cit en mots en peinture dans l Espagne de Philippe III et de Philippe IV **Das Grenzwesen Mensch** Marlen Bidwell-Steiner,2017-07-10 Dieses Buch stellt K rpervorstellungen der Sp trennaissance jenen der Gender Studies gegen ber da diese historisch inkompatiblen Textkorpora signifikant hnliche holistische Ans tze in medialen und epistemischen Zeitenwenden verfolgen In den ausgew hlten naturphilosophischen Texten des 16 Jahrhunderts werden origin re Theorien zu Leiblichkeit verhandelt die

an eine mediterrane Tradition des Materialismus anknüpfen. Gemeinsam sind ihnen relationale Modelle von Natur und Kultur, was etwa eine ausgeklügelte Affektlehre dokumentiert. Wechselseitige Einflüsse zwischen Körperinnerem und Körperumgebung sind auch zentraler Forschungsgegenstand rezenter Gender Studies, die auf die Offenlegung der metaphorischen Verfasstheit wissenschaftlicher Wahrheiten zielen. Die Archäologie historischer Körpermodelle erschließt originäre Zugänge zu Konstruktionen des männlichen Subjektes. Da Geschlechterregime immer auf Ordnungen von Körper und Geist basieren, ist es unerlässlich, deren Wechselspiel mit technologischen, sozialen und kulturellen Paradigmen zu beleuchten. Deshalb wird auch die Verarbeitung philosophischer Körperkonzepte in wirkmächtigen literarischen Texten wie etwa der *Celestina* oder dem *Orlando Furioso* eingehend analysiert.

Tragedia de Numancia, 2011-07-04. Primera edición crítica de la Tragedia de Numancia para su fijación textual se han tenido en cuenta los dos manuscritos disponibles: Hispanic Society of America y Biblioteca Nacional de Madrid, así como 24 ediciones esenciales desde la doble de Antonio de Sancha. Cervantes trasciende la tradición senecquista de los años ochenta del siglo XVI; su fondo crítico no solo anticipa obras posteriores del autor, sino que continúa sugiriendo las más diversas adaptaciones exaltadoras de la libertad.

Galdós's Segunda Manera. Linda M. Willem, 1998. This book explores the change that occurred in the writings of Spanish novelist Benito Pérez Galdós when he entered his *segunda manera* in 1881 with the publication of *La desheredada*, his first contemporary novel. Critical work on this important phase of Galdós's career has tended to concentrate on the content of his novels, with little attention given to the way in which Galdós conveys that content to the reader. By studying these works in light of how their stories are told, Linda Willem shows that *La desheredada* marks the beginning of a more sophisticated and varied mode of narrative in Galdós's novels. Through close readings of his first seven contemporary works, Willem shows how the affective response associated with various narrative devices plays a role in the rhetorical strategies of each text.

Estudios de teatro español y novohispano. Asociación Internacional de Teatro Español y Novohispano de los Siglos de Oro. Congreso, 2005.

Bibliografía de estudios sobre Galdós. Jerónimo Herrera Navarro, 1998. **El Quijote durante cuatro siglos**. José Montero Reguera, 2005.

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