

GEORG LUKACS

STUDIES IN EUROPEAN REALISM

WITH AN INTRODUCTION BY
ALFRED KAZIN

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INTRODUCTION

by Alfred Kazin

GEORG LUKACS is probably the only Communist philosopher and literary critic in East Europe who still has the power to interest and to teach many readers in the West. This is due entirely to his intellectual gifts and to the systematically moral vision of history that he has retained as a writer despite his many servilities to Stalin and the hegemony of his own intellectual standards that he has in times past committed as a Communist leader. Lukacs owes his reputation entirely to the logical skill and intellectual vision with which, as a thinker rather than as a "poor intellectual," he has sought to illuminate the deepest aspects of Marxism. He gives the impression that no other Communist philosopher has done for some time—that despite official awards and mechanical formulas, here is an individual thinker who is fascinated by and thoroughly committed to Marxism as a philosophy, and who uses it for the intellectual pleasure and moral satisfaction that this gives him. Yet unlike the really noble figures in the early days of Communist history like Rosa Luxemburg, and brilliant writers like Leon Trotsky, who were truly revolutionary intellectuals committed to Marxism as a basic philosophy of human liberation, Lukacs is actually a mere "bourgeois" and academic humanist—who because of his inner detachment can stimulate and provoke us by his insights into a text and his formulations of an esthetic issue. The Luxemburgs and Trotskys, far more imposing and admirable figures, were in persons so much identified with their thoughts that they have become the heroes and martyrs of an embattled Western-appealing. Georg Lukacs remains simply useful and pertinent as a critic.

Although Lukacs has been called "the Soviet Marxist since Marx," the brilliance of his best work no more confirms the truth of Marxism as a social philosophy of history than the vindictive attacks on him by the party bosses in Hungary after

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Andrew Hewitt



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Realism and Naturalism Richard Daniel Lehan, 2005 In this intellectual and literary history of American British and Continental novels of realism and naturalism from 1850 to 1950 Richard Lehan argues that literary naturalism is a narrative mode that creates its own reality Employing this strategy allows and encourages intertextuality one novel talking or responding to another

Concepts of Realism Luc Herman, 1996 Examination of the critical discourse on the literary movement of realism Concepts of Realism surveys the central episodes in the development of the discourse surrounding realism from its inception with substantial reference to developments in the United States It concentrates on modernism and the avant garde as hostile to the realist movement but more positive critics of the concept such as Erich Auerbach and Joseph Stern also receive ample treatment

Marxism and the Moral Basis of Art Norman Arthur Fischer, 2025-02-14 This book develops a moral Marxist aesthetics based on the work of Georg Lukács Lucien Goldmann and Herbert Marcuse and grounded in the aesthetic theories of German Idealist philosophers such as Hegel and Schiller This moral aesthetics takes three forms The first is social and historical realism as in Lukács and Goldmann This is an aesthetics which fundamentally places the work of art within reality particularly social and historical reality The second aesthetics is utopian negation theory and the third is formalism The book pays special attention to Lukács concept of realistic historical novels which he develops through the analysis of historical novels by Walter Scott Honoré de Balzac and Heinrich Mann This theory of aesthetic realism is as the book argues grounded in Lukács reading of Hegel The book concludes by offering fresh interpretations of the moral basis of Goldmann's romantic realism in *The Hidden God* and Marcuse's emphasis on art as form and utopian negation of reality in *The Aesthetic Dimension*

The Poetics of Poesis Felicia Bonaparte, 2016-01-11 Examining novels written in nineteenth century England and throughout most of the West as well as philosophical essays on the conception of fictional form Felicia Bonaparte sees the novel in this period not as the continuation of eighteenth century realism as has commonly been assumed but as a genre unto itself Determined to address the crises in religion and philosophy that had shattered the foundations by which the past had been sustained novelists of the nineteenth century felt they had no real alternative but to make the world anew Finding in the new ideas of the early German Romantics a theory precisely designed for the remaking of the world these novelists accepted Friedrich Schlegel's challenge to create a form that would render such a remaking possible They spoke of their theory as poesis etymologically a making to distinguish it from the mimesis associated with realism Its purpose however was not only to embody as George Eliot put it in *Middlemarch* the idealistic in the real giving as faithful an account of the real as observation can yield but also to embody in that conception of the real a discussion of ideas that are its symbolic signification as Edward Bulwer Lytton described it in one of his essays It was to carry this double meaning that the nineteenth century novelist created Bonaparte concludes the language of mythical symbolism that came to be the norm for this form and she argues that it is in this doubled language that nineteenth century fiction must be read

The Aesthetics of Gyorgy Lukacs Bela Kiralyfalvi, 2015-03-08 This book length treatment of Gyrgy Luk cs major achievement his Marxist aesthetic theories Working from the thirty one volumes of Luk cs works and twelve separately published essays speeches and interviews Bela Kiralyfalvi provides a full and systematic analysis for English speaking readers Following an introductory chapter on Luk cs philosophical development the book concentrates on the coherent Marxist aesthetics that became the basis for his mature literary criticism The study includes an examination of Luk cs Marxist philosophical premises his theory of the origin of art and the relationship of art to life science and religion and his theory of artistic reflection and realism Later chapters treat the concepts of type and totality in Luk cs category of specialty the distinctions between allegory and symbolism in his theory of the language of art and Luk cs understanding of aesthetic effect and form and content in art There is a separate chapter on Luk cs dramatic theory This lucid and readable account of Luk cs aesthetic theories will be of special interest to students of literature aesthetics and drama In addition it will be appreciated by those generally concerned with Marxist theory Originally published in 1975 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Fascist Modernism Andrew Hewitt, 1993 Using the literary work of Filippo Tommaso Marinetti the founder of the Italian Futurist movement and an early associate of Mussolini the author explores the point of contact between a progressive aesthetic practice and a reactionary political ideology

Methodology of the Oppressed Chela Sandoval, 2013-11-30 In a work with far reaching implications Chela Sandoval does no less than revise the genealogy of theory over the past thirty years inserting what she terms U S Third World feminism into the narrative in a way that thoroughly alters our perspective on contemporary culture and subjectivity What Sandoval has identified is a language a rhetoric of resistance to postmodern cultural conditions U S liberation movements of the post World War II era generated specific modes of oppositional consciousness Out of these emerged a new activity of consciousness and language Sandoval calls the methodology of the oppressed This methodology born of the strains of the cultural and identity struggles that currently mark global exchange holds out the possibility of a new historical moment a new citizen subject and a new form of alliance consciousness and politics Utilizing semiotics and U S Third World feminist criticism Sandoval demonstrates how this methodology mobilizes love as a category of critical analysis Rendering this approach in all its specifics Methodology of the Oppressed gives rise to an alternative mode of criticism opening new perspectives on any theoretical literary aesthetic social movement or psychic expression

Goethe's Narrative Fiction William J. Lillyman, 2015-03-30 No detailed description available for Goethe s Narrative Fiction

Antonio Gramsci Renate Holub, 2005-07-05 A distinguished account of Gramsci s work in the context of

current critical and socio cultural debate demonstrating Gramsci s crucial position in contemporary cultural theory The Lukacs Reader Arpad Kadarkay, 1995-11-06 One of the greatest Marxist theorists of his generation Georg Lukacs was a prolific writer of remarkably catholic if moralistic tastes In The Lukacs Reader his biographer Arpad Kadarkay represents the great range and variety of Lukacs s output The reader includes in original translations and with introductory essays Lukacs on Kierkegaard Shakespeare Ford Strindberg Ibsen Wilde Shaw Gaughin Dostoevsky Nietzsche and Heidegger Also collected are the autobiographical essay On the Poverty of Spirit material from Lukacs s diary and such key articles as Aesthetic Culture The Ideology of Modernism Bolshevism as an Ethical Problem and Class Consciousness What emerges is a figure very much at the centre of European thought whose value to modern culture and philosophy differs markedly from that which received opinion generally admits

Studies In European Realism Intro By Alfred Kazin: Bestsellers in 2023 The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous engrossing novels captivating the hearts of readers worldwide. Lets delve into the realm of bestselling books, exploring the captivating narratives that have charmed audiences this year. Studies In European Realism Intro By Alfred Kazin : Colleen Hoover's "It Ends with Us" This poignant tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover masterfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can triumph. Studies In European Realism Intro By Alfred Kazin : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This intriguing historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids captivating storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Studies In European Realism Intro By Alfred Kazin : Delia Owens "Where the Crawdads Sing" This evocative coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens weaves a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These popular novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of engaging stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a masterful and gripping novel that will keep you speculating until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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