



# Students And Society In Early Modern Spain

**J Rink**



## **Students And Society In Early Modern Spain:**

*Students and Society in Early Modern Spain* Richard L. Kagan, 2019-12-01 Originally published in 1974 The close connection between universities and bureaucratic institutions such as church and state was perhaps first noticed by Max Weber Such institutions he observed require a dependable source of cadres to run them Thus the size and composition of university enrollments are often a function of bureaucratic needs Richard Kagan examines the dynamics of this relationship historically by tracing the growth and decline of the university system in Castile the heart of the Spanish monarchy between 1500 and 1809 This period marked the emergence of a strong Habsburg state and a militant Catholic church both of which looked to the universities for educated men Accordingly the universities grew rapidly and by 1600 Castile was perhaps the best educated kingdom in Europe But this did not last Jobs were increasingly filled through nepotism causing students to abandon the universities in search of other careers By 1700 the universities were small backward institutions Kagan begins by examining the nature and position of primary secondary and university institutions in Habsburg Spain concentrating on the extent and purpose of literacy In Part II Kagan discusses the growth and development of the ruling hierarchies in the bureaucratic world and gives special consideration to the criteria used to recruit officials The author concludes with an assessment of the impact of bureaucratic changes in church and state on the universities of Castile The data he collects on changes in the curriculum the professorate and the social and geographical backgrounds of the students are used to support hypotheses about the spectacular rise and collapse of university education in Spain the process of modernization the development of bureaucracies and the crisis of the Spanish monarchy *Students and Society in Early Modern Spain* demonstrates that institutions of higher learning often collapse when they become over professionalized and fail to respond to changing conditions Thus Kagan provides a study of education and social change of why educational institutions are central to a society in one century but only peripheral to it in the next The author casts new light not only on the short lived educational revolution of the sixteenth century but also on education in other societies both past and present *Society and Economy in Early Modern Europe, 1450-1789* Barry Taylor, 1989 *The Formation of the Child in Early Modern Spain* Grace E. Coolidge, 2016-03-16 Drawing on history literature and art to explore childhood in early modern Spain the contributors to this collection argue that early modern Spaniards conceptualized childhood as a distinct and discrete stage in life which necessitated special care and concern The volume contrasts the didactic use of art and literature with historical accounts of actual children and analyzes children in a wide range of contexts including the royal court the noble family and orphanages The volume explores several interrelated questions that challenge both scholars of Spain and scholars specializing in childhood How did early modern Spaniards perceive childhood In what framework literary artistic did they think about their children and how did they visualize those children's roles within the family and society How do gender and literary genres intersect with this concept of childhood How did ideas about childhood shape parenting parents and adult life in early

modern Spain How did theories about children and childhood interact with the actual experiences of children and their parents The group of international scholars contributing to this book have developed a variety of creative interdisciplinary approaches to uncover children's lives the role of children within the larger family adult perceptions of childhood images of children and childhood in art and literature and the ways in which children and childhood were vulnerable and in need of protection Studying children uncovers previously hidden aspects of Spanish history and allows the contributors to analyze the ideals and goals of Spanish culture the inner dynamics of the Habsburg court and the vulnerabilities and weaknesses that Spanish society fought to overcome Spanish Society, 1400-1600 Teofilo F Ruiz, 2014-09-11 *Spanish Society* depicts a complex and fascinating country in transition from the late Middle Ages to modernity It describes every part of society from the gluttonous nobility to their starving peasants Through anecdotes a lively style and portraits of figures such as St Teresa of Avila and Torquemada the book reflects the character and humour with which the common Spaniard endured an often wretched lot Beginning with a description of the geography political life and culture of Spain from 1400 to 1600 the unfolding narrative charts the country's shifts from one age to the next It unveils patterns of everyday life from the court to the brothel from the haves of the aristocracy and clergy to the have nots of the peasantry and the urban poor Historical records illuminate details of Spanish society such as the transition from medieval festivities to the highly scripted spectacles of the early modern period the reasons for violence and popular resistance and the patterns of daily living eating dressing religious beliefs and concepts of honour and sexuality This compelling account includes historical examples and literary extracts which allow the reader direct access to the period From the street theatre of village carnivals to the oppressive Spanish Inquisition it gives an abiding sense of Spain in the making and renders vivid the colours of a passionate history Spanish Society, 1348-1700 Teofilo F. Ruiz, 2017-06-26 Beginning with the Black Death in 1348 and extending through to the demise of Habsburg rule in 1700 this second edition of *Spanish Society 1348 1700* has been expanded to provide a wide and compelling exploration of Spain's transition from the Middle Ages to modernity Each chapter builds on the first edition by offering new evidence of the changes in Spain's social structure between the fourteenth and seventeenth century Every part of society is examined culminating in a final section that is entirely new to the second edition and presents the changing social practices of the period particularly in response to the growing crises facing Spain as it moved into the seventeenth century Also new to this edition is a consideration of the social meaning of culture specifically the presence of Hermetic themes and of magical elements in Golden Age literature and Cervantes *Don Quijote* Through the extensive use of case studies historical examples and literary extracts *Spanish Society* is an ideal way for students to gain direct access to this captivating period *Spain, Europe, and the 'Spanish Miracle', 1700-1900* David R. Ringrose, 1998-11-26 A challenging re-examination of Spanish history questioning orthodoxies about Spain's economy and society An Overview of the Pre-suppression Society of Jesus in Spain Patricia W. Manning, 2020-11-30 In *An Overview of the Pre suppression Society of*

Jesus in Spain Patricia W Manning offers a survey of the Society of Jesus in Spain from its origins in Ignatius of Loyola's early preaching to the aftereffects of its expulsion Rather than nurture the nascent order Loyola's homeland was often ambivalent His pre Jesuit freelance sermonizing prompted investigations The young Society confronted indifference and interference from the Spanish monarchy and outright opposition from other religious orders This essay outlines the order's ministerial and pedagogical activities its relationship with women and with royal institutions including the Spanish Inquisition and Spanish members' roles in theological debates concerning casuistry free will and the immaculate conception It also considers the impact of Jesuits' non religious writings

**Spain, 1469-1714** Henry Kamen, 2014-03-26 For nearly two centuries Spain was the world's most influential nation dominant in Europe and with authority over immense territories in America and the Pacific Because none of this was achieved by its own economic or military resources Henry Kamen sets out to explain how it achieved the unexpected status of world power and examines political events and foreign policy through the reigns of each of the nation's rulers from Ferdinand and Isabella at the end of the fifteenth century to Philip V in the 1700s He explores the distinctive features that made up the Spanish experience from the gold and silver of the New World to the role of the Inquisition and the fate of the Muslim and Jewish minorities In an entirely re-written text he also pays careful attention to recent work on art and culture social development and the role of women as well as considering the obsession of Spaniards with imperial failure and their use of the concept of decline to insist on a mythical past of greatness The essential fragility of Spain's resources he explains was the principal reason why it never succeeded in achieving success as an imperial power This completely updated fourth edition of Henry Kamen's authoritative accessible survey of Spanish politics and civilisation in the Golden Age of its world experience substantially expands the coverage of themes and takes account of the latest published research

**Inquisition and Society in the Kingdom of Valencia, 1478-1834** Stephen Haliczer, 2024-06-12 Stephen Haliczer has mined rich documentary sources to produce the most comprehensive and enlightening picture yet of the Inquisition in Spain The kingdom of Valencia occupies a uniquely important place in the history of the Spanish Inquisition because of its large Muslim and Jewish populations and because it was a Catalan kingdom more or less occupied by the despised Castilians who introduced the Inquisition Haliczer underscores the intensely regional nature of the Valencian tribunal He shows how the prosecution of religious deviants the recruitment and professional activity of Inquisitors and officials and the relations between the Inquisition and the majority Old Christian population all clearly reflect the place and the society A great series of pogroms swept over Spain during the summer of 1391 Jewish communities were attacked and the Jews either massacred or forced to convert More than ninety percent of the victims of the Valencian Inquisition a century later were descendants of those who chose conversion the conversos Haliczer argues convincingly against those who see all the conversos as secret Jews He finds on the contrary that a wide range of religious beliefs and practices existed among them and that some were even able to assimilate into Old Christian society by becoming familiares of the Inquisition itself

Nevertheless it was controversy over the sincerity of the converted which spawned the first proposals for the establishment of a Spanish national Inquisition That very same controversy persisting in the writings of history may be resolved by Haliczer s stimulating discoveries Inquisition and Society in the Kingdom of Valencia is a major contribution to the lively field of Inquisition studies combining institutional history of the tribunal with socioreligious history of the kingdom The many case histories included in the narrative give both Valencian society and the Inquisition very human faces This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1990

Who Should Rule? Mónica Ricketts, 2017-07-14 Who Should Rule traces the ambitious imperial reform that empowered new and competing political actors in an era of intense imperial competition war and the breakdown of the Spanish empire Mónica Ricketts examines the rise of men of letters and military officers in two central areas of the Spanish world the viceroyalty of Peru and Spain This was a disruptive dynamic and long process of common imperial origins In 1700 two dynastic lines the Spanish Habsburgs and the French Bourbons disputed the succession to the Spanish throne After more than a decade of war the latter prevailed Suspicious of the old Spanish court circles the new Bourbon Crown sought meritorious subjects for its ministries men of letters and military officers of good training among the provincial elites Writers and lawyers were to produce new legislation to radically transform the Spanish world They would reform the educational system and propagate useful knowledge Military officers would defend the monarchy in this new era of imperial competition Additionally they would govern From the start the rise of these political actors in the Spanish world was an uneven process Military officers became a new and somewhat solid corps In contrast the rise of men of letters confronted constant opposition Rooted elites in both Spain and Peru resisted any attempts at curtailing their power and prerogatives and undermined the reform of education and traditions As a consequence men of letters found limited spaces in which to exercise their new authority but they aimed for more A succession of wars and insurgencies in America fueled the struggles for power between these two groups paving the way for decades of unrest Emphasizing the continuities and connections between the Spanish worlds on both sides of the Atlantic this work offers new perspectives on the breakdown of the empire the rise of modern politics in Spanish America and the transition to Peruvian independence

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