

Sociology and Modern Social Problems



Charles A. Ellwood



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insights that remain relevant today Ellwood's work challenges readers to reflect on their own societal context and encourages informed engagement with the ongoing social challenges that define modern life

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C. A. Ellwood,2018-08-30 Sociology and Modern Social ProblemsBy C A Ellwoodanother and to institutions Such problems are for example the influence of various elements in the physical environment upon the social organization or again the influence of various elements in human nature upon the social order These problems are then problems of society in a hypothetically stationary condition or at rest For this reason Comte the founder of modern sociology called the division of sociology which deals with such problems Social Statics But the problems which are of most interest and importance in sociology are those of social evolution Under this head we have the problem of the origin of society in general and also of various forms of association More important still are the problems of social progress and social retrogression that is the causes of the advancement of society to higher and more complex types of social organization and the causes of social decline The former problem social progress is in a peculiar sense the central problem of sociology The effort *Sociology and Modern Social Problem* Charles A. Ellwood,1910 **Sociology and Modern Social Problems** Charles A. 1873-1946 Ellwood,2016-05-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Sociology and Modern Social Problems* Charles A. Ellwood,2014-11-11 rudiments of morality of government of religion and even of industry and knowledge must be learned by the child in the family group If the child fails for example to learn morality to get

moral standards and ideals from his family life he stands but poor chance of getting them later in society Again if the child fails to learn what law is and to get proper ideals of the relation of the citizen to the state in his family life there are good prospects of his being numbered among the lawless elements of society later In the family we repeat the child first experiences all the essential relations of society learns the meaning of authority obedience loyalty and all the human virtues Moreover the family life furnishes the moral and religious concepts which human society has set before it as its goal The ideal of human brotherhood for example is manifestly derived from the family life so also the religious idea of the Divine Fatherhood If a nation s family life fails to illustrate these concepts it is safe to say that they will not have great influence in society generally The nation whose family life decays therefore rots at the core dries up the springs of all social and civic virtues The Family and Industry From what has been said in general terms it is evident that the family has a very important relation to the industrial activities of society and industry a very important bearing upon the family Primitively all industry centered in the family Modern industry as has been well said is but an enormous expansion of primitive housekeeping that is the preparation of food and clothing and shelter by the primitive family group for its own existence is the germ out of which all modern industry has developed The very word economics means the science or the art of the household In primitive communities and in newly settled districts the family often carries on all essential industrial activities It produces all the raw material manufactures the finished products and consumes the same But with the growth of complex societies there has come a great industrial division of labor and the family has delegated industrial activity after activity to some other institution until at the present time the modern family performs scarcely any industrial activities except the preparation of food for immediate consumption Even this however in modern cities seems about to be delegated to some

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