

DAVID BOUCHER

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*THE*

*SOCIAL*

*AND*

*POLITICAL*

*THOUGHT*

*OF*

*R.G.*

*COLLINGWOOD*

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# Social And Political Thought Of Rg Collingwood

**Gary Browning**



## **Social And Political Thought Of Rg Collingwood:**

*The Social and Political Thought of R. G. Collingwood* David Boucher, 2003-11-13 This is the first comprehensive study of the political philosophy of the British philosopher R G Collingwood best known for his contributions to aesthetics and the philosophy of history However his political thought and in particular his book *The New Leviathan* have been neglected even dismissed in some quarters Professor Boucher argues for the importance of this political theory and provides a perspicuous account of its development and originality He contends that *The New Leviathan* is an attempt to reconcile philosophy and history theory and practice Collingwood's distinctive contribution to modern political and social thought is seen as his sustained project of distinguishing utility from right and right from duty the passion for history coincides with the ethical thought because Collingwood wishes to identify dutiful or moral action with a historical civilization Drawing on a wealth of manuscript material this book will prove invaluable to political philosophers and intellectual historians *Essays in Political Philosophy* Robin George Collingwood, 1989 This book brings together for the first time the political and related writings of R G Collingwood 1889-1943 the great Oxford philosopher historian and archaeologist Including a great deal of previously unpublished or inaccessible material the writings place political action in the context of action as a whole and addresses substantive social and political issues particularly Nazism and Fascism which Collingwood recognized as a threat to European civilization

**Encyclopedia of Modern Political Thought (set)** Gregory Claeys, 2013-08-20 This groundbreaking new work explores modern and contemporary political thought since 1750 looking at the thinkers concepts debates issues and national traditions that have shaped political thought from the Enlightenment to post modernism and post structuralism *Encyclopedia of Modern Political Thought* is two volume A to Z reference that provides historical context to the philosophical issues and debates that have shaped attitudes toward democracy citizenship rights property duties justice equality community law power gender race and legitimacy over the last three centuries It profiles major and minor political thinkers and the national traditions both Western and non Western which continue to shape and divide political thought More than 200 scholars from leading international research institutions and organizations have provided signed entries that offer comprehensive coverage of Thought of regions and countries including African political thought American political thought Australasian political thought Australian and New Zealand Chinese political thought Indian political thought Islamic political Thought Japanese political thought and more Thought regarding contemporary issues such as abortion affirmative action animal rights European integration feminism humanitarian intervention international law race and racism and more The ideological spectrum from Marxism to neoconservatism including anarchism conservatism Darwinism and Social Darwinism Engels fascism the Frankfurt School Lenin and Leninism socialism and more Connections of political thought to key areas of politics and other disciplines such as economics psychology law and religion Notable time periods of political thought since 1750 Concepts including class democratic theory liberalism nationalism natural and human rights and theories

of the state Theorists and political intellectuals both Western and non Western including John Adams Edmund Burke Mohandas Gandhi Immanuel Kant Ayatollah Khomeini Ernst Friedrich Schumacher George Washington and Mary Wollstonecraft

*Political Ideas in Modern Britain* Rodney Barker, 2013-01-11 The rise of the New Right and the collapse of state communism in 1989 has fundamentally changed political thinking in the late twentieth century Rodney Barker has revised and extended his classic text *Political Ideas in Modern Britain* in the light of these changes His accessible account of political thinking in Britain since the 1880s now includes detailed analysis of the demise of traditional conservatism and socialism the rise and decline of the New Right the growth of feminism liberalism and pluralism *Political Ideas in Modern Britain* charts the changing intellectual landscape of political thinking illustrating how contemporary political thought is both rooted in tradition and a radical transformation of it Whether the future is liberal communitarian pluralist or simply uncertain this is an essential guide for students of British politics Rodney Barker is Senior Lecturer in Government at the London School of Economics and Political Science

Western Political Thought Robert Eccleshall, Michael Kenny, 1995 This is a guide to the vast amount of literature on the history of political thought which has appeared in English since 1945 The editors provide an annotation of the content of many entries and where appropriate indicate their significance controversial nature and readability

The Political Philosophy of the British Idealists Peter P. Nicholson, 1990-01-26 This book offers a reassessment of the political philosophy of the British Idealists a group of once influential and now neglected nineteenth century Hegelian philosophers whose work has been much misunderstood Peter Nicholson focuses on F H Bradley's idea of morality and moral philosophy T H Green's theory of the Common Good of the social nature of rights of freedom and of state interference and Bernard Bosanquet's notorious theory of the General Will By examining the arguments offered by the Idealists and by their critics the author is able to penetrate the deep layers of hostile comment laid down by several generations of later writers and to show that these ideas once properly understood are not only defensible but interesting and important

Contemporary Political Thought Alan Finlayson, 2003-09 Contemporary Political Theory is a foundation textbook in political thought

**Hegel and the History of Political Philosophy** Gary Browning, 1999-02-26 This book relates Hegel to preceding and succeeding political philosophers The Hegelian notion of the interdependence of political philosophy and its history is demonstrated by the links established between Hegel and his predecessors and successors Hegel's political theory is illuminated by essays showing its critical assimilation of Plato and Hobbes and by studies reviewing subsequent critiques of its standpoint by Stirner Marx and Collingwood The relevance of Hegel to contemporary political philosophy is highlighted in essays which compare Hegel to Lyotard and Rawls

*Political Philosophy versus History?* Jonathan Floyd, Marc Stears, 2011-08-04 Is the way in which political philosophy is conducted today too ahistorical Does such ahistoricism render political philosophy too abstract Is political philosophy thus incapable of dealing with the realities of political life This volume brings together some of the world's leading political philosophers to address these crucial questions

The contributors focus especially on political philosophy's pretensions to universality and on its strained relationship with the world of real politics. Some chapters argue that political philosophers should not be cowed by the accusations levied against them from outside of their own field. Others insist that these accusations require a dramatic reshaping of normative political thought. The volume will spark controversy across political philosophy and beyond.

**A History of Modern Political Thought** Gary Browning, 2016-10-27 How are we to understand past political thinkers? Is it a matter simply of reading their texts again and again? Do we have to relate past texts of political thought to the contexts in which ideas were composed and in which the aims of past thinkers were formulated? Or should past political theories be deconstructed so as to uncover not what their authors maintain but what the texts reveal? In this book theories of interpreting past political thinkers are examined and the interpretive methods of a range of theories are reviewed including those of Hegel, Marx, Oakeshott, Collingwood, the Cambridge School, Foucault, Derrida and Gadamer. The application of these theories of interpretation to notable modern political theorists Machiavelli, Hobbes, Locke, Rousseau, Kant, Hegel, Marx, Bentham, Mill, Nietzsche and Beauvoir is then used as a way of understanding modern political thought and of assessing interpretive theories of past political thought. The result is a book which sees the history of modern political thought as more than a procession of political theories but rather as a reflection on the meaning of past political thought and its interpretation. It provides a way of reading the history of modern political thought in which the question of interpretation matters both for understanding how we interpret the past but also for considering what it means to undertake political thinking.

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**The Limits of Political Theory** Kenneth B. McIntyre, 2015-10-15 This book examines Oakeshott's political philosophy within the context of his more general conception of philosophical understanding. The book stresses the underlying continuity of his major writings on the subject and takes seriously the implications of understanding the world in terms of modality. The book suggests strongly that Oakeshott's philosophy of political activity cannot be reduced to a branch of conservatism, liberalism or postmodernism or a theory or set of doctrines which fit neatly into any conventional school like that of Idealism or Skepticism. Rather Oakeshott's philosophy of political activity is a provocation to all of the currently dominant schools of political theory and political practice. It questions their presuppositions and exposes as ambiguous, arbitrary or confused all of the supposed certainties which they take for granted. It does all this by offering profound insights into the character and limits of both political activity and political theory in the modern world.

**Rethinking R.G. Collingwood** Gary Browning, 2004-04-30 Rethinking R.G. Collingwood reviews Collingwood's thought via his own rethinking of Hegel. It establishes the revisionary character of Collingwood's defence of liberal civilization in theory and practice.

Collingwood is seen as avoiding the pitfalls of Hegel's teleological historicism by developing an open and contestable reading of the rationality of liberal civilization which neither reduces practice to theory nor philosophy to history. The contemporary relevance of Collingwood's standpoint is demonstrated by comparing it with those of recent defenders and critics of liberalism: Rawls, Lyotard and MacIntyre.

**Fifty Key Thinkers on History** Marnie Hughes-Warrington, 2014-09-04  
 Fifty Key Thinkers on History is an essential guide to the most influential historians, theorists and philosophers of history. The entries offer comprehensive coverage of the long history of historiography ranging from ancient China, Greece and Rome through the Middle Ages to the contemporary world. This third edition has been updated throughout and features new entries on Machiavelli, Ranajit Guha, William McNeil and Niall Ferguson. Other thinkers who are introduced include Herodotus, Bede, Ibn Khaldun, E. H. Carr, Fernand Braudel, Eric Hobsbawm, Michel Foucault, Edward Gibbon. Each clear and concise essay offers a brief biographical introduction, a summary and discussion of each thinker's approach to history and how others have engaged with it, a list of their major works and a list of resources for further study.

**Confucian Liberalism** Roy Tseng, 2023-01-01  
 Does Confucianism conflict with liberalism? Confucian Liberalism sheds new light on this long-standing debate entwined with the discourse of Chinese modernity. Focusing on the legacy of Mou Zongsan, the book significantly recasts the moral character and political ideal of Confucianism accompanied by a Hegelian retreatment of the multiple facets of Western modernity and its core values such as individuality, self-realization, democracy, civilized society, citizenship, public good, freedom and human rights. The book offers a culturally sensitive way of reevaluating liberal language and forges a reconciliation between the two extremes of anti-Confucian liberalism and anti-liberal Confucianism. The result, Confucian liberalism, is akin to civil liberalism in that it rests the form of liberal democracy on the content of Confucian democratic civility. It is also comparable to perfectionist liberalism endorsing a nondominant concept of the common good surrounded by a set of Confucian governing and civic virtues.

**Radix Naturalis** Craig Cramm, 2020-10-30  
 The substance of this present work is liberation semiology. The world's own principle is love (agape). Our fellow creatures are co-symbols of emancipation from human violence. Creation is not as influential modern thinkers envision: mere material, mere nature to commodify and dominate for the freedom of an exclusive constituency of our species. The ecological crisis emerges from a tragic misfit between experiments with secular sovereignty and the continuance of Christian historicity. Either the Christian form of life of time is replaced, revealing a new ecological worldview, or we revive Christian sovereignty as a creative fit with the actuality of Christian historicity. This work wagers on the latter: Christian civilization is coextensive with ecological civilization.

**The Afterlife of Idealism** Admir Skodo, 2016-06-01  
 This book examines the legacy of philosophical idealism in twentieth-century British historical and political thought. It demonstrates that the absolute idealism of the nineteenth century was radically transformed by R. G. Collingwood, Michael Oakeshott and Benedetto Croce. These new idealists developed a new philosophy of history with an emphasis on the study of human agency and historicist humanism. This study unearths the impact of the new

idealism on the thought of a group of prominent revisionist historians in the welfare state period focusing on E H Carr Isaiah Berlin G R Elton Peter Laslett and George Kitson Clark It shows that these historians used the new idealism to restate the nature of history and to revise modern English history against the backdrop of the intellectual social and political problems of the welfare state period thus making new idealist revisionism a key tradition in early postwar historiography *Empathy and History* Tyson Retz,2018-07-27 *Empathy and History* offers a comprehensive and dual account of empathy s intellectual and educational history Beginning in an influential educational movement that implanted the concept in R G Collingwood s re enactment doctrine the book goes back to reveal the fundamental role that empathy played in the foundation of the history discipline before tracing its reception and development in twentieth century hermeneutics and philosophy of history Attentive to matters of practice it illuminates the distinct character of the historical context that empathetic understanding seeks to capture and sets out a new approach to empathy as a special variety of historical questioning **Appropriating Hobbes** David Boucher,2018-03-06 This book explores how Hobbes s political philosophy has occupied a pertinent place in different contexts and how his interpreters see their own images reflected in him or how they define themselves in contrast to him *Appropriating Hobbes* argues that there is no Hobbes independent of the interpretations that arise from his appropriation in these various contexts and which serve to present him to the world There is no one perfect context that enables us to get at what Hobbes really meant despite the numerous claims to the contrary He is almost indistinguishable from the context in which he is read This contention is justified with reference to hermeneutics and particularly the theories of Gadamer Koselleck and Ricoeur contending that through a process of distancing Hobbes s writings have been appropriated and commandeered to do service in divergent contexts such as philosophical idealism debates over the philosophical versus historical understanding of texts as well as in ideological disputations and emblematic characterisations of him by various disciplines such as law politics and international relations This volume illustrates the capacity of a text to take on the colouration of its surroundings by exploring and explicating the importance of contexts in reading and understanding how and why particular interpretations of Hobbes have emerged such as those of Carl Schmitt and Michael Oakeshott or the international jurists of the seventeenth eighteenth and nineteenth centuries **The Sceptical Idealist** Roy Tseng,2003 This is the first book length study to provide a structured interpretation of the significance of Michael Oakeshott s critique of the Enlightenment By seeing the thinker as a sceptical idealist posing a serious challenge to the intellectual positions informed by the Enlightenment this book attempts to resolve some of the issues debated by Oakeshott scholars The author argues that Oakeshott s famous critique of philosophism and Rationalism in fact expresses a sense of the crisis of philosophical modernity Moreover notwithstanding some recent interpretations throughout his intellectual career Oakeshott has never altered his analysis of these two themes philosophy as the persistent re establishment of completeness by transcending abstractness and the modes of experience as self consistent worlds of discourse To apply this

philosophy in his moral and political writings Oakeshott has redressed an imbalance in favour of the Enlightenment ethical position the sovereignty of technique demonstrative moral truth the politics of faith and enterprise association by revitalising the importance of traditional knowledge conversation intimation the politics of scepticism and civil association Oakeshott is neither a doctrinal liberal nor a dogmatic conservative but a philosophical sceptic Moreover Oakeshott's contribution to history not only lies in his effort to transcend the Enlightenment historiographical position by separating the historical from the naturalised conception of History on which so called scientific history rests but also in his idealistic solution for the temporal dilemma and the epistemic tension in history that have long bothered philosophers



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