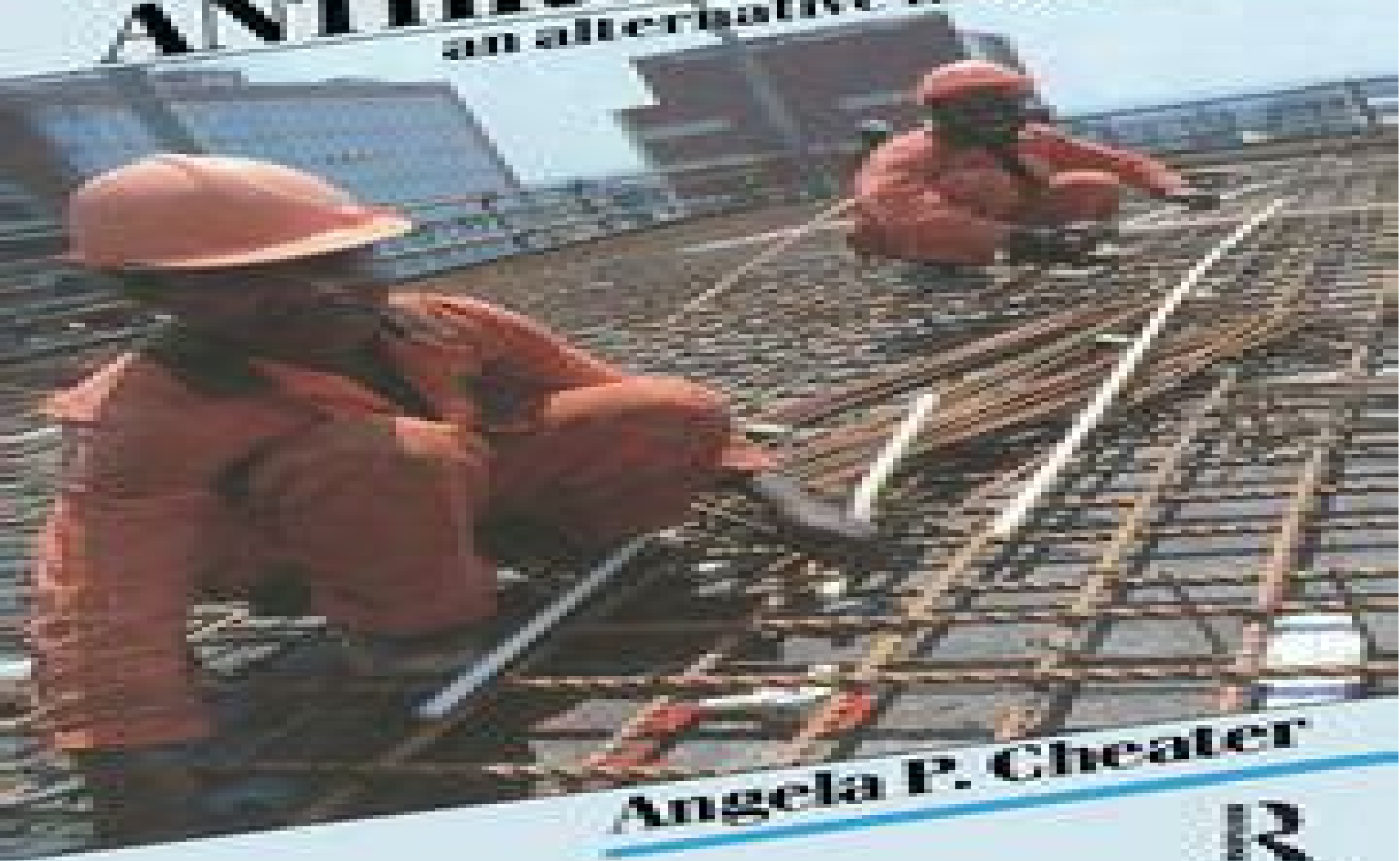


SOCIAL ANTHROPOLOGY

an alternative introduction



Angela P. Cheater

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Social Anthropology An Alternative Introduction

Terence Tapiwa Muzorewa



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Social Anthropology E. E. Evans-Pritchard, 1951 **Social Anthropology** Angela P. Cheater, 2004 **Academic Writing in Context** Martin Hewings, 2006-06-21 This volume explores a number of themes of current interest to those engaged in researching and teaching academic genres the social and cultural context of academic writing differences between the academic and non academic text the analysis of particular text types variation within and across disciplines and applications of theory in the teaching of writing The contributors include many of today's most influential scholars in the area of academic literacy working in a wide variety of tertiary academic contexts in Britain Finland Hong Kong Zimbabwe Australia and the United States The implications will be of relevance to all those engaged in teaching academic writing to both native and non native English speaking students in tertiary education around the world **Social Anthropology. (2. ed.)** Angela P. Cheater, 1989 An Introduction to Social Anthropology Clark Wissler, 1929 *Decolonising Curricula and Pedagogy in Higher Education* Shannon Morreira, Kathy Luckett, Siseko H. Kumalo, Manjeet Ramgotra, 2021-05-31 This book brings together voices from the Global South and Global North to think through what it means in practice to decolonise contemporary higher education Occasionally a theoretical concept arises in academic debate that cuts across individual disciplines Such concepts which may well have already been in use and debated for some time become suddenly newly and increasingly important at a particular historical juncture Right now debates around decolonisation are on the rise globally as we become increasingly aware that many of the old power imbalances brought into play by colonialism have not gone away in the present The authors in this volume bring theories of decoloniality into conversation with the structural cultural institutional relational and personal logics of curriculum pedagogy and teaching practice What is enabled in practice when academics set out to decolonize their teaching spaces What commonalities and differences are there where academics set out to do so in universities across disparate political and geographical spaces This book explores what is at stake when decolonial work is taken from the level of theory into actual practice The chapters in this book were originally published as a special issue of Third World Thematics **The Anthropology of Power** Angela Cheater, 2003-12-16 This book uses ethnographic analysis to examine the issues surrounding power and empowerment It presents material drawn from across the world to explore how traditionally disempowered groups gain influence in multicultural settings Verbal Art Across Cultures Hubert Knoblauch, Helga Kotthoff, 2001 *In Search of the Sacred* Clinton Bennett, 1996-01-01 This text traces the growth and development of two related disciplines anthropology and the study of religions Locating these disciplines within

the intellectual climate of the 19th century the study considers the contributions of scholars such as James George Frazer F Max Muller Emile Durkheim Mary Douglas and Clifford Geertz within an historical framework The author argues that both anthropologists and students of religion have abandoned an objective approach in favour of personal engagement with their subjects replacing observation with conversation monologue with dialogue a text based with people based approach He reveals how each discipline has influenced the other both in terms of methodology and by the provision of data The book also explores the criticism levelled at both disciplines that they have aided colonial domination of the developing world

Neo-Liberal Urban Development in Post-Colonial Zimbabwe Terence Tapiwa Muzorewa, 2025-07-14 This book investigates the role of private land developers in the development of Ruwa Town in post colonial Zimbabwe Whereas other post colonial established towns in the country emerged from direct public investment through the Growth Point policy Ruwa emerged from a public private partnership approach The development of Ruwa Town is therefore a valuable example of a new post colonial experience in urban planning and development which is a clear departure from the colonial town planning which was premised on racial segregation This book offers unique insights into the historical context the role of private developers in the growth of the city the impact of their involvement bringing a comparative analysis with state led development It offers a valuable contribution to the field of urban studies particularly within the context of urban development in post colonial Zimbabwe and in Africa

Border Identities Thomas M. Wilson, Hastings Donnan, 1998-01-22 This book offers fresh insights into the complex and various ways in which international frontiers influence cultural identities Ten anthropological case studies describe specific international borders in Europe Asia Africa and North America and bring out the importance of boundary politics and the diverse forms that it may take As a contribution to the wider theoretical debates about nationalism transnationalism and globalization it will interest to students and scholars in anthropology political science international studies and modern history

Communicating Ruth Finnegan, 2005-06-29 In *Communicating* the anthropologist Ruth Finnegan considers the many and varied modes through which we humans communicate and the multisensory resources we draw on The book uncovers the amazing array of sounds sights smells gestures looks movements touches and material objects which humans use so creatively to interconnect both nearby and across space and time resources consistently underestimated in those western ideologies that prioritise rationality and referential language

Language Learners as Ethnographers Celia Roberts, 2001 This book looks at the role of cultural studies and intercultural communication in language learning The book argues that learners who have an opportunity to stay in the target language country can be trained to do an ethnographic project while abroad Borrowing from anthropologists the idea of cultural fieldwork and writing culture language learners develop their linguistic and cultural competence through the study of a local group This book combines a theoretical overview of language and cultural practices with a description of ethnographic approaches and materials specifically designed for language learners

Shifting Contexts Marilyn

Strathern,2012-09-10 To suppose anthropological analysis can shift between global and local perspectives may well imply that the two co exist as broader and narrower horizons or contexts of knowledge The proof for this can be found in ethnographic accounts where contrasts are repeatedly drawn between the encompassing realm and everyday life or in value systems which sumultaneously trivialise and aggrandise or in shifts between what pertains to the general or to the particular

African Anthropologies Mwenda Ntarangwi,David Mills,Mustafa H. M. Babiker,2006-05 Publisher Description

Science & Public Policy ,1989

The Dystopia in the Desert Tadhgh Purtill,2018-02-02

Europe and the

Asia-Pacific Stephanie Lawson,2013-12-16 The many points of contact and conflict about culture and identity that exist between Europe and the Asia Pacific are highlighted in this book This work surveys a variety of issues relating to culture identity and representation from an interdisciplinary perspective with contributions from sociology economics history politics international relations security studies museum studies translation studies and literary and cultural studies Each brings a different perspective to bear on questions of culture and identity in the contemporary period and how these relate to the politics of representation *2001 Race Odyssey* Bruce R. Hare,2002-11-01 This seventeen essay volume is a comprehensive assessment of the complex relationships of racism sexism and classism both within and between the Pan African community and the larger American society It offers new twenty first century approaches for cooperatively and simultaneously addressing these significant social problems

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