

Snowshoe Country

Justine Kerfoot

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Snowshoe Country Thomas M. Wickman, 2018-09-20 Snowshoe Country is an environmental and cultural history of winter in the colonial Northeast closely examining indigenous and settler knowledge of snow ice and life in the cold Indigenous communities in this region were more knowledgeable about the cold than European newcomers from temperate climates and English settlers were especially slow to adapt To keep surviving the winter year after year and decade after decade English colonists relied on Native assistance borrowed indigenous winter knowledge and followed seasonal diplomatic protocols to ensure stable relations with tribal leaders Thomas M Wickman explores how fluctuations in winter weather and the halting exchange of winter knowledge both inhibited and facilitated English colonialism from the 1620s to the early 1700s As their winter survival strategies improved due to skills and technologies appropriated from Natives colonial leaders were able to impose a new political ecology in the greater Northeast projecting year round authority over indigenous Canoe Country Florence Page Jaques, Francis Lee Jaques, 1938 When Canoe Country and Snowshoe Country were lands first published in 1938 and 1944 respectively readers were charmed by their loving portrayal of the wilderness of northern Minnesota Florence Page Jaques and her husband Francis Lee Jaques became celebrated champions of the Boundary Waters and its majestic environs Now for the first time these classics of nature writing and art depicting all the moods and seasons of the north woods are brought together in one beautiful volume A well traveled New York sophisticate Florence Page Jagues fell in love with northern Minnesota during her first trips to the region and recounted those early travels in Canoe Country and Snowshoe Country She writes of the excitement of traveling by foot canoe snowshoe and dogsled Weeks of solitude canoeing through the Boundary Waters are interrupted by encounters with the denizens of the north country Native Americans preserving the vestiges of traditional culture colorful and sometimes eccentric lumberjacks and trappers and hardworking homesteaders Her vivid stories are matched by her famous husband's spectacular drawings Francis Lee Jaques captures the delicate power of Minnesota's seasons from the cascading falls of summer to the frozen lakes of winter

Cities in a Sunburnt Country Margaret Cook, Lionel Frost, Andrea Gaynor, Jenny Gregory, Ruth A. Morgan, Martin Shanahan, Peter Spearritt, 2022-05-19 As cities from Cape Town to La Paz face acute water shortages citizens need to know how urban water systems evolved to understand their vulnerabilities and alternatives This volume sheds light on the challenges of water management in Australian cities drawing on environmental urban and economy history The WPA Guide to the Minnesota Arrowhead Country first published in 1941 offers a lively and detailed introduction to the northeastern part of the state long famed for the breathtaking beauty of its landscape the colorful variety of its ethnic groups and the worldwide impact of its industries now with a new introduction

by Cathy Wurzer Cathy Wurzer is the host of Morning Edition on Minnesota Public Radio and cohost of Almanac on Twin Cities Public Television She has been honored with four Emmys for her work on Almanac Snow Country, 1993-11 In the 87 issues of Snow Country published between 1988 and 1999 the reader can find the defining coverage of mountain resorts ski technique and equipment racing cross country touring and the growing sport of snowboarding during a period of radical change The award winning magazine of mountain sports and living tracks the environmental impact of ski area development and people moving to the mountains to work and live , Woman of the Boundary Waters Justine Kerfoot, 1994

Violent Appetites Carla Cevasco, 2022-04-12 How hunger shaped both colonialism and Native resistance in Early America In this bold and original study Cevasco punctures the myth of colonial America as a land of plenty This is a book about the past with lessons for our time of food insecurity Peter C Mancall author of The Trials of Thomas Morton Carla Cevasco reveals the disgusting violent history of hunger in the context of the colonial invasion of early northeastern North America Locked in constant violence throughout the seventeenth and eighteenth centuries Native Americans and English and French colonists faced the pain of hunger the fear of encounters with taboo foods and the struggle for resources Their mealtime encounters with rotten meat foraged plants and even human flesh would transform the meanings of hunger across cultures By foregrounding hunger and its effects in the early American world Cevasco emphasizes the fragility of the colonial project and the strategies of resilience that Native peoples used to endure both scarcity and the colonial invasion In doing so the book proposes an interdisciplinary framework for studying scarcity expanding the field of food studies beyond simply the Kinzua Country Hunting Russell Skalyo, 2017-08-23 This book presents memoirs study of plenty Country Life, 1906 of over forty years of hunting camping and outdoor experiences at a remote rustic cabin located in a rugged area of Pennsylvania known as Kinzua Country This cabin is located along a dirt logging road many miles from the main highway deep inside the Allegheny National Forest in Mckean County near the Kinzua Dam and Reservoir The first section of this book recounts how a black bear interrupted the hunt of a large six point buck The second section is about two young outdoorsmen using their skills honed from the Pennsylvania woods to venture deep into a much different type of wilderness for a moose hunt in a mountain region of Alaska The third section focuses on the camp activities of the remote hunting camp in the Kinzua forest The remaining sections involve hunting turkey deer bear and snow shoe rabbit Anyone who has ever enjoyed roaming in the Pennsylvania forest absorbing all of its natural wonder will be captivated by reading this book

Snow Country,1997-11 In the 87 issues of Snow Country published between 1988 and 1999 the reader can find the defining coverage of mountain resorts ski technique and equipment racing cross country touring and the growing sport of snowboarding during a period of radical change The award winning magazine of mountain sports and living tracks the environmental impact of ski area development and people moving to the mountains to work and live **Reading the River** Myrna Kostash, Duane Burton, 2005 Framed within her own view of this great river well known prairie writer Myrna Kostash

has combed the available literature to compile this compendium of writings poetry fiction and non fiction from those who spent time reading the river Beginning with Saskatchewan River Crossing at the river's source she takes the reader through 21 communities along the North Saskatchewan from Edmonton to Prince Albert from Shandro Crossing Alberta to The Pas Manitoba Included are the words of people from writers like Hugh McLennan Eli Mandel Aritha van Herk John V Hicks and Tomson Highway to the explorer Alexander Mackenzie 19th Century mountaineer James Monroe Thorington to a Cree legend Reading the River opens with an introduction by Myrna Kostash and a charting of the geological origins of the North Saskatchewan River and closes it with The Future River a commentary in several voices on among other things the river s likely return to a place of prominence in prairie lives not as a transportation route but this time as a source of crucial fresh water Each author has a concise biography setting their remarks in the context of their time and their works What emerges is a portrait of this vital lifeline the terrain and the culture that grew and is growing on its shores to be appreciated by **Tunguska** Andy Bruno, 2022-06-30 Examining the role of anyone who travels on along or merely to the great river mystery in environmental history this book is an intriguing new account of the enigmatic 1908 Tunguska disaster The Geese Fly High Florence Page Jaques, 1964 Florence Page Jaques and her husband Francis Lee Jaques who illustrates this classic with beautiful black and white nature drawings experience an unusually thrilling winter vacation following the waterfowl migration Beginning with a duck hunting trip in Minnesota Florence writes a lively and detailed account of their trip down the Mississippi flyway through the White River bottom swamps in Arkansas and around the Rainey Wildlife Public Land Policy and the Environment, 1970 Sanctuary in the marshlands of Louisiana The Shock of Colonialism in New England Meghan C. L. Howey, 2025 In The Shock of Colonialism in New England archaeologist Meghan C L Howey uses excavations in the magnificent seventeenth century frontier colony of the Great Bay Estuary P8bagok in today s New Hampshire to trace the direct line of European global colonialism to the present crises Howey shows how this site outside of the hub of the Puritan Massachusetts Bay Colony in Boston holds overlooked stories of what it meant to live through the shock of colonialism These stories include an unexpected diversity and dynamism among English colonists nuanced multifaceted encounters with Indigenous peoples whose ancestors had thrived here for millennia and lasting degrading environmental legacies of labor intensive industries Medieval Riverscapes Ellen F. Arnold, 2024-03-28 Fishermen monks saints and dragons met in medieval riverscapes their interactions reveal a rich and complex world Using religious narrative sources to evaluate the environmental mentalities of medieval communities Ellen F Arnold explores the cultural meanings applied to rivers over a broad span of time ca 300 1100 CE Hagiographical material poetry charters chronicles and historiographical works are explored to examine the medieval environmental imaginations about rivers and how storytelling and memory are connected to lived experiences in riverscapes She argues that rivers provided unique opportunities for medieval communities to understand and respond to ecological and socio cultural transformations and to connect their ideas

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 $\textbf{Voyageurs National Park, Minnesota}\ , 1981$

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