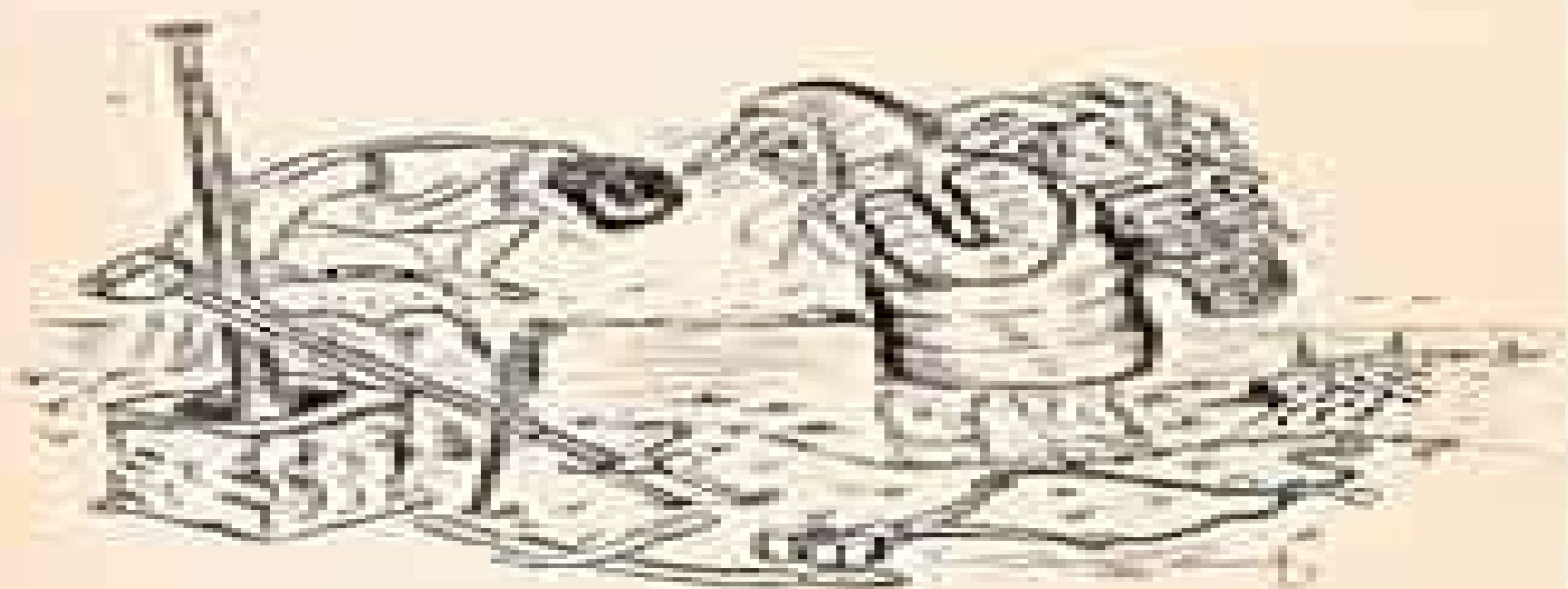


SLAVES OF THE HARVEST



Slaves Of The Harvest

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Slaves of the Harvest Barbara Boyle Torrey, 1983 *Slaves of the Harvest* Doug Draime, 2002-05-01 Native American Poetry **Slaves of the Harvest** Barbara Boyle Torrey, 1978-12-01 **The Slaves' Economy** Ira Berlin, Philip D. Morgan, 2016-01-20 Slaves achieved a degree of economic independence producing food tending cash crops raising livestock manufacturing furnished goods marketing their own products consuming and saving the proceeds and bequeathing property to their descendants The editors of this volume contend that the legacy of slavery cannot be understood without a full appreciation of the slaves economy **Slave Women in the New World** Marietta Morrissey, 2021-10-08 In this innovative study Marietta Morrissey reframes the debate over slavery in the New World by focusing on the experiences of slave women Rich in detail and rigorously comparative her work illuminates the exploitation achievements and resilience of slave women in the British Dutch French Spanish and Danish colonies in the Caribbean from 1600 through the mid 1800s Morrissey examines a wide spectrum of experience among Caribbean slave women including their work at home in the fields and as domestics their roles as wives and mothers their health sexuality and fertility and their decline in status with the advent of industrialization and the abolition of slavery Life for these women Morrissey shows was much more hazardous brutal and fragmented than it was for their counterparts in the American South These women were in a constant dynamic struggle with men both masters and fellow slaves over the foundations of their social experience This experience was defined both by their status as slaves and by gender inequality On the one hand their slave status gradually robbed them of their domain the household economy and created a kind of perverse equality in which slave women like slave men became units of agricultural labor One the other hand slave women were denied the access that slave men eventually gained to skilled agricultural work The result of this gender inequality as Morrissey convincingly demonstrates was a further erosion of the status and authority of slave women within their own culture Morrissey s study which addresses significant issues in women s history and black history will go far toward reshaping our perceptions of slave life in the new world **Every Home a Distillery** Sarah H. Meacham, 2009-10-12 In this original examination of alcohol production in early America Sarah Hand Meacham uncovers the crucial role women played in cidery and distilling in the colonial Chesapeake Her fascinating story is one defined by gender class technology and changing patterns of production Alcohol was essential to colonial life the region s water was foul milk was generally unavailable and tea and coffee were far too expensive for all but the very wealthy Colonists used alcohol to drink in cooking as a cleaning agent in beauty products and as medicine Meacham finds that the distillation and brewing of alcohol for these purposes traditionally fell to women Advice and recipes in such guidebooks as *The Accomplisht Ladys Delight* demonstrate that women were the main producers of alcohol until the middle of the 18th century Men mostly small planters then supplanted women using new and cheaper technologies to make the region s cider ale and whiskey Meacham compares alcohol production in the Chesapeake with that in New England the middle colonies and Europe finding the

Chesapeake to be far more isolated than even the other American colonies She explains how home brewers used new technologies such as small alembic stills and inexpensive cider pressing machines in their alcoholic enterprises She links the importation of coffee and tea in America to the temperance movement showing how the wealthy became concerned with alcohol consumption only after they found something less inebriating to drink Taking a few pages from contemporary guidebooks Every Home a Distillery includes samples of historic recipes and instructions on how to make alcoholic beverages American historians will find this study both enlightening and surprising The Slavery Reader Gad J. Heuman, James Walvin, 2003 Brings together the most recent and essential writings on slavery Spanning almost five centuries the late fifteenth until the mid nineteenth the articles trace the range and impact of slavery on the modern western world

Gleanings of Freedom Max Grivno, 2011-12-05 Late eighteenth and early nineteenth century landowners in the hinterlands of Baltimore Maryland cobbled together workforces from a diverse labor population of black and white apprentices indentured servants slaves and hired workers This book examines the intertwined lives of the poor whites slaves and free blacks who lived and worked in this wheat producing region along the Mason Dixon Line Drawing from court records the diaries letters and ledgers of farmers and small planters and other archival sources Max Grivno reconstructs how these poorest of southerners eked out their livings and struggled to maintain their families and their freedom in the often unforgiving rural economy **Cultivation and Culture** Ira Berlin, Philip D. Morgan, 1993 So central was labor in the lives of African American slaves that it has often been taken for granted with little attention given to the type of work that slaves did and the circumstances surrounding it Cultivation and Culture brings together leading scholars of slavery historians anthropologists and sociologists to explore when where and how slaves labored in growing the New World s great staples and how this work shaped the institution of slavery and the lives of African American slaves The authors focus on the interrelationships between the demands of particular crops the organization of labor the nature of the labor force and the character of agricultural technology They show the full complexity of the institution of chattel bondage in the New World and suggest why and how slavery varied from place to place and time to time *Slave Life in Virginia and Kentucky* C. L. Innes, 2010-11 In 1854 faced with the threat of yet another brutal beating a fifty year old slave in Mason County Kentucky decided to try to escape He joined the hundreds of other fugitive slaves fleeing across the Ohio River and north to Canada on the Underground Railroad After his arrival in Toronto he discarded his master s surname Parker renamed himself Francis Fedric and married an Englishwoman In 1857 he traveled with his wife to Great Britain where he lectured on behalf of the antislavery cause and published two versions of his life story Together the two works present a mesmerizing and distinct perspective on slavery in the South Long forgotten and never before published in the United States Fedric s narratives collected here for the first time are certain to take their rightful place alongside the most recognizable accounts in the canon of slave memoirs **Slave Life in Virginia and Kentucky; or, fifty years of slavery in the Southern States of**

America. With preface, by C. Lee Francis FEDRIC,1863 **Divided Mastery** Jonathan D. Martin,2009-07-01 Though few slaves escaped being rented out at some point in their lives this is the first book to describe the practice and its effects on both slaves and the peculiar institution Martin reveals how the unique triangularity of slave hiring created slaves with two masters thus transforming the customary polarity of master slave relationships

Confederate Slave Impressment in the Upper South Jaime Amanda Martinez,2013-12-07 Under policies instituted by the Confederacy white Virginians and North Carolinians surrendered control over portions of their slave populations to state authorities military officials and the national government to defend their new nation State and local officials cooperated with the Confederate War Department and Engineer Bureau as well as individual generals to ensure a supply of slave labor on fortifications Using the implementation of this policy in the Upper South as a window into the workings of the Confederacy Jaime Amanda Martinez provides a social and political history of slave impressment She challenges the assumption that the conduct of the program and the resistance it engendered was an indication of weakness and highlights instead how the strong governments of the states contributed to the war effort According to Martinez slave impressment which mirrored Confederate governance as a whole became increasingly centralized demonstrating the efficacy of federalism within the CSA She argues that the ability of local state and national governments to cooperate and enforce unpopular impressment laws indicates the overall strength of the Confederate government as it struggled to enforce its independence

Slavery in the American Mountain South Wilma A. Dunaway,2003 Wilma Dunaway breaks new ground by focusing on slave experiences on small plantations in the Upper South She argues that a region was not buffered from the political economic and social impacts of enslavement simply because it was characterized by low black population density and small slaveholdings By drawing on a massive statistical data base derived from antebellum census manuscripts and county tax records of 215 counties in nine states on a vast array slaveholder manuscripts and on regional slave narratives she pinpoints several indicators that distinguished Mountain South enslavement from the Lower South

Encyclopedia of African American Business History Juliet E. K. Walker,1999-11-30 Black business activity has been sustained in America for almost four centuries From the marketing and trading activities of African slaves in Colonial America to the rise of 20th century black corporate America African American participation in self employed economic activities has been a persistent theme in the black experience Yet unlike other topics in African American history the study of black business has been limited General reference sources on the black experience with their emphasis on social cultural and political life provide little information on topics related to the history of black business This invaluable encyclopedia is the only reference source providing information on the broad range of topics that illuminate black business history Providing readily accessible information on the black business experience the encyclopedia provides an overview of black business activities and underscores the existence of a historic tradition of black American business participation Entries range from biographies of black business people to overview surveys of business activities

from the 1600s to the 1990s including slave and free black business activities and the Black Wallstreet to coverage of black women s business activities and discussions of such African American specific industries as catering funeral enterprises insurance and hair care and cosmetic products Also there are entries on blacks in the automotive parts industry black investment banks black companies listed on the stock market blacks and corporate America civil rights and black business and black athletes and business activities

Women and Slavery in the French Antilles, 1635-1848 Bernard Moitt, 2001-11-14 Women and Slavery in the French Antilles 1635 1848 Bernard Moitt Examines the reaction of black women to slavery In Women and Slavery in the French Antilles 1635 1848 Bernard Moitt argues that gender had a profound effect on the slave plantation system in the French Antilles He details and analyzes the social condition of enslaved black women in the plantation societies of Martinique Guadeloupe Saint Domingue now Haiti and French Guiana from 1635 to the abolition of slavery in the French colonial empire in 1848 Moitt examines the lives of black women in bondage evaluates the impact that the slave experience had on them and assesses the ways in which women reacted to and coped with slavery in the French Caribbean for over two centuries As males outnumbered females for most of the slavery period and monopolized virtually all of the specialized tasks the disregard for gender in task allocation meant that females did proportionately more hard labor than did males In addition to hard work in the fields women were engaged in gender specific labor and performed a host of other tasks Women resisted slavery in the same ways that men did as well as in ways that gender and allocation of tasks made possible Moitt casts slave women in dynamic roles previously ignored by historians thus bringing them out of the shadows of the plantation world into full view where they belong Bernard Moitt is Assistant Professor in the History Department at Virginia Commonwealth University in Richmond Previously he taught at the University of Toronto and at Utica College of Syracuse University Educated in Antigua where he was born Canada and the United States he has written on aspects of francophone African and Caribbean history with particular emphasis on gender and slavery Blacks in the Diaspora Darlene Clark Hine John McCluskey Jr David Barry Gaspar general editors June 2001 256 pages 6 1 8 x 9 1 4 index append cloth 0 253 33913 8 44 95 L 34 00 paper 0 253 21452 1 19 95 s 15 50 Nat Turner's Slave Rebellion Ellis

Roxburgh, 2017-07-15 Nathaniel Nat Turner was a black slave who led a rebellion in the American South in the summer of 1831 A charismatic leader Turner gathered about 75 slaves to his cause By the time the insurrection was suppressed more than 100 were dead and Turner was hanged In the aftermath laws were passed to prevent the education of slaves and a deeper schism opened between abolitionists and slaveholders The rebellion was truly a harbinger of the bloody events to come This significant story of pre Civil War America is the focus of this comprehensive volume a valuable support for social studies curricula The Expository Times , 1913 **Records of the Cape Colony from February 1793** Cape of Good Hope (South Africa), 1903 Records of the Cape Colony: June-Oct. 1824 Cape of Good Hope (South Africa), George McCall Theal, 1903

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