

SLAVERY DEFENDED:

the views of
THE OLD SOUTH

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Slavery Defended The Views Of The Old South

Eric Burin



Slavery Defended The Views Of The Old South:

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Slavery & the Law Paul Finkelman, 2002 In this book prominent historians of slavery and legal scholars analyze the intricate relationship between slavery race and the law from the earliest Black Codes in colonial America to the passage of the Fugitive Slave Law and the Dred Scott decision prior to the Civil War Slavery the Law s wide ranging essays focus on comparative slave law auctioneering practices rules of evidence and property rights as well as issues of criminality punishment and constitutional law *Slavery and the Peculiar Solution* Eric Burin, 2016-08-01 An exceptional work that will stand for years as the best study of the African colonization movement Burin s insights into this often misunderstood idea will be appreciated by all historians of the early national era The research both archival and secondary is excellent Douglas Egerton Le Moyne College Burin adds significantly to our understanding of the world view of slaveholding colonizationists of their negotiations with prospectively freed people and of their struggle with proslavery critics of colonization Historians of proslavery thought will find new ideas and information here Torrey Stephen Whitman Mount St Mary s College From the early 1700s through the late 1800s many whites advocated removing blacks from America The American Colonization Society ACS epitomized this desire to deport black people Founded in 1816 the ACS championed the repatriation of black Americans

to Liberia in West Africa Supported by James Madison James Monroe Henry Clay and other notables the ACS sent thousands of black emigrants to Liberia In examining the ACS s activities in America and Africa Eric Burin assesses the organization s impact on slavery and race relations Burin focuses on ACS manumissions that is instances wherein slaves were freed on the condition that they go to Liberia In doing so he provides the first account of the ACS that covers the entire South throughout the antebellum era He investigates everyone involved in the society s affairs from the emancipators and freedpersons at the center to the colonization agents free blacks southern jurists newspaper editors neighboring whites proslavery ideologues northern colonizationists and abolitionists on the periphery In mixing a panoramic view of ACS operations with close ups on individual participants Burin presents a unique bifocal perspective on the ACS Although colonization leaders initially envisioned their program as a pacific enterprise in reality the push and pull among emancipators freedpersons and others rendered ACS manumissions logistically complex financially troublesome legally complicated and at times socially disruptive enterprises Like pebbles dropped in water ACS manumissions rippled outward destabilizing slavery in their wake Based on extensive archival research and a database of 11 000 ACS emigrants Burin s study offers new insights concerning the origins intentions activities and fate of the colonization movement

The Abolitionist Movement Claudine L. Ferrell, 2005-12-30

The abolitionists of the 1830s 1850s risked physical harm and social alienation as a result of their refusal to ignore what they considered a national sin contrary to the ideals upon which America was founded Derived from the moral accountability called for by the Great Awakening and the Quaker religion the abolitionist movement demanded not just the gradual dismantling of the system or a mandated political end to slavery but an end to prejudice in the hearts of the American people Primary documents illustrations and biographical sketches of notable figures illuminate the conflicted struggle to end slavery in America Some called them fanatics others called them liberators and saints Immeasurable though their ultimate impact may have been the abolitionists of the 1830s 1850s risked physical harm and social alienation as a result of their refusal to ignore what they considered a national sin contrary to the ideals upon which America was founded Derived from the moral accountability called for by the Great Awakening and the Quaker religion the abolitionist movement demanded not just the gradual dismantling of the system or a mandated political end to slavery but an end to prejudice in the hearts of the American people Claudine Farrell s concluding essay draws parallels between the abolitionists struggles and the Civil Rights movement of the 1950s 1970s demonstrating the significant amount of ground being gained in a still unfinished war Five narrative chapters explore the abolitionist movement s religious beginnings the conflict between moral justice and union preservation and the revolts divisions and conflicts leading up to the Civil War Biographical portraits of such notable figures as Frederick Douglass William Lloyd Garrison and the Grimke sisters supplement the discussion and selections from some of the most influential documents in American history including the Emancipation Proclamation the US Constitution and The Writings of Thomas Jefferson provide actual historical evidence of the events Twelve illustrations a chronology index and

extensive annotated bibliography make this an ideal starting point for students looking to understand the battle for and against slavery in America

The Roots of Southern Populism : Yeoman Farmers and the Transformation of the Georgia Upcountry, 1850-1890 San Diego Steven Hahn Associate Professor of History University of California, 1983-08-25 In this examination of the rise of agrarian radicalism in the late 19th century South Hahn focuses on social change and popular consciousness while exploring populism's kinship with other movements such as labour radicalism

The Roots of Southern Populism Steven Hahn, 2006-05-18 Despite the vast changes in plantation agriculture following the Civil War and Reconstruction the lot of small farmers was little improved Examining the nonplantation region of upcountry Georgia as a microcosm of the South Steven Hahn showed how farmers were buffeted by such forces as the unravelling of antebellum household economy the development of market forces the growth of a new class of merchants landlords and rising tensions between town and countryside and how their resentments fuelled the Populist movement at the end of the 19th century For this updated edition Hahn will add new material to discuss how the book has stood up since it was published over twenty years ago how the arguments and questions were received and what influence they may have had on scholarship He will also consider what has happened to historical interest in Populism poor white people and populist politics as well as why he thinks it likely that interest may revive and what sort of questions and arguments may drive it

Chattel Slavery and Wage Slavery Marcus Cunliffe, 2008-05-01 This book begins with a provocative paradox George Fitzhugh of Virginia one of the most eloquent defenders of Southern chattel slavery appealed to a New York abolitionist for support How can this be The abolitionist in question Charles Edwards Lester had confessed that he would sooner subject his child to Southern slavery than have him to be a free laborer of England Lester was in fact referring to the white or wage slavery of the mother country In a three part study Cunliffe explores the context of chattel and wage slavery in Britain and the United States He first outlines the evolution of the concept of wage slavery in Europe and the United States demonstrating how this concept bore upon opinions about chattel slavery in America In his second section Cunliffe discusses the precariousness of Anglo American relationships during the period of 1830 to 1860 In their resentment of British rebukes aimed at the persistence of slavery in a democracy Americans retaliated by claiming that British wage slavery was worse than American plantation slavery Cunliffe concludes by charting the career of Lester the seemingly atypical New York abolitionist Lester displayed a conviction that Britain was a corrupt and brutal society most of whose leading citizens detested America Cunliffe maintains that Lester's opinions were shared by many of his countrymen during the antebellum decades in this sense he may have been more truly representative of American attitudes than either Southerners like Fitzhugh or Northerner abolitionists like William Lloyd Garrison

The Atlantic Slave Trade Jeremy Black, 2022-12-30 Originally published as a collection in 2006 this volume discusses the development of the Atlantic slave trade in the seventeenth century looking at issues such as how African societies reacted to the trade the economic origins of black slavery in the British West Indies and the growth of plantations

responding to changes in European diet particularly the rise of the sugar economy The volume also has an introduction by the editor commenting on the contribution each essay makes *Dictionary of Early American Philosophers* John R. Shook,2012-04-05 The Dictionary of Early American Philosophers which contains over 400 entries by nearly 300 authors provides an account of philosophical thought in the United States and Canada between 1600 and 1860 The label of philosopher has been broadly applied in this Dictionary to intellectuals who have made philosophical contributions regardless of academic career or professional title Most figures were not academic philosophers as few such positions existed then but they did work on philosophical issues and explored philosophical questions involved in such fields as pedagogy rhetoric the arts history politics economics sociology psychology medicine anthropology religion metaphysics and the natural sciences Each entry begins with biographical and career information and continues with a discussion of the subject s writings teaching and thought A cross referencing system refers the reader to other entries The concluding bibliography lists significant publications by the subject posthumous editions and collected works and further reading about the subject

The Cultural One or the Racial Many Evandro Camara,2019-05-23 First published in 1997 this study aims first to enlarge upon the understanding of race and ethnicity through a culturalist comparative frame of analysis instead of the standard quantitative and political economy approaches Secondly to analyse in systematic form the religious constitution of sociocultural life Ethnic and race relations are examined in reference to the cultural system of the society which is conceived in terms of three interrelated aspects of the assimilative process cultural assimilation concerning dominant minority cultural relations psychosocial assimilation concerning the question of identity and biological assimilation concerning intermarriage The U S and Brazilian cultural systems are contrasted as ideal types of cultural separatism and cultural integration respectively Against current thinking it is argued that the former type crystallizes interethnic conflict and inequality while the latter is a prerequisite for the full social inclusion of society s members Finally the dominant religion and religious culture of each society are addressed as the critical structuring force of social and intergroup relations *Slavery, Secession, and Southern History* Robert L. Paquette,Lou Ferleger,2000 Heir to changing views of slavery in the US South sparked by Eugene Genovese s Marxist analyses ten original essays probe philosophical socioeconomic and literary issues of slavery Appends 1990s interviews with Genovese and a list of his principal writings Paquette and Ferleger teach history at Hamilton College and Boston U respectively Annotation copyrighted by Book News Inc Portland OR **The American Law of Slavery, 1810-1860** Mark Tushnet,2019-02-19 In an examination of Southern slave law between 1810 and 1860 Mark Tushnet reveals a structured dichotomy between slave labor systems and bourgeois systems of production Whereas the former rest on the total dominion of the master over the slave and necessitate a concern for the slave s humanity the latter rest of the purchase by the capitalist of a worker s labor power only and are concerned primarily with economic interest Focusing on a wide range of issues that include contract and accident law as well as criminal law and the law of manumission

he shows how Southern slave law had to respond to the competing pressures of humanity and interest Beginning with a critical evaluation of slave law the author develops the conceptual framework for his own perspective on the legal system drawing on the works of Marx and Weber He then examines four appellate court cases decided in three different states from civil law Louisiana to commonlaw North Carolina at widely separated times from 1818 to 1858 Professor Tushnet finds that the cases display a continuing but never wholly successful attempt at distinguish between law and sentiment as modes of regulating social interactions involving slaves Also the cases show that the primary method of accommodating law and sentiment was an attempt to use rigid categories to confine the law of slavery to what was thought its proper sphere Mark Tushnet is Professor of Law at the University of Wisconsin Originally published in 1981 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *The Ideology of Slavery* Drew Gilpin Faust, 1981-09-01 In one volume these essentially unabridged selections from the works of the proslavery apologists are now conveniently accessible to scholars and students of the antebellum South The Ideology of Slavery includes excerpts by Thomas R Dew founder of a new phase of proslavery militancy William Harper and James Henry Hammond representatives of the proslavery mainstream Thornton Stringfellow the most prominent biblical defender of the peculiar institution Henry Hughes and Josiah Nott who brought would be scientism to the argument and George Fitzhugh the most extreme of proslavery writers The works in this collection portray the development mature essence and ultimate fragmentation of the proslavery argument during the era of its greatest importance in the American South Drew Faust provides a short introduction to each selection giving information about the author and an account of the origin and publication of the document itself Faust s introduction to the anthology traces the early historical treatment of proslavery thought and examines the recent resurgence of interest in the ideology of the Old South as a crucial component of powerful relations within that society She notes the intensification of the proslavery argument between 1830 and 1860 when southern proslavery thought became more systematic and self conscious taking on the characteristics of a formal ideology with its resulting social movement From this intensification came the pragmatic tone and inductive mode that the editor sees as a characteristic of southern proslavery writings from the 1830s onward The selections introductory comments and bibliography of secondary works on the proslavery argument will be of value to readers interested in the history of slavery and of nineteenth century American thought **Shades of Freedom** A. Leon Higginbotham Jr., 1998-06-11 In *Shades of Freedom* Judge A. Leon Higginbotham Jr provides a magisterial account of the interaction between the law and racial oppression in America from colonial times to the present demonstrating how the one agent that should have guaranteed

equal treatment before the law the judicial system instead played a dominant role in enforcing the inferior position of blacks The issue of racial inferiority is central to this volume as Judge Higginbotham documents how early white perceptions of black inferiority slowly became codified into law Perhaps the most powerful and insightful writing centers on a pair of famous Supreme Court cases which Judge Higginbotham uses to portray race relations at two vital moments in our history the Dred Scott decision of 1857 and the Plessy v Ferguson decision of 1896 Judge Higginbotham also documents the eloquent voices that opposed the openly racist workings of the judicial system and he shows that ironically it was the conservative Supreme Court of the 1930s that began the attack on school segregation and overturned the convictions of African Americans in the famous Scottsboro case But today racial bias still dominates the nation Judge Higginbotham concludes as he shows how in six recent court cases the public perception of black inferiority continues to persist In *Shades of Freedom* a noted scholar and celebrated jurist offers a work of magnificent scope insight and passion Ranging from the earliest colonial times to the present it is a superb work of history and a mirror to the American soul

Gender, Race and Family in Nineteenth Century America Rebecca Fraser, 2012-11-16 Sarah Hicks Williams was the northern born wife of an antebellum slaveholder Rebecca Fraser traces her journey as she relocates to Clifton Grove the Williams slaveholding plantation presenting her with complex dilemmas as she reconciled her new role as plantation mistress to the gender script she had been raised with in the North

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