

# Sinners and Saints

Stories of Upstate New York



By George W. Waller

# Sinners And Saints Stories Of Upstate New York

**Thorsten Bonacker, Christoph  
Safferling**



## **Sinners And Saints Stories Of Upstate New York:**

Sinners and Saints George William Walter, 1973 Tells of the people and the times the history and the folklore of upstate New York     *The Best Land* Susan A. Brewer, 2024-10-15 In Susan A Brewer s fascinating *The Best Land* she recounts the story of the parcel of central New York land on which she grew up Brewer and her family had worked and lived on this land for generations when the Oneida Indians claimed that it rightfully belonged to them Why she wondered did she not know what had happened to this place her grandfather called the best land Here she tells its story tracing over the past four hundred years the two families her own European settler family and the Oneida Mohawk family of Polly Denny who called the best land home Situated on the passageway to the west the ancestral land of the Oneidas was coveted by European colonizers and the founders of the Empire State The Brewer and Denny families took part in imperial wars the American Revolution broken treaties the building of the Erie Canal Native removal the rise and decline of family farms bitter land claims controversies and the revival of the Oneida Indian Nation As Brewer makes clear in *The Best Land* through centuries of violence bravery greed generosity racism and love the lives of the Brewer and Denny families were profoundly intertwined The story of this homeland she discovers unsettles the history she thought she knew With clear determination to tell history as it was without sugarcoating or ignoring the pain and suffering of both families Brewer navigates the interconnected stories with grace humility and a deep love for the land *The Best Land* is a beautiful homage to the people the place and the environment itself     **Upstate Cauldron** Joscelyn Godwin, 2015-03-06 A guide to the phenomenal crop of prophets cults and utopian communities that arose in Upstate New York from 1776 to 1914 From 1776 to 1914 an amazing collection of prophets mediums sects cults utopian communities and spiritual leaders arose in Upstate New York Along with the best known of these such as the Shakers Mormons and Spiritualists this book explores more than forty other spiritual leaders or groups some of them virtually unknown but all of them fascinating The author uncovers common threads that characterize these homegrown spiritualities including roots in Western esoteric traditions liberation from the psychological pressures of dogmatic Christianity a preoccupation with sex and involvement in the radical reform movements of the day In addition to maps and photographs of surviving buildings and monuments the book also features a gazetteer of sites listing 150 locations connected to these groups which may be used as a helpful travel guide to the region The dean of alternative spiritual history produces one of his central and most thoughtful works in *Upstate Cauldron* This book is more than a cauldron It is a melting pot into which Joscelyn Godwin blends the diffuse and complex religious movements that once converged in Upstate New York to show how we became a modern civilization indelibly stamped by the experience of spiritual outsiders This is both splendid history and a book of wonders in uncovering lost fragments of our world Throw away your highlighter because you won t know where to stop Mitch Horowitz author of *Occult America* *White House S ances* *Ouija Circles* *Masons and the Secret Mystic History of Our Nation* What a fascinating book *Upstate Cauldron* takes a refreshing and new look at the period

of time when Upstate New York was the center of the Spiritualist movement in America Joscelyn Godwin has written a book that is very difficult to put down introducing us to the most wonderful and exotic individuals People like Timothy Brown who built one of the most intricate and most photographed homes in Central New York with his own hands and out of his own head Can you say spiritual guidance And we meet Kate and Maggie Fox who may have been America s earliest rap stars The fabulous Fox sisters used secret rapping sounds to convince converts that they were communicating with the other world Anthony Damiani was a spiritual godfather to many young people in the university city of Ithaca He doled out his visions of wisdom on Ithaca s main street and when done raced fifty miles to his job as a New York State Thruway toll taker These are just some of the sometimes incredible sometimes bizarre but always interesting people at the core of Upstate s Spiritualism history Godwin tells the story of a little known historical chapter of the area with insight and great liveliness As the author myself of a half dozen books about Upstate New York I found this book irresistible and absorbing Chuck D Imperio author of Unknown Museums of Upstate New York A Guide to 50 Treasures Destined to become the definitive book on eccentric religion in this geographical area this is a fascinating account of unusual and inventive religious figures and movements Sure handed even tempered and wry Joscelyn Godwin is the ideal guide and his book is one that all readers will want to have in hand as they explore this historically rich and important region What s more it is an important book for understanding a vital part of American religious history Arthur Versluis author of American Gurus From Transcendentalism to New Age Religion

**New York Herald Tribune Books** ,1927      Satanism: A Social History Massimo Introvigne,2016-08-29 A 17th century French haberdasher invented the Black Mass An 18th century English Cabinet Minister administered the Eucharist to a baboon High ranking Catholic authorities in the 19th century believed that Satan appeared in Masonic lodges in the shape of a crocodile and played the piano there A well known scientist from the 20th century established a cult of the Antichrist and exploded in a laboratory experiment Three Italian girls in 2000 sacrificed a nun to the Devil A Black Metal band honored Satan in Krakow Poland in 2004 by exhibiting on stage 120 decapitated sheep heads Some of these stories as absurd as they might sound were real Others which might appear to be equally well reported are false But even false stories have generated real societal reactions For the first time Massimo Introvigne proposes a general social history of Satanism and anti Satanism from the French Court of Louis XIV to the Satanic scares of the late 20th century satanic themes in Black Metal music the Church of Satan and beyond      Laugh with a Sinner or Cry with His Saints Robert Ford,2020-09-03 What started out as a youthful life of innocence in South Central Los Angeles turned into a fight of the fittest fueled by a life of addictions and wrong decisions I called all the shots I was in control of everything I was the one who caused people to break themselves apart until in the end I broke apart from the inside out My second wife and daughters I always considered my saints they were the ones who for years held me together This is my story Laugh with a Sinner or Cry with His Saints Life by the Drop

**A.L.A. Catalog, 1904-1911** American Library Association,1912      **Victims of International Crimes: An**

**Interdisciplinary Discourse** Thorsten Bonacker, Christoph Safferling, 2013-07-09 In international law victims issues have gained more and more attention over the last decades In particular in transitional justice processes the victim is being given high priority It is to be seen in this context that the Rome Statute for the International Criminal Court foresees a rather excessive victim participation concept in criminal prosecution In this volume issue is taken at first with the definition of victims and secondly with the role of the victim as a witness and as a participant Several chapters address this matter with a view to the International Criminal Court ICC the Extraordinary Chambers in the Courts of Cambodia ECCC and the Trial against Demjanjuk in Germany In a third part the interests of the victims outside the criminal trial are being discussed In the final part the role of civil society actors are being tackled This volume thus gives an overview of the role of victims in transitional justice processes from an interdisciplinary angle combining academic research and practical experience **The**

**Routledge Companion to Literature and Human Rights** Sophia McClennen, Alexandra Schultheis Moore, 2018-02-05 The Routledge Companion to Literature and Human Rights provides a comprehensive transnational and interdisciplinary map to this emerging field offering a broad overview of human rights and literature while providing innovative readings on key topics The first of its kind this volume covers essential issues and themes necessarily crossing disciplines between the social sciences and humanities Sections cover subjects with pieces on subjectivity humanity identity gender universality the particular the body forms visiting the different ways human rights stories are crafted and formed via the literary the visual the performative and the oral contexts tracing the development of the literature over time and in relation to specific regions and historical events impacts considering the power and limits of human rights literature rhetoric and visual culture Drawn from many different global contexts the essays offer an ideal introduction for those approaching the study of literature and human rights for the first time looking for new insights and interdisciplinary perspectives or interested in new directions for future scholarship Contributors Chris Abani Jonathan E Abel Elizabeth S Anker Arturo Arias Ariella Azoulay Ralph Bauer Anna Bernard Brenda Carr Vellino Eleni Coundouriotis James Dawes Erik Doxtader Marc D Falkoff Keith P Feldman Elizabeth Swanson Goldberg Audrey J Golden Mark Goodale Barbara Harlow Wendy S Hesford Peter Hitchcock David Holloway Christine Hong Madelaine Hron Meg Jensen Luz Ang Ilica Kirschner Susan Maslan Julie Avril Minich Alexandra Schultheis Moore Greg Mullins Laura T Murphy Hanna Musiol Makau Mutua Zoe Norridge David Palumbo Liu Crystal Parikh Katrina M Powell Claudia Sadowski Smith Mark Sanders Karen Magrethe Simonsen Joseph R Slaughter Sharon Sliwinski Sidonie Smith Domna Stanton Sarah G Waisvisz Belinda Walzer Ban Wang Julia Watson Gillian Whitlock and Sarah Winter

**Women Who Love Monsters** Lori Perkins, 2018-03-06 Hollywood has thrilled and titillated audiences with tales of women who love monsters since King Kong and The Creature from the Black Lagoon Our love affair with the ultimate others continued as we made the acquaintances of Barnabas Collins Swamp Thing the Vampire Lestat Hellboy and Shrek Most recently the genre was celebrated and ultimately validated when The Shape of Water won the Academy Award for Best

Motion Picture a rare nod to the power and popularity of paranormal romance story telling It should come as no surprise that when ViceTV decided to do an episode on Monsters Fantasies they came to Riverdale Avenue Books to interview some of those authors in an episode that aired in March 2018 Women Who Love Monsters With Stories by Cecilia Tan Jamie K Schmidt Laura Antoniou Katherine Ramsland Trinity Blacio Nathan Pettigrew j Gambardella Truth Venson CB Archer Jennifer Williams Stanley B Webb Amy Stilgenbauer Cynthia Ward

*Early Modern Dutch Prints of Africa* ElizabethA. Sutton,2017-07-05 Using Pieter de Marees Description and Historical Account of the Gold Kingdom of Guinea 1602 as her main source material author Elizabeth Sutton brings to bear approaches from the disciplines of art history and book history to explore the context in which De Marees account was created Since variations of the images and text were repeated in other European travel collections and decorated maps Sutton is able to trace how the framing of text and image shaped the formation of knowledge that continued to be repeated and distilled in later European depictions of Africans She reads the engravings in De Marees account as a demonstration of the intertwining domains of the Dutch pictorial tradition intellectual inquiry and Dutch mercantilism At the same time by analyzing the marketing tactics of the publisher Cornelis Claesz this study illuminates how early modern epistemological processes were influenced by the commodification of knowledge Sutton examines the book s construction and marketing to shed new light on the social milieus that shared interests in ethnography trade and travel Exploring how the images and text function together Sutton suggests that Dutch visual and intellectual traditions informed readers choices for translating De Marees text visually Through the examination of early modern Dutch print culture *Early Modern Dutch Prints of Africa* expands the boundaries of our understanding of the European imperial enterprise

**Deadwood** Peter Cozzens,2025-08-19 The true story of the Black Hills gold rush settlement once described as the most diabolical town on earth and of its most colorful cast of characters from Wild Bill Hickok to Calamity Jane to Al Swearingen and Sheriff Seth Bullock In these pungent pages you can smell the whiskey the gunsmoke the horse lather the gold dust and the mining chemicals A fine non fiction narrative that s as alluring as its subject Hampton Sides Sifting through layers and layers of myth and legend from nineteenth century dime novels like *Deadwood Dick* to HBO prestige dramas to the casino billboards outside of present day Deadwood Peter Cozzens unveils the true face of Deadwood South Dakota the storied mining town that sprang up in early 1876 and came raining down in ashes only three years later destined to become food for the imagination and a nostalgic landmark that now brings in more than two and a half million visitors each year That Western romance we re reminded by Cozzens the prizewinning author of *The Earth Is Weeping* retains its allure only as long as we willfully ignore the town s foundational sins Built on land brazenly stolen from the Lakotas Deadwood was not merely a place where outlaws lurked like Tombstone or Dodge City but was itself an outlaw enterprise not part of any U S territory or subject to U S laws or governance This gave rise to the gunslinging stagecoach robbing whiskey guzzling rampant prostitution and gambling Deadwood is known for But it also bred a self reliance and a spirit of cooperation unique on the

frontier and made it an exceptionally welcoming place for Black Americans and Chinese immigrants at a time of deep seated discrimination The first book to tell this complex story in full Deadwood reveals how one frontier town came to embody the best and worst of the West a relic of humanity s eternal quest to create order from chaos a greater good from individual greed and security from violence     *The Atlantic* ,1956     **The South's Tolerable Alien** Andrew S. Moore,2007-03 In The South s Tolerable Alien Andrew S Moore probes the role of Catholics in the post World War II South and argues persuasively that until the 1960s religion rivaled race as a boundary separating residents of the Bible Belt Delving deep into underutilized diocesan archives he explores the ways in which southern Catholics worked to be both good Catholics and good southerners in a region largely defined by Protestant denominations and explains how the burgeoning civil rights movement ultimately breached these religious barriers With religious intolerance integral to southern Protestant identity anti Catholicism persisted longer in the South than in any other part of the country Yet despite the prejudices against them southern Catholics refused to shrink from public view creating a separate subculture to sustain their religious identity as they marked out public sacred space from which they could engage their critics Moore describes in detail the Catholics civic displays and public rituals including the diocese of Mobile Birmingham s annual Christ the King celebrations which featured downtown parades of over 25 000 people More than mere assertions of their presence these pageants provided Catholics with opportunities to craft a secular identity within the American mainstream As Moore maintains the rise of the civil rights movement slowly diminished religious tension among white southerners as violent confrontations in Selma and Birmingham forced Catholics as well as others to take a stand Once the civil rights movement was in full swing either support for or opposition to racial desegregation became paramount and contributed to social and political realignments along racial lines instead of religious ones Comparing the responses to the struggle to end Jim Crow among dioceses Moore finds that among Catholics there was no simple liberal conservative dichotomy Instead he argues that in the South the civil rights movement was more important than the Second Vatican Council in reshaping the social and political stances of the Catholic Church By describing the relationship between Catholics and Protestants in the South from a Catholic perspective Moore demonstrates that despite the persistence of anti Catholicism throughout this period white Protestants were gradually coming to terms with the modern South s religious pluralism With The South s Tolerable Alien Moore offers the first serious analysis of southern Catholicism outside of Louisiana and makes an enormous contribution to the study of southern religion     **How the West Won** Rodney Stark,2023-07-11 Finally the Truth about the Rise of the West Modernity developed only in the West in Europe and North America Nowhere else did science and democracy arise nowhere else was slavery outlawed Only Westerners invented chimneys musical scores telescopes eyeglasses pianos electric lights aspirin and soap The question is Why Unfortunately that question has become so politically incorrect that most scholars avoid it But acclaimed author Rodney Stark provides the answers in this sweeping new look at Western civilization How the West Won demonstrates the primacy of uniquely Western

ideas among them the belief in free will the commitment to the pursuit of knowledge the notion that the universe functions according to rational rules that can be discovered and the emphasis on human freedom and secure property rights Taking readers on a thrilling journey from ancient Greece to the present Stark challenges much of the received wisdom about Western history Stark also debunks absurd fabrications that have flourished in the past few decades that the Greeks stole their culture from Africa that the West's discoveries were copied from the Chinese and Muslims that Europe became rich by plundering the non Western world At the same time he reveals the woeful inadequacy of recent attempts to attribute the rise of the West to purely material causes favorable climates abundant natural resources guns and steel How the West Won displays Rodney Stark's gifts for lively narrative history and making the latest scholarship accessible to all readers This bold insightful book will force you to rethink your understanding of the West and the birth of modernity and to recognize that Western civilization really has set itself apart from other cultures

*Ideas, Political Power, and Public Policy* Daniel Beland, Martin B. Carstensen, Leonard Seabrooke, 2018-04-19 Through the last couple of decades scholars on both sides of the Atlantic have increasingly emphasized the importance of political ideas in understanding processes of change and stability in politics and public policy Yet surprisingly relatively little has been done to more clearly and stringently conceptualize the relationship between political power and the role of ideas in public policy and political development This volume addresses this major lacuna in the policy and political studies literature by bringing some of the best scholars in the field who each write about the relationship between ideas and power in politics and public policy The contributions frame the concept of ideational power and explore ways in which ideas shape power relations across a number of distinct countries and policy areas The topics covered include austerity coalition building monetary policy social policy tax policy and macroeconomic indicators The volume features a short introduction written by the co editors and a final recapitulative essay prepared by Mark Blyth one of the most cited scholars in the field This book was previously published as a special issue of the *Journal of European Public Policy*

*Crerar's Lieutenants* Geoffrey Hayes, 2017-07-12 In 1943 General Harry Crerar penned a memorandum in which he noted that there was still much confusion as to what constitutes an Officer His words reflected the army's preoccupation with creating an ideal officer who would not only meet the immediate demands of war but also be able to conform to notions of social class and masculinity Drawing on a wide range of sources and exploring the issue of leadership through new lenses this book looks at how the army selected and trained its junior officers after 1939 to embody the new ideal It finds that these young men through the mentors they copied the correspondence they left even the songs they sang practised a temperate heroism that distinguished them from the idealized heroic visions of officership from the First World War Fascinating and highly original this book sheds new light on the challenges many junior officers faced during the Second World War not only on the battlefield but from Canadians often conflicted views about social class and gender

**New-York Observer**, 1910 *Encyclopedia of African American History, 1619-1895* Paul Finkelman, 2006-04-06 It is

impossible to understand America without understanding the history of African Americans In nearly seven hundred entries the Encyclopedia of African American History 1619 1895 documents the full range of the African American experience during that period from the arrival of the first slave ship to the death of Frederick Douglass and shows how all aspects of American culture history and national identity have been profoundly influenced by the experience of African Americans The Encyclopedia covers an extraordinary range of subjects Major topics such as Abolitionism Black Nationalism the Civil War the Dred Scott case Reconstruction Slave Rebellions and Insurrections the Underground Railroad and Voting Rights are given the in depth treatment one would expect But the encyclopedia also contains hundreds of fascinating entries on less obvious subjects such as the African Grove Theatre Black Seafarers Buffalo Soldiers the Catholic Church and African Americans Cemeteries and Burials Gender Midwifery New York African Free Schools Oratory and Verbal Arts Religion and Slavery the Secret Six and much more In addition the Encyclopedia offers brief biographies of important African Americans as well as white Americans who have played a significant role in African American history from Crispus Attucks John Brown and Henry Ward Beecher to Olaudah Equiano Frederick Douglass Sarah Grimke Sojourner Truth Nat Turner Phillis Wheatley and many others All of the Encyclopedia s alphabetically arranged entries are accessibly written and free of jargon and technical terms To facilitate ease of use many composite entries gather similar topics under one headword The entry for Slave Narratives for example includes three subentries The Slave Narrative in America from the Colonial Period to the Civil War Interpreting Slave Narratives and African and British Slave Narratives A headnote detailing the various subentries introduces each composite entry Selective bibliographies and cross references appear at the end of each article to direct readers to related articles within the Encyclopedia and to primary sources and scholarly works beyond it A topical outline chronology of major events nearly 300 black and white illustrations and comprehensive index further enhance the work s usefulness     The Atlantic Monthly ,1956

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