

*Molière*

# Tartufo El avaro El misántropo



*Prólogo de  
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# Tartufo El Avaro El Misanthropo

**Rafael Fontán Barreiro**



## **Tartufo El Avaro El Misanthropo:**

*Tartufo, El avaro, El misántropo* Molière, 1984-04 Este tomo reúne tres de sus obras más significativas que reflejan otros tantos tipos humanos en los que importa más el carácter que la trama y lo universal de sus rasgos sobre lo particular de la época y donde la sátira moral y la social se unifican en estos personajes elegidos reiteradamente por intérpretes de todo el mundo

*La Ciudad Antigua* Fustel de Coulanges, 2006-03-27 La Ciudad Antigua brinda al lector datos y ejemplos apasionantes sobre el origen y desarrollo del mundo antiguo y sus instituciones costumbres y leyes que todavía se mantienen en vigor anotando las diferencias con nuestra sociedad moderna

*Salambó* Gustave Flaubert, 2006-01-25 Novela situada en Cartago Salamb narra en un escenario que recrea los esplendores y miserias de la Antigüedad con asombroso detalle las peripecias de su heroína hija del caudillo Amilcar así como su historia de amor con el apuesto Matho El fasto y la crueldad de ese mundo remoto el fragor de las luchas la angustia de los asedios las tornas que se vuelven el vigor de sus personajes hacen sin duda de esta novela una de las diez mejores nunca escritas dentro del género histórico

**Cuentos policíacos**

Nieves Algaba, 2009-11-27 Disfruta de los mejores cuentos pertenecientes a este género

*La máscara* Guy de Maupassant, 2007-09-10 Guy de Maupassant nunca selecciona sus cuentos relatos y novelas cortas ni por tema ni por género Como escritor siempre se considera dentro de la corriente del realismo flaubertiano aunque sea una realidad descrita como la ilusión que cada uno de nosotros se hace del mundo En Maupassant no hay nada sobrenatural pues lo que sus personajes sienten es fruto de su imaginación enloquecida que hace por ejemplo caminar a muebles por sí solos Los objetos cobran vida propia en la mente todo se interioriza hasta el hecho más leve se produce así la angustia primer paso en el disparadero de la locura Para esta antología Mauro Armijo ha espigado entre sus miles de páginas de cuentos una selección de los más característicos entre los que hoy se tienen como relatos fantásticos nacidos del reflejo de una sociedad que se senta enferma y en estado de permanente hiperestesia

*Diálogos* Platón, Luis Alberto De Cuenca, 1984-04-01 Esta obra contiene cuatro Diálogos que resultan imprescindibles para el conocimiento de la obra del filósofo ateniense La amistad con Sócrates al que ama y siguió como maestro le comunica la fe en la problemática del conocimiento la convicción de que la vida debe regirse por un orden moral y la estimación de la conducta como punto de acuerdo entre el bien y la verdad Estos Diálogos llegan a nosotros provistos de toda su elocuencia de todos sus matices espirituales sin que hayan perdido la cualidad de impresionarnos convencernos y maravillarnos

**El príncipe** Niccolò Machiavelli, 1984 Este breve tratado de doctrina política escrito por Niccolò di Bernardo dei Machiavelli Maquiavelo en 1513 mientras sufría prisión acusado de conspirar contra los Medici es la referencia obligada de todo gobernante enfrentado a los exigentes retos de la res pública Este doctrinal para gobernantes lleno de sentido común y pragmatismo trata de enseñar la forma de adquirir mantener y fortalecer un principado ciudad o región El texto fuera de cualquier supuesto moral es una sucesión de advertencias y consejos para mantener la regencia del territorio

*Diccionario de la mitología mundial* Rafael Fontán Barreiro, 2007-05-16 Si por mitología entendemos un

conjunto de mitos de un pueblo determinado es este un diccionario universal de las mitologías que reúne en sus páginas hasta cuarenta y nueve conjuntos diferentes Este diccionario resume en sus 1 757 voces diferentes los datos esenciales de las mitologías de todo el mundo Podrá verse cuánto de común hay en los mitos de la humanidad Y sin embargo podrá entenderse también la dificultad que entraña el conseguir una definición universal del mito **El loco. Lágrimas y sonrisas** Kahlil Gibran,1989 Gibran es ante todo una mística al modo oriental en su desasimiento del mundo y su apetencia de una calidad superior Un impetuoso anhelo de descarnación en el que se puede reconocer algún eco del Rubaiyat está presente en todos sus libros Pero aparte de esta tónica mística y como un arabesco sobre ella corre por toda su obra una sutil vena de ironía incisiva y amarga netamente occidental difícil de hallar en la vieja literatura de Oriente **Un marido ideal, Una mujer sin importancia** Oscar Wilde,2007-03-29 Oscar Wilde fue a comienzos de la década de los noventa del siglo XIX el hombre de letras más reconocido universalmente Entre sus obras teatrales ocupan un lugar destacado las dos que incluye este volumen Un marido ideal es acaso su obra mejor construida y estructurada y resulta de plena actualidad Una mujer sin importancia es un retrato verosímil aunque parcial de la sociedad victoriana finisecular Wilde se adelanta a su tiempo en lo que hoy constituyen irrenunciables reivindicaciones femeninas y feministas cuya revolución no estaba tan clara entonces

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