FAIR STORY



From Jungle Killer to Christian Missionary

AS TOLD TO ETHEL EMILY WALLIS BY TARIRI, Peruvian Indian Chief

Tariri My Story

Ethel Emily Wallis

Tariri My Story:

Tariri Tariri (Chief of the Shapra Tribe in Peru.),1966 Tariri Ethel Emily Wallis, 1966 Our Gav Son David Robert-john, 2012-01-16 Our Gay Son is a moving account of the struggle of a Christian father to uncover the truth about homosexuality following the discovery that his younger son was gay This son along with all other gay people was accused and condemned in the courts of most branches of Christianity without a fair trial David Robert John begins his guest by first seeking healing for his stricken son As events unfold however his journey takes unexpected turns and the validity of the case against gay people is called into question along with the legitimacy of his own beliefs Davids wife and son then add their own revealing insights This will be a rewarding reading experience for anyone who is struggling or who has ever struggled to come to terms with having a different sexuality and it can be read with equal profit by those most closely associated with them particularly parents **Southern Cross** Paul Clark, 2008-02-15 Zico Tino C sar These are just a few of the boys lost on the streets and in the jungles of Peru trying to escape abuse by parents or police But many are found receiving food medicine love and faith at Scripture Union centers in Lima and Iquitos and at camps in Kawai Kimo and Puerto Alegria These are their Praying and Preying Aparecida Vilaca, 2016-03-29 Praying and Preying offers one of the rare anthropological stories monographs on the Christian experience of contemporary Amazonian indigenous peoples based on an ethnographic study of the relationship between the Wari inhabitants of Brazilian Amazonia and the Evangelical missionaries of the New Tribes Mission Vila a turns to a vast range of historical ethnographic and mythological material related to both the Wari and missionaries perspectives and the author's own ethnographic field notes from her more than 30 year involvement with the Wari community Developing a close dialogue between the Melanesian literature which informs much of the recent work in the Anthropology of Christianity and the concepts and theories deriving from Amazonian ethnology in particular the notions of openness to the other unstable dualism and perspectivism the author provides a fine grained analysis of the equivocations and paradoxes that underlie the translation processes performed by the different agents involved and their implications for the transformation of the native notion of personhood For the Gospel's Sake Boone Aldridge, 2018-04-12 Informed take on the amazing growth of a very unusual missionary organization. The two sided mission organization comprising Wycliffe Bible Translators and the Summer Institute of Linguistics is a paradox that begs for an explanation The Summer Institute has long been doing laudable linguistic humanitarian work in many countries while Wycliffe has been one of the largest fastest growing and most controversial Christian missionary enterprises in the world In this wide ranging study Boone Aldridge a religious historian and twenty year insider at WBT SIL looks back at the organization s early years from its inception in the 1930s to the death of its visionary founder William Cameron Townsend in 1982 He situates the iconic institution within the evolving landscape of mid twentieth century evangelicalism examines its complex and occasionally confusing policies and investigates the factors that led despite persistent criticism from many sides to its remarkable rise to prominence Thy

Will Be Done Gerard Colby, Charlotte Dennett, 2017-11-21 A blistering expos of the USA's secret history of financial political and cultural exploitation of Latin America in the 20th century with a new introduction Publishers Weekly What happened when a wealthy industrialist and a visionary evangelist unleashed forces that joined to subjugate an entire continent Historians Gerard Colby and Charlotte Dennett tell the story of the forty year campaign led by Standard Oil scion Nelson Rockefeller and Wycliffe Bible Translators founder William Cameron Townsend to establish a US imperial beachhead in Central and South America Beginning in the 1940s future Vice President Rockefeller worked with the CIA and allies in the banking industry to prop up repressive governments devastate the Amazon rain forest and destabilize local economies all in the name of anti Communism Meanwhile Townsend and his army of missionaries sought to undermine the belief systems of the region's indigenous peoples and convert them to Christianity Their combined efforts would have tragic and long lasting repercussions argue the authors of this well documented Los Angeles Times book the product of eighteen years of research which legendary progressive historian Howard Zinn called an extraordinary piece of investigative history Its message is powerful its data overwhelming and impressive Tariri Ethel Emily Wallis, 1965 Tape recorded and translated into English these replies to guestions about his life and customs reveal a Peruvian Indian's story The Anthropology of Christianity Fenella Cannell, 2006-11-07 Ethnographies exploring the vastly different ways that Christianity is experienced and understood by different groups around the world The Jivaro Michael J. Harner, 1984-09-13 This ethnography is one of the classics in the field of South America The Jivaro Shuar represent one of the most important and politically well organized groups of South American Indians and Harner's work reissued here will become the major introduction in English to these people for future students Brent Berlin UC Berkeley Harner who bases his account upon extensive anthropological field work among the Jivaro has written one of those rare books which appeal to both scholars and laymen HIs book provides a solid overview of these freedom loving people in a concise readable form Highly recommended G Edward Evans Library Journal This thoroughly interesting book is based on fourteen months of field work among the Jivaro Indians of Eastern Ecuador Although the Jivaro have long been regarded as unique and even bizarre being the most warlike people in the Americas the author has succeeded in communicating an understanding of them as human beings with basic needs and responses like our own Gertrude E Dole Natural History

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