



TAO CAI TEN

Tao In Ten

James Freeman Clarke



Tao In Ten:

Ten Great Religions James Freeman Clarke, 1871 The Scripture on the Ten Kings and the Making of Purgatory in Medieval Chinese Buddhism Stephen F. Teiser, 2003-04-30 An examination of medieval Chinese Buddhist thanatonic practices Bridging area studies and the history of religions Teiser explores the concerns practices and beliefs of 9th and 10th century Chinese Buddhists **Ten Great Religions: an Essay in Comparative Theology** James Freeman Clarke, 1871

Sung Dynasty Uses of the I Ching Kidder Smith Jr., Peter K. Bol, Joseph A. Adler, Don J. Wyatt, 2014-07-14 The I Ching or Book of Changes has been one of the two or three most influential books in the Chinese canon It has been used by people on all levels of society both as a method of divination and as a source of essential ideas about the nature of heaven earth and humankind During the eleventh and twelfth centuries Sung dynasty literati turned to it for guidance in their fundamental reworking of the classical traditions This book explores how four leading thinkers Su Shih Shao Yung Cheng I and Chu Hsi applied the I Ching to these projects These four men used the Book of Changes in strikingly different ways Yet each claimed to find in it a sure foundation for human values Their work established not only new meanings for the text but also new models for governance and moral philosophy that would be debated throughout the next thousand years of Chinese intellectual history By focusing on their uses of the I Ching this study casts a unique light on the complex continuity within change and rich diversity of Sung culture Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Ten Great Religions: An essay in comparative theology. [New popular ed.] 1899** James Freeman Clarke, 1899 **Ten Great Religions: An Essay in Comparative Theology** James Freeman Clarke, 2020-09-28 The present work is what the Germans call a Versuch and the English an Essay or attempt It is an attempt to compare the great religions of the world with each other When completed this comparison ought to show what each is what it contains wherein it resembles the others wherein it differs from the others its origin and development its place in universal history its positive and negative qualities its truths and errors and its influence past present or future on the welfare of mankind For everything becomes more clear by comparison We can never understand the nature of a phenomenon when we contemplate it by itself as well as when we look at it in its relations to other phenomena of the same kind The qualities of each become more clear in contrast with those of the others By comparing together therefore the religions of mankind to see wherein they agree and wherein they differ we are able to perceive with greater accuracy what each is The first problem in Comparative Theology is therefore analytical being to distinguish each religion from the rest We compare them to see wherein they agree and wherein they differ But the

next problem in Comparative Theology is synthetical and considers the adaptation of each system to every other to determine its place use and value in reference to universal or absolute religion It must therefore examine the different religions to find wherein each is complete or defective true or false how each may supply the defects of the other or prepare the way for a better how each religion acts on the race which receives it is adapted to that race and to the region of the earth which it inhabits In this department therefore it connects itself with Comparative Geography with universal history and with ethics Finally this department of Comparative Theology shows the relation of each partial religion to human civilization and observes how each religion of the world is a step in the progress of humanity It shows that both the positive and negative side of a religion make it a preparation for a higher religion and that the universal religion must root itself in the decaying soil of partial religions And in this sense Comparative Theology becomes the science of missions Such a work as this is evidently too great for a single mind Many students must co operate and that through many years before it can be completed This volume is intended as a contribution toward that end It will contain an account of each of the principal religions and its development It will be therefore devoted to the natural history of ethnic and catholic religions and its method will be that of analysis The second part which may be published hereafter will compare these different systems to show what each teaches concerning the great subjects of religious thought God Duty and Immortality Finally it will compare them with Christianity and will inquire whether or not that is capable of becoming the religion of the human race The work of Comparative Theology is to do equal justice to all the religious tendencies of mankind Its position is that of a judge not that of an advocate Assuming with the Apostle Paul that each religion has come providentially as a method by which different races should seek the Lord if haply they might feel after him and find him it attempts to show how each may be a step in the religious progress of the races and a schoolmaster to bring men to Christ It is bound however to abstain from such inferences until it has accurately ascertained all the facts Its first problem is to learn what each system contains it may then go on and endeavor to generalize from its facts Comparative Theology is therefore as yet in its infancy The same tendency in this century which has produced the sciences of Comparative Anatomy Comparative Geography and Comparative Philology is now creating this new science of Comparative Theology It will be to any special theology as Comparative Anatomy is to any special anatomy Comparative Geography to any special geography or Comparative Philology to the study of any particular language It may be called a science since it consists in the study of the facts of human history and their relation to each other It does not dogmatize it observes It deals only with phenomena single phenomena or facts grouped phenomena or laws

Ten Great Religions: An essay in comparative theology. 36th ed. 1897 James Freeman Clarke, 1897 **Ten Great Religions--: An essay in comparative theology, 33d ed.-(pt. II) A comparison of all religions, 16th ed** James Freeman Clarke, 1894 *Ten Great Religions: An essay in comparative theology. 1880, [c1871 James Freeman Clarke, 1880* *Ten Thousand Scrolls* Yugen Wang, 2020-10-26 The Northern Song 960 1126 was one of the most transformative periods in Chinese literary history

characterized by the emergence of printing and an ensuing proliferation of books The poet Huang Tingjian 1045 1105 writing at the height of this period both defined and was defined by these changes The first focused study on the cultural consequences of printing in Northern Song China this book examines how the nascent print culture shaped the poetic theory and practice of Huang Tingjian and the Jiangxi School of Poetry he founded Author Yugen Wang argues that at the core of Huang and the Jiangxi School s search for poetic methods was their desire to find a new way of reading and writing that could effectively address the changed literary landscape of the eleventh century Wang chronicles the historical and cultural negotiation Huang and his colleagues were conducting as they responded to the new book culture and opens new ground for investigating the literary interpretive and hermeneutical effects of printing This book should be of interest not only to scholars and readers of classical Chinese poetry but to anyone concerned with how the material interacts with the intellectual and how technology has influenced our conception and practice of reading and writing throughout history

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