

Dharma Talks



Talks On Dharma Vol10

Steven Heine



Talks On Dharma Vol10:

Dharma Patrick Olivelle,2009-01-01 This is the first scholarly book devoted to the study of the term dharma with in the broad scope of Indian cultural and religious history Most generalizations about Indian culture and religion upon close scrutiny turn out to be inaccurate An exception undoubtedly is the term dharma This term and the notions underlying it clearly constitute the most central feature of Indian civilization down the centuries irrespective of linguistic sectarian or regional differences The nineteen papers included in this collection deal with many significant historical manifestations of the term dharma These studies by some of the leading scholars in the respective fields will both present a more nuanced picture of the semantic history of dharma by putting contours onto the flat landscape we have inherited and spur further studies of this concept so central for understanding the cultural history of the Indian subcontinent *Beating the Dharma Drum*

Sangharakshita,2023-08-16 The first part of this volume consists of Sangharakshita s writings about Anagarika Dharmapala a Sri Lankan Buddhist who made it his life s mission to restore the sacred site of Bodh Gaya and whom Sangharakshita came to revere as one of the great Buddhists of the twentieth century The second part is made up of articles Sangharakshita wrote for the Maha Bodhi journal first as a regular contributor and then as the editor They include poetic and philosophical reflections on the Dharma as well as trenchant observations on the Buddhist world and calls to action on the issues of the day The third part is a collection of book reviews published in the Maha Bodhi journal and other magazines over the course of nearly fifty years from the days when the appearance of any new translation or commentary was a significant event to more recent times when readers could choose between hundreds of new titles **Comparing Husserl's Phenomenology and Chinese Yogacara in a Multicultural World**

Jingjing Li,2022-05-05 How is constructive cultural exchange possible when traditions hold such contradictory views Jingjing Li brings Edmund Husserl s phenomenology and Chinese Yogacara Buddhism into dialogue to explore the concept of essence While phenomenology and Yogacara Buddhism are both known for their investigations of consciousness there exists a core tension between them phenomenology affirms the existence of essence whereas Yogacara Buddhism argues that everything is empty of essence svabhava Answering this question and positioning both philosophical traditions in their respective intellectual and linguistic contexts Li argues that what Husserl means by essence differs from what Chinese Yogacarins mean by svabhava We see how Husserl problematises the substantialist understanding of essence in European philosophy Detailing the process of finding a middle ground between the two traditions Li s rich study demonstrates how both can thrive together in order to overcome Orientalism She reveals that Chinese Yogacara has developed a distinct account of self transformation ethics and social ontology that renders it much more than simply a Buddhist version of Husserlian phenomenology *Jane Austen and the Buddha*

Kathryn Duncan,2021-11-23 Jane Austen wrote six books that were published at the beginning of the 19th century all with happy endings Yet below the courtship novels sparkling wit and dance scenes flows an undercurrent of suffering Austen had a deep

understanding of the sources and cure for suffering that shares much in common with Buddhism Though not intentionally writing through the lens of Buddhism Austen intuitively understood the Buddha's most fundamental teaching of the Four Noble Truths that life contains suffering that we can discover the causes of suffering and that we can stop suffering by following the Eightfold Path described by the Buddha In this book Austen fans or those who wish for a deeper understanding of how stories can alleviate suffering will discover a combination of psychology and Buddhism alongside accessible close readings of Austen This unique approach offers insight into Austen's enduring popularity and lessons we might apply to our own lives to find happiness just like Austen's heroines **Hakuin's Precious Mirror Cave** Norman Waddell,2010-12-01 From a legendary translator of sacred texts this rich and various gathering of the writings of Hakuin will be important to seasoned practitioners as well as attractive to newcomers to Zen and spiritual seekers of all faiths The two great streams of Zen Buddhism are the Soto sect known as the School of Silent Illumination and the Rinzai school of rigorous koan study Dogen established Soto Zen in Japan and his work is widely known in the West with many of his books translated into English Hakuin is credited with the modern revival of the Rinzai sect and is its most important teacher His life has been a great inspiration to the students and practitioners of Zen in the West and his writings offer great authority and practical application Norman Waddell has devoted a large part of his life to translating and publishing work by and about Hakuin This collection of six diverse and independent works contains five pieces never before translated into English some of which have been until quite recently unknown even in Japan **Dharma World** ,1983 *Did Dōgen Go to China?* Steven Heine,2006-05-25 Dogen 1200-1253 the founder of the Soto Zen sect in Japan is especially known for introducing to Japanese Buddhism many of the texts and practices that he discovered in China Heine reconstructs the context of Dogen's travels to and reflections on China by means of a critical look at traditional sources both by and about Dogen in light of recent Japanese scholarship While many studies emphasize the unique features of Dogen's Japanese influences this book calls attention to the way Chinese and Japanese elements were fused in Dogen's religious vision It reveals many new materials and insights into Dogen's main writings including the multiple editions of the Shōbōgenzō and how and when this seminal text was created by Dogen and was edited and interpreted by his disciples This book is the culmination of the author's thirty years of research on Dogen and provides the reader with a comprehensive approach to the master's life works and an understanding of the overall career trajectory of one of the most important figures in the history of Buddhism and Asian religious thought *The Making of Indian Diplomacy* Deep K. Datta-Ray,2015-05-21 Breaks from the argument that for Indians the moment of colonial liberation was a false one as the colonized had internalized European practices **The Cosmos in a Carrot** Carmen Yuen,2006-08-23 Outlines principles in eating and living well in accordance with Engaged Buddhism philosophies sharing practical suggestions on how to eat mindfully and nutritionally while broadening one's understanding of the relationship between eating patterns and health in a reference complemented by recipes and grocery lists Original **Wisdom Within**

Words Steven Heine, 2022 This book is the first complete bilingual edition and annotated translation of the poetry collection entitled *Mystery Within Words* Kuch gen which features 150 Chinese style verses kanshi written by D gen Zenji 1200-1253 founder of the S t Zen sect in early medieval Japan These poems are very important for highlighting several key aspects of D gen s manner of thinking and process of writing D gen composed Sinitic poetry throughout all stages of his career at both K sh ji temple in Kyoto and Eihei-ji temple in the remote mountains for various purposes These aims included reflections on meditation during periods of reclusion commenting on cryptic k an cases eulogizing deceased patriarchs celebrating festivals and seasonal occasions welcoming new administrative appointees at the temple remarking on the life of the Buddha and other aspects of attaining enlightenment and offering capping phrases that help highlight prose teachings or instructions Although D gen s poetry has often been overlooked by the sectarian tradition even though this collection was edited by the most eminent Edo period scholar monk Menzan this style should of writing now be regarded in relation to the valuable roles that poetry played in the development of East Asian Buddhist contemplative life

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