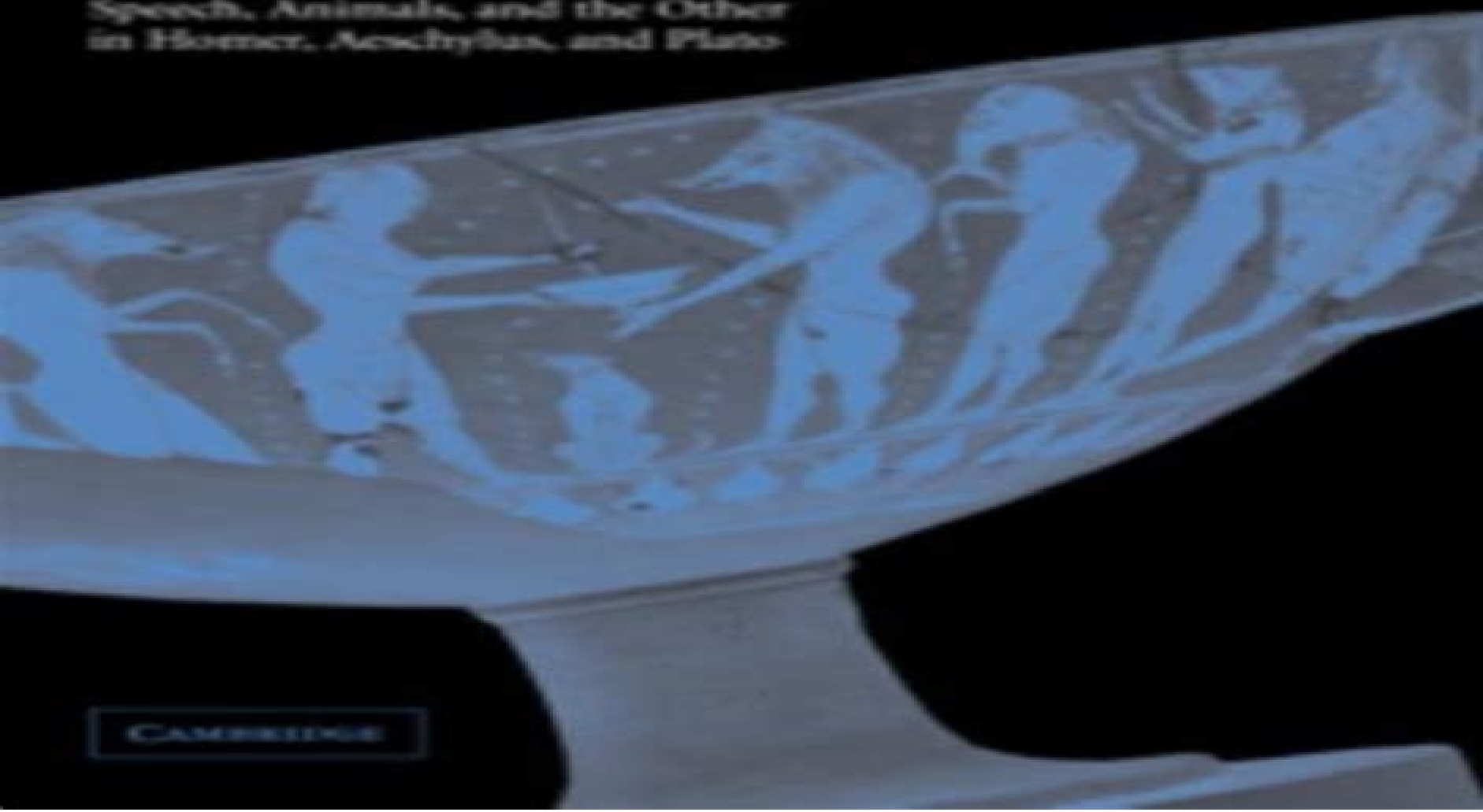


JOHN HEATH

The Talking Greeks

Speech, Animals, and the Other
in Homer, Aeschylus, and Plato



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Talking Greeks

Gladys Robalino



Talking Greeks:

The Talking Greeks John Heath, 2005-05-12 When considering the question of what makes us human the ancient Greeks provided numerous suggestions This book argues that the defining criterion in the Hellenic world however was the most obvious one speech It explores how it was the capacity for authoritative speech which was held to separate humans from other animals gods from humans men from women Greeks from non Greeks citizens from slaves and the mundane from the heroic John Heath illustrates how Homer's epics trace the development of immature young men into adults managing speech in entirely human ways and how in Aeschylus Oresteia only human speech can disentangle man beast and god Plato's Dialogues are shown to reveal the consequences of Socratically imposed silence With its examination of the Greek focus on speech animalization and status this book offers new readings of key texts and provides significant insights into the Greek approach to understanding our world

The Oxford Handbook of Greek Drama in the Americas Kathryn Bosher, Fiona Macintosh, Justine McConnell, Patrice Rankine, 2015-11-05 The Oxford Handbook of Greek Drama in the Americas is the first edited collection to discuss the performance of Greek drama across the continents and archipelagos of the Americas from the beginning of the nineteenth century to the present The study and interpretation of the classics have never been restricted by geographical or linguistic boundaries but in the case of the Americas long colonial histories have often imposed such boundaries arbitrarily This volume tracks networks across continents and oceans and uncovers the ways in which the shared histories and practices in the performance arts in the Americas have routinely defied national boundaries With contributions from classicists Latin American specialists theatre and performance theorists and historians the Handbook also includes interviews with key writers including Nobel Laureate Derek Walcott Charles Mee and Anne Carson and leading theatre directors such as Peter Sellars Carey Perloff Hector Daniel Levy and Heron Coelho This richly illustrated volume seeks to define the complex contours of the reception of Greek drama in the Americas and to articulate how these different engagements at local national or trans continental levels as well as across borders have been distinct both from each other and from those of Europe and Asia

Female Amerindians in Early Modern Spanish Theater Gladys Robalino, 2014-08-20 *Female Amerindians in Early Modern Spanish Theater* is a collection of essays that focuses on the female Amerindian characters in comedias based on the discovery exploration and conquest of America This book emerges as a response to the limited number of studies that focus on these characters and more importantly on the function of these characters as theatrical artifacts within conquest plays Conquest plays are about a handful their heroes are the European male conquerors yet the Amerindian has attracted attention from critics for the value as constructs of cultural discourse We see this character the theatrical Indian as a construct an instrument in many ways a spectacular artifact of the baroque *tramoya* which emerges from the conversion point of the Counterreformation ideology It has been our purpose here to advance the study of these characters by adding a gender perspective Therefore while sociological and cultural studies are still a fundamental part of

the theoretical framework of this project we use feminism as a critical matrix in our inquiries Amerindian female characters stand apart from male Amerindians and Spanish women in dramas which we believe make them worthy of individual attention The articles in this collection delineate different representations of Amerindian women and as a whole this book contributes to a better understanding of the dramatic use of these characters **Barbarians in the Greek and Roman World** Erik Jensen,2018-09-15 What did the ancient Greeks and Romans think of the peoples they referred to as barbari Did they share the modern Western conception popularized in modern fantasy literature and role playing games of barbarians as brutish unwashed enemies of civilization Or our related notion of the noble savage Was the category fixed or fluid How did it contrast with the Greeks and Romans conception of their own cultural identity Was it based on race In accessible jargon free prose Erik Jensen addresses these and other questions through a copiously illustrated introduction to the varied and evolving ways in which the ancient Greeks and Romans engaged with and thought about foreign peoples and to the recent historical and archaeological scholarship that has overturned received understandings of the relationship of Classical civilization to its others *Animals in Ancient Greek Religion* Julia Kindt,2020-07-29 This book provides the first systematic study of the role of animals in different areas of the ancient Greek religious experience including in myth and ritual the literary and the material evidence the real and the imaginary An international team of renowned contributors shows that animals had a sustained presence not only in the traditionally well researched cultural practice of blood sacrifice but across the full spectrum of ancient Greek religious beliefs and practices Animals played a role in divination epiphany ritual healing the setting up of dedications the writing of binding spells and the instigation of other magical means Taken together the individual contributions to this book illustrate that ancient Greek religion constituted a triangular symbolic system encompassing not just gods and humans but also animals as a third player and point of reference *Animals in Ancient Greek Religion* will be of interest to students and scholars of Greek religion Greek myth and ancient religion more broadly as well as for anyone interested in human animal relations in the ancient world *Modern Greece* Elaine Thomopoulos,2021-11-05 A valuable resource ideal for students doing research or general readers interested in knowing more about Greece both its current state and its history Library Journal There s more to Greece than its legacy as the birthplace of democracy and Western Philosophy Discover what life is like in this contemporary European nation Thematic chapters examine topics such as government and politics history food etiquette education gender marriage and sexuality media and popular culture music art and more Each chapter opens with a general overview of the topic and is followed by alphabetically arranged entries that home in even closer on the topic Sidebars and illustrations appear throughout the text and appendixes cover a glossary facts and figures holidays chart and vignettes that paint a picture of a typical Day in the Life *The Missionary Herald* ,1851 Vols for 1828 1934 contain the Proceedings at large of the American Board of Commissioners for Foreign Missions **The Panoplist, and Missionary Herald** ,1850 *Animality* Zhao Jing,2023-08-11 By addressing the Western understanding of

the status and nature of animals and the relation of animals to the question of life this book provides a discourse on animality through an interdisciplinary investigation into various areas of humanities The nature of animals is explored by drawing on materials from literature art religion philosophy and political science focusing on discussions of animality about the classical culture of ancient Greece metaphysics and its application to debates on life Martin Heidegger s philosophical theories and biopolitics Although the distinctive difference between human beings from animals has long been emphasized the author argues that they are inseparable from one another to achieve understanding The interrogation of animality therefore provides a new perspective on the nature of human beings in this postmodern era Academics in Western literature literary theory literary criticism and comparative literature will find this work an insightful addition to debates in their respective fields whilst it will also help senior university students pursuing their studies

The Animal and the Human in Ancient and Modern Thought Stephen T. Newmyer, 2016-12-01 Ancient Greeks endeavored to define the human being vis vis other animal species by isolating capacities and endowments which they considered to be unique to humans This approach toward defining the human being still appears with surprising frequency in modern philosophical treatises in modern animal behavioral studies and in animal rights literature to argue both for and against the position that human beings are special and unique because of one or another attribute or skill that they are believed to possess Some of the claims of man s unique endowments have in recent years become the subject of intensive investigation by cognitive ethologists carried out in non laboratory contexts The debate is as lively now as in classical times and what is of particular note the examples and methods of argumentation used to prove one or another position on any issue relating to the unique status of human beings that one encounters in contemporary philosophical or ethological literature frequently recall ancient precedents This is the first book length study of the man alone of animals topos in classical literature not restricting its analysis to Greco Roman claims of man s intellectual uniqueness but including classical assertions of man s physiological and emotional uniqueness It supplements this analysis of ancient manifestations with an examination of how the commonplace survives and has been restated transformed and extended in contemporary ethological literature and in the literature of the animal rights and animal welfare movements Author Stephen T Newmyer demonstrates that the anthropocentrism detected in Greek applications of the man alone of animals topos is not only alive and well in many facets of the current debate on human animal relations but that combating its negative effects is a stated aim of some modern philosophers and activists

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