

## Слово о полку Игореве

(Ратмический перевод)

Не пристало ли нам, братья,  
начать старыми словами<sup>1</sup>  
печальные повести о походе Игоря,  
Игоря Святославича?  
Начать эту повесть надо,  
следун былым ото времени,  
а не по замышлению Божна<sup>2</sup>.  
Ибо Боян, вещий,  
если кому хотел повесть воспеть,  
то растекался мысленно по древу,  
серым волком по земле,  
сирым орлом под облаками.  
Вспоминал он, как говорил,  
первых времен усобицы.  
Тогда напускал десять соколов на стадо лебедей:  
который догонял какую,  
та первой и пела повесть —  
старому Ярославу,  
храброму Мстиславу,  
что зарезал Ределя пред полками киевскими,  
красному Роману Святославичу.  
То Боян же, братья, не десять соколов  
на стадо лебедей пускал,  
но свои вешние персты  
на живые струны воскладывал:  
они же сами князем славу рокотали.

Начнем же, братья, повесть эту  
от старого Владимира<sup>3</sup> до нынешнего Игоря,  
который превозмел ум крепостью своею  
и поострил сердце свое мужеством;  
исполнившись ратного духа,  
навел свои храбрые полки  
на землю Половецкую  
за землю Русскую.

## Ének Igor hadjáról\*

### Előhang

Nem illendő-e, testvérek,  
tűstűt elkezdni régi szavakkal  
a szomorú regét Igor hadjáról,  
Svjatoszlav fia Igor hadjáratáról?  
Zendítsük hát az éneket,  
mástan történetek rendje szerint,  
nem ám Bojan szándéka szerint.  
Mert Bojan, a varázsló,  
ha dalt akart zengeni valamiről,  
gondolatként futott a fán,  
szürke farkasként a földön,  
felhők alatt kékeszürke sasként.  
Visszagondolt, mint mondá,  
régik idők harcaira.  
Akkor ő tíz sólymot eresztett a hattyú-csapatra:  
amelyikre a sólyom lecsapott,  
az énekelt legelőször  
az öreg, bölcs Jaroszlavról,  
bátor szívű Misztiszlavról,  
aki levágta Rodedjät a cserkesz csapatok előtt,  
Svjatoszlav fiáról, a szép Romanról.  
Bojan pedig, testvérek, nem tíz sólymot  
eresztett a hattyú-csapatra,  
nem ám, de bővös ujjait  
rakta az élő húrokra:  
azok pedig zengtek dicsőséget a fejedelmeknek.

Kezdjük el, testvérek, rögtön a regét  
az öreg Vladimirtől mástani Igorig,  
aki esztét erejével megköszözté,  
s aki szívét bátorsággal élcsitá,  
ki eltelve harci vággyal,  
rárontott hős hadai élén  
polovecek földjére,  
orosz földért küzdve.

\* Ének Igor hadjáról. Fordította: Képes Géza. Magyar Helikon, Budapest, 1974. (A tartalmi előgaritókát — melyek az orosz szövegben nem szerepelnek — a fordító hozzájárulásával elhagytuk.)

IGLÓI ENDRE, MISLEY PÁL — RÉGI OROSZ PROZA /  
ДРЕВНЕРУССКАЯ ХУДОЖЕСТВЕННАЯ ПРОЗА. ТАНКОВЫЙ  
КЛАДЪ, ВР., 1979.

# Slovo O Polku Igoreve Sbornik

**WJ Hussar**



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In a global inundated with displays and the cacophony of fast conversation, the profound power and mental resonance of verbal art usually diminish in to obscurity, eclipsed by the regular onslaught of noise and distractions. However, situated within the musical pages of **Slovo O Polku Igoreve Sbornik**, a interesting perform of literary beauty that impulses with organic thoughts, lies an remarkable trip waiting to be embarked upon. Composed by a virtuoso wordsmith, that magical opus guides viewers on a psychological odyssey, lightly revealing the latent possible and profound impact embedded within the elaborate web of language. Within the heart-wrenching expanse of the evocative examination, we can embark upon an introspective exploration of the book is central styles, dissect their interesting publishing model, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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