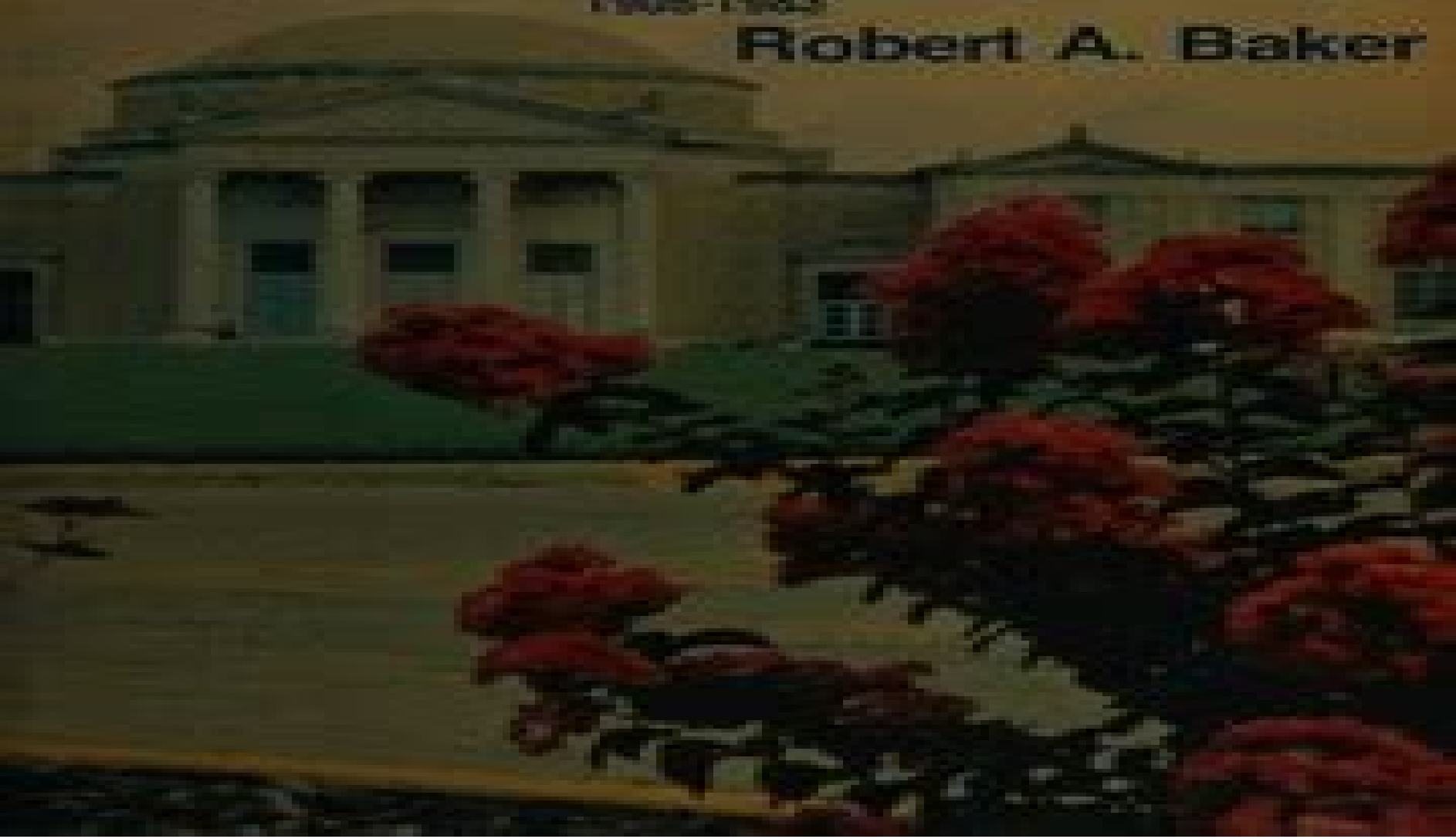


TELL THE GENERATIONS FOLLOWING

A History of Southwestern Baptist Theological Seminary
1908-1982

Robert A. Baker



Tell The Generations Following A History Of Southwestern Baptist Theological Seminary 1908 1983

T. Dale Johnson



Tell The Generations Following A History Of Southwestern Baptist Theological Seminary 1908 1983:

Tell the Generations Following Robert Baker,2020-10-30 **Tell the Generations Following** Robert Andrew Baker,1983-01-01 **Theologians of the Baptist Tradition** Timothy George,David S. Dockery,2001-05-15 A resource for pastors students and teachers to discover Baptist contributions to Christianity s theological heritage **The Southern Baptist Convention & Civil Rights, 1954-1995** David Roach,2021-12-17 According to conventional wisdom theological liberals led the Southern Baptist Convention to reject segregation and racism in the twentieth century That s only half the story Liberals criticized segregation before mainstream Southern Baptists They created racially integrated ministry opportunities They pressed the Southern Baptist Convention to reject segregation Yet historians have discounted the role of conservative theology in the convention s shift away from racial segregation and prejudice This book chronicles how conservative theology proved remarkably compatible with efforts toward racial justice in America s largest Protestant denomination between 1954 and 1995 At times conservative theology was even a catalyst for rejecting racial prejudice Efforts to eradicate racism and segregation were in fact least successful when they appealed to the social gospel or appeared to draw from liberal theology **A Texas Baptist Power Struggle** Joseph Everett Early,2005 Annotation Tells how Samuel Augustus Hayden almost destroyed the Baptist General Convention of Texas BGCT In the final decades of the nineteenth century Hayden caused such unrest among Texas Baptists that he was expelled from the state body He created the Baptist Missionary Association BMA which continued to fight perceived oppression by the BGCT **The Baptist Heritage** H. Leon McBeth,1987-01-29 **The Baptist Heritage** Four Century of Baptist Witness H Leon McBeth s **The Baptist heritage** is a definitive fresh interpretation of Baptist history Based on primary source research the book combines the best features of chronological and topical history to bring alive the story of Baptists around the world *Religious Seminaries in America (1989)* Thomas C. Hunt,James Carper,2017-12-15 Published in 1989 this bibliography considers religious seminaries that are affiliated with the various denominations of the theological institutions established in the United States by the Protestants in the early 1800s it also considers non denominational and independent settings Divided into two sections the first short section considers the relationship between the civil governments and the seminaries the second organized by denomination into 15 chapters provides an extensive bibliography with annotations The work pulls together a wealth of reference material and identifies salient works whether book article dissertation or essay to provide a much needed resource for those interested in seminary education in the United States whether scholar student policy maker or interested citizen **A Legacy of Preaching, Volume Two---Enlightenment to the Present Day** Zondervan,2018-11-13 **A Legacy of Preaching Volume Two Enlightenment to the Present Day** explores the history and development of preaching through a biographical and theological examination of its most important preachers Instead of teaching the history of preaching from the perspective of movements and eras each contributor tells the story of a particular preacher in history allowing these preachers from the

past to come alive and instruct us through their lives theologies and methods of preaching Each chapter introduces readers to a key figure in the history of preaching followed by an analysis of the theological views that shaped their preaching their methodology of sermon preparation and delivery and an appraisal of the significant contributions they have made to the history of preaching This diverse collection of familiar and lesser known individuals provides a detailed and fascinating look at what it has meant to communicate the gospel over the past two thousand years By looking at how the gospel has been communicated over time and across different cultures pastors scholars and homiletics students can enrich their own understanding and practice of preaching for application today Volume Two covers the period from the Enlightenment to the present day and profiles thirty one preachers including Charles Simeon by Darrell Young Robert Murray M Cheyne by Jordan Mark Stone Alexander Maclaren by R Scott Pace Catherine Booth by Roger J Green Charles Haddon Spurgeon by Thomas J Nettles Rodney Gipsy Smith by Bill Curtis George Liele by Terriel Byrd Charles Finney by Robert W Caldwell III John Jasper by Alfonza W Fulwood and Robert Smith Jr Henry Ward Beecher by Michael Duduit John Albert Broadus by Hershael W York Phillips Brooks by Charles W Fuller D L Moody by Gregg L Quiggle B H Carroll by Robert Matz and Jerry Sutton Billy Sunday by Kristopher K Barnett Karl Barth by William H Willimon Dietrich Bonhoeffer by Keith W Clements D Martyn Lloyd Jones by Carl Trueman John Stott by Greg R Scharf Harry Emerson Fosdick by Dwayne Milioni R G Lee by Charles A Fowler Aimee Semple McPherson by Aaron Friesen W A Criswell by David L Allen Gardner C Taylor by Alfonza W Fulwood and Robert Smith Jr Billy Graham by John N Akers Martin Luther King Jr by Alfonza W Fulwood Dennis R McDonald and Anil Sook Deo Adrian Rogers by Daniel L Akin and Bill Curtis E V Hill by Dante D Wright I Jerry Falwell by Edward E Hindson J I Packer by Leland Ryken and Benjamin Hernandez Volume One available separately covers the period from the apostles to the Puritans and profiles thirty preachers including Paul Origen of Alexandria Augustine of Hippo Francis of Assisi Martin Luther Jonathan Edwards John Wesley George Whitefield and more

Congregation and Campus William H. Brackney, 2008 In this book the fullness of the Baptist experience in Christian higher education is explored charted and analyzed Beginning with the establishment in 1756 of the Academy and reaching to the present the author explores the need for Baptists to pursue education and the types of schools they founded Included are colleges universities manual labor schools literary and theological institutions theological schools and bible colleges Special attention is given to women and higher education and the Black Baptist achievements Details are provided about what makes a Baptist school Baptist charters trustees presidents support church accountability Chapters at the end of the typological and chronological narratives ponder the meaning of denominational education at present with suggestions about the future of faith based institutions and the failure of contemporary literature to attend properly to Baptist idiosyncrasies

One Sacred Effort Chad Brand, David Hankins, 2006-05-01 The preamble of the original constitution of the Southern Baptist Convention describes the purpose of the SBC as eliciting combining and directing the energies of the whole denomination in one sacred effort for the propagation

of the Gospel These words are not only historically significant they convey the mission and purpose and distill the distinct facets of the SBC Cooperative Program One Sacred Effort looks close at this unique and enduring ministry operation

The Professionalization of Pastoral Care T. Dale Johnson, 2020-07-21 When the organization and structure of the church in America was altered in the early 1900s to meet modern demands the role of the pastorate became more specialized to adapt to the burdens of the new efficient structure In 1920 Gaines Dobbins utilized the business efficiency model at Southern Baptist Theological Seminary to formulate a distinct ecclesiology Discontent with traditional methods of instruction in theological education Dobbins sought to implement theories and methodologies from modern educationalists He adopted a psychologized educational methodology and utilized the psychology of religion as an empirical measure of the soul human nature and human behavior Use of the social sciences seemed to grant Dobbins as a practitioner academic respectability within the realm of theological education Both the professionalization that resulted from Dobbins s efficiency standards and a working theory of human nature derived from psychological models were synthesized into a specialized system of pastoral care Dobbins followed the new shape of pastoral theology in America adopting Clinical Pastoral Education CPE as the model for pastoral training As a result CPE became an integral part of the curriculum at Southern Baptist Theological Seminary for over sixty years and spread to influence many other SBC entities

African Literacies and Western Oralities? William A. Coppedge, 2021-11-03 How do twenty first century Christians communicate the Bible and their faith in today s mediascape Members of the International Orality Network ION believe that the answer to that paramount question is orality For too long they argue presentations of Christianity have operated on a printed literate register hindering many from receiving and growing in the Christian faith Instead they champion the spoken word and narrative presentations of the gospel message In light of the church s shift to the Global South how have such communication approaches been received by majority world Christians This book explores the responses and reactions of local Ugandan Christians to this oral renaissance The investigation grounded in ethnographic research uncovers the complex relationships between local and international culture brokers all of whom are seeking to establish particular modern identities The research conclusions challenge static Western categorizations and point towards an integrated understanding of communication that appreciates the role of materiality and embodiment in a broader religious socioeconomic discourse as well as taking into account societal anticipations of a flourishing modern African Church This book promises to stimulate dialogue for those concerned about the communication complexities that are facing the global church in the twenty first century

Routledge Library Editions: Higher Education Various, 2021-03-29 The volumes in this set originally published between 1964 and 2002 draw together research by leading academics in the area of higher education and provide a rigorous examination of related key issues The volume examines the concepts of learning teaching student experience and administration in relation to the higher education through the areas of business sociology education reforms government educational policy business and religion whilst also exploring the general

principles and practices of higher education in various countries This set will be of particular interest to students and practitioners of education politics and sociology Evangelism for a Changing World Timothy Beougher, Alvin L. Reid, 2004-01-15 Since the first century believers have worked diligently to find the most effective means of evangelizing In every age there have been great teachers who have excelled in their abilities to show others how best to communicate the good news of Christ Roy Fish Professor of Evangelism at Southwestern Baptist Theological Seminary has inspired generations of evangelists who have learned his balanced biblical methodology These essays written in his honor discuss personal evangelism preaching discipleship great spiritual awakenings contemporary spirituality worship mission work and related topics Included are contributions by scholars and preachers such as Jimmy Draper Calvin Miller Robert Coleman and Rick Warren This collection is a must for evangelists students of theology pastors Bible teachers or anyone interested in effective outreach *Southern Baptists* Slayden A. Yarbrough, Michael Kuykendall, 2021-09-09 Southern Baptists have a unique and colorful story Birthed in the time of slavery controversy their theology on this and human rights issues has changed as cultural and societal developments occurred One thing that never changed however was their zeal for evangelism They eventually grew to become the largest Protestant denomination in the United States Later a major controversy in the late twentieth century pitted conservative Baptists against moderates Both sides however wrote histories of the controversy from their own perspectives These histories were significant for understanding how each side interpreted the events These pages attempt to fill a missing gap Readers will hear the Southern Baptist story from both sides Understand from this how Southern Baptists work think grow argue and have changed over time They have weathered the ups and downs of history to reveal an ever growing heritage Scholarship on Fire Beau K. Brewer, 2021-11-12 Scholarship on Fire A History of the Chair of Fire and Southern Baptist Evangelism in Theological Education takes a step back into early twentieth century Texas Baptist history and observes the unveiling of the crown jewel of the Southern Baptist Convention the Southwestern Baptist Theological Seminary and the events that led the forward thinking architect of theological education Benajah Harvey B H Carroll to the creation of the world's first endowed chair of evangelism and professorship of evangelism at his newly formed Texas seminary This book carries the reader through a 112 year history of an academic chair and professorship that both educated men and women in the art of personal and mass evangelism and provided the necessary evangelistic spirit to forge the fervent pioneering soul winning denominational spirit that has thrust Southern Baptists to the forefront of evangelistic advancement since their inception in 1845 Studying the auspicious beginnings of evangelism taught in theological education will delve into the lives of the men who have taught Christians to reach their neighbors for Christ Jesus The Chair of Fire has impacted all seminaries and Christian schools around the world because of the inclusion of evangelism in theological education The Great Commission Resurgence Chuck Lawless, Adam W. Greenway, 2010 A collection of essays by Southern Baptist leaders on the biblical theological and practical matters relating to their convention's Great Commission Resurgence

initiative A Unity of Purpose Tony Wolfe, W. Madison Grace II, 2025-05-27 The nations were calling A theology of cooperation was formalizing Best business practices of the day were refining A denominational conscience was solidifying Baptists acknowledged God's call to a great work that would require a great sacrifice and proposed a new funding model for the new day Over the next one hundred years Southern Baptists would give over 20 billion through their Cooperative Program to fund local national and international missions educate their pastors and church leaders present a unified voice in the public square and more The Cooperative Program became the largest voluntary Great Commission funding mechanism the world has ever known But is the Cooperative Program merely Southern Baptist history Does that heroic spirit of strategic sacrificial cooperation still burn within the Baptist body Will the challenges and opportunities of the coming decades be best met by the same financial program or is something else on the horizon On the centennial anniversary of the Cooperative Program A Unity of Purpose collects the voices of leading Southern Baptists to offer a theological historical and missional celebration of the program's past successes and future opportunities Contributors include Bart Barber Paul Chitwood Melanie Clinton James K Dew Jr Daniel Dickard Jason G Duesing Mike Ebert Leo Endel Kevin Ezell RaShan Frost Taffey Hall Adam Harwood Richard Land Brent Leatherwood Scott McConnell Julie Nall McGowan Pete Ramirez and Chris Schaffer

Piety and Profession Glenn Miller, 2007-06-11 From the urbanization of the Gilded Age to the upheavals of the Haight Ashbury era this encyclopedic work by Glenn Miller takes readers on a sweeping journey through the landscape of American theological education highlighting such landmarks as Princeton Andover and Chicago and such fault lines as denominationalism science and dispensationalism The first such exhaustive treatment of this time period in religious education *Piety and Profession* is a valuable tool for unearthing the key trends from the Civil War well into the twentieth century All those involved in theological education will be well served by this study of how the changing world changed educational patterns

Home without Walls Carol Crawford Holcomb, 2020-04-07 A critical examination of the Woman's Missionary Union and how it shaped the views of Southern Baptist women The Woman's Missionary Union WMU founded in 1888 carved out a uniquely feminine space within the Southern Baptist Convention during the tumultuous years of the Progressive Era when American theologians were formulating the social gospel These women represented the Southern Baptist elite and as such had the time to read write and discuss ideas with other Southern progressives They rubbed shoulders with more progressive Methodist and Presbyterian women in clubs and ecumenical missionary meetings Baptist women studied the missionary publications of these other denominations and adopted ideas for a Southern Baptist audience *Home without Walls* Southern Baptist Women and Social Reform in the Progressive Era shows how the social attitudes of women were shaped at the time By studying primary documents including personal letters official exchanges and memoranda magazine publications newsletters and editorials Carol Crawford Holcomb uncovers ample evidence that WMU leaders aware of the social gospel and sympathetic to social reform appropriated the tools of social work and social service to carry out

their missionary work Southern Baptist women united to build a financial empire that would sustain the Southern Baptists through the Great Depression and beyond Their social attitudes represented a kaleidoscope of contrasting opinions By no stretch of the imagination could WMU leaders be characterized as liberal social gospel advocates However it would also be wrong to depict them as uniformly hostile to progressivism or ignorant of contemporary theological ideas In the end they were practical feminists in their determination to provide a platform for women s views and a space for women to do meaningful work

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