

TÀPIES

The Complete Works

Volume 3: 1969 - 1975



Catalog compiled by Anna Agazzi

Tapies The Complete Works Volume 3 19691975

Padhraic Smyth



Tapies The Complete Works Volume 3 1969-1975:

The Literary and Cultural Rhetoric of Victimhood F. Naqvi, 2007-03-19 In a series of paradigmatic readings of Ren Girard Peter Sloterdijk Michael Haneke Anselm Kiefer Michel Houellebecq Elfriede Jelinek Giorgio Agamben Naqvi examines the current fascination with victimhood and the desire for victim status *Tàpies. Catalogo della mostra* Antoni Tàpies, Bruno Corà, 1997 *World Collectors Annuary*, 1992 **Art on Paper**, 2003 *Antoni Tàpies* Youssef Ishaghpour, 2006 Antoni Tàpies was born in 1923 to a Barcelona family of publishers and booksellers He began drawing and painting as a young man during a convalescence and in the end gave up studying law to concentrate on art By the 1940s in his 20s Tàpies was already exhibiting widely As an early Matter painter he added dirt and other solids to his canvases transmuting them into art and reminding viewers of the earth to which they would return Later in the era of Arte Povera he worked in foam rubber and spray varnishes and for creating objects or sculptures refractory clay and bronze Coming from a bookish family he also produced a number of artist's books and editions working with collaborators such as Joseph Brodsky and Jos Saramago This collection of the artist's writings is available here for the first time in English An interview with Manuel Borja Vilel Director of the MACBA in Spain completes the volume **Tàpies im west-östlichen Dialog** Verena Tintelnot, 2009-08-05 Das vorliegende Buch untersucht die Wechselwirkung von Kunst und Religion sthetischer und religiöser Erfahrung im Werk des katalanischen Künstlers Antoni Tàpies geboren 1923 Die Bilder des Künstlers sind von einer europäischen hermetisch gnostischen mystischen und einer zen buddhistischen Tradition geprägt Die Autorin erklärt den internen Zusammenhang dieser Traditionen mit Tàpies Denken und mit seiner Kunst wobei sie zeigt worin immer noch die inspirierende Kraft dieser Traditionen liegt Damit wird deutlich wie Tàpies Gemälde zum Auslöser von Bewusstseinsweiterung werden sollen und welche formalen Mittel er für dieses Ziel wählt was besonders durch die Analyse seiner Bildsprache am Beispiel des Werkes Braunes Gemälde Nr LXIV von 1957 gelingt Es zeigt sich da sich der Katalane mit seinem Konzept auf die ausgeprägten ethischen Intentionen der aufgeführten Traditionen bezieht Die Auswirkungen auf die Rezipienten jenseits des Werkes im Lebensalltag erscheinen ihm wichtiger als das Werk selbst das im Prozeß der Erfahrung vom Betrachter hinter sich gelassen wird Die Aufgabe der Kunst ist es den Betrachter für Erkenntnisvorgänge zu disponieren Und auch das Herstellen von Kunst wird hier zu einer Art heiligen Handlung **The Publishers' Trade List Annual**, 1992 *Subject Guide to Books in Print*, 2001 **Books in Print, 2004-2005**, 2004 **Catalogo**, 2005

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