

TAPESTRY Reading 1

[Beginning]

方略で学ぶアクティブ・リーディング 1

Rebecca L. Oxford / M. E. Sokolik ● シリーズ編集

Virginia L. Guleff / M. E. Sokolik / Carolyn Lowther ● 著

竹内 理 ● 監訳 池田真生子 ● 監訳

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William Shakespeare



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worldwide the need for teachers to understand the characteristics and challenges facing this group of learners grows This is particularly true for those students moving from an English as a Foreign Language context to an English as a Second Language International Language one where they experience academic linguistic and sociocultural transitions Drawing on over 20 years experience teaching English courses to Chinese learners the author aims to highlight key findings to aid understanding improve teachers practice and offer pedagogical recommendations Using students voices the book covers how the traditional Chinese culture of learning plays a role how new learning contexts provide opportunities and empowerment how learners beliefs and strategies are interconnected how their motivation and identity underscore the power of real and imagined communities and finally that affect matters showing how learners are propelled by the trajectory of their emotions The book cites from the rich data collected over a five year period to authenticate the findings and recommendations but also to give voice to this group of learners to challenge the stereotype of the passive Chinese learner The essential insights contained within are useful for pre and in service teachers of English and researchers interested in language education around the world The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license

Shakspeare's Works, with glossarial notes, and a sketch of his life in eight volumes, 1882 **In the Garden there was a New Tomb** Paul Creevey, 2024-11-18 Paul Creevey considers the central question Can one simply assume that the story of the burial empty tomb and appearance narratives in John's Gospel are a literary unity There are many issues in coherence and cohesion that have led to a wide number of interpretations given to many different aspects of the text that is John 19:37-20:29 It is also widely recognized that John's retelling of these events are distinctive Creevey analyses the text of John 19:37-20:29 showing that the Johannine Evangelist has created a two part tripartite defense of two central aspects of Christian faith the case for the empty tomb and the case for the appearance narratives Using internal literary evidence as well as external evidence from the earliest extant manuscripts he argues that this text has been created to show that the testimony and witness of those first disciples is true and is the basis of any future Christian belief This work addresses all the issues in the apparent lack of cohesion and coherence in the text to show that each part of the text is connected to an overall defense of belief in these two central aspects of faith Finally what is at the heart of these two events is the need to accept that it is the relationship that one has to Jesus and the Father that is central to acceptance of this narrative as an inspired narrative that offers hope for all people The Plays of William Shakspeare William Shakespeare, 1854

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