

The Tanner Lectures On Human Values

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The Tanner Lectures on Human Values: Grethe B. Peterson, 1989-07-28 The Tanner Lectures on Human Values is the annual publication of lectures given at Clare Hall Cambridge University Brasenose College Oxford University Harvard University Yale University the University of California Stanford University the University of Michigan and the University of Utah as well as other locations Established to reflect upon the scholarly and scientific learning relating to human values the lectureships are international and intercultural and transcend ethnic national religious and ideological distinctions This Volume X first published in 1989 includes ALBERT O HIRSCHMAN Two Hundred Years of Reactionary Rhetoric The Case of the Perverse Effect ROBERT A DAHL The Pseudodemocratization of the American Presidency JAVIER MUGUERZA The Alternative of Dissent WILLIAM THEODORE DE BARY The Trouble with Confucianism ANTHONY QUINTON The Varieties of Value BARRY STROUD The Study of Human Nature and the Subjectivity of Value **The Rhetoric of Reaction** Albert O.

Hirschman, 1991-03-01 Hirschman maps the diffuse and treacherous world of reactionary rhetoric in which conservative public figures thinkers and polemicists have been arguing against progressive agendas and reforms for 200 years Ultimately he shows that progressives are apt to employ related rhetorical postures which are as biased as their reactionary counterparts *Worldly Philosopher* Jeremy Adelman, 2014-10-26 The life and times of one of the most provocative thinkers of the twentieth century *Worldly Philosopher* chronicles the times and writings of Albert O Hirschman one of the twentieth century's most original and provocative thinkers In this gripping biography Jeremy Adelman tells the story of a man shaped by modern horrors and hopes a worldly intellectual who fought for and wrote in defense of the values of tolerance and change This is the first major account of Hirschman's remarkable life and a tale of the twentieth century as seen through the story of an astute and passionate observer Adelman's riveting narrative traces how Hirschman's personal experiences shaped his unique intellectual perspective and how his enduring legacy is one of hope open mindedness and practical idealism

Dworkin and His Critics Justine Burley, 2008-04-15 *Dworkin and His Critics* provides an in depth analytical discussion of Ronald Dworkin's ethical legal and political philosophical writings and it includes substantial replies from Dworkin himself Includes substantial replies by Ronald Dworkin a comprehensive bibliography of his work and suggestions for further reading Contributors include Richard Arneson G A Cohen Frances Kamm Will Kymlicka Philippe van Parijs Eric Rakowski Joseph Raz and Jeremy Waldron Makes an important contribution to many on going debates over abortion euthanasia the rule of law distributive justice group rights political obligation and genetics *A Propensity to Self-subversion* Albert O. Hirschman, 1995 In the substantial essays that open this collection Hirschman reappraises points he made in such books as *Exit Voice and Loyalty* *The Strategy of Economic Development* and *The Rhetoric of Reaction* Subsequent essays fruitfully reexplore the themes of Latin American development and market society that have occupied him throughout his career Hirschman also forays into new puzzles such as the likely impact negative or otherwise of the Eastern European revolutions

of 1989 on the Third World the on and off connections between political and economic progress and the role of conflict in enhancing community spirit in a liberal democracy **Theory of Value** Roy W. Perrett, 2013-10-15 First Published in 2001 While classical Indian philosophy is incredibly rich in rigorous discussions of topics in epistemology logic and metaphysics comparable discussions in the areas of ethics politics and aesthetics were not as extensive as might have been expected The selections in this volume discuss Indian treatments of topics in the theory of value like the proper ends of life the relation of dharma and moksha liberation and pleasure the sources of our knowledge of right and wrong the ethics of non violence the status of the supra moral egoism and altruism the theory of rasa aesthetic experience and catharsis The Bloomsbury Encyclopedia of Philosophers in America John R. Shook, 2016-02-11 For scholars working on almost any aspect of American thought The Bloomsbury Encyclopedia to Philosophers in America presents an indispensable reference work Selecting over 700 figures from the Dictionary of Early American Philosophers and the Dictionary of Modern American Philosophers this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education theology and political science before these disciplines came to be considered distinct from philosophy Clear and accessible each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading Featuring a new preface by the editor and a comprehensive introduction The Bloomsbury Encyclopedia to Philosophers in America includes 30 new entries on twenty first century thinkers including Martha Nussbaum and Patricia Churchland With in depth overviews of Waldo Emerson Margaret Fuller Noah Porter Frederick Rauch Benjamin Franklin Thomas Paine and Thomas Jefferson this is an invaluable one stop research volume to understanding leading figures in American thought and the development of American intellectual history **In Harm's Way** Joel Feinberg, Jules L. Coleman, Allen Buchanan, 1994-06-24 This 1994 volume contains fifteen essays by leading philosophers exploring themes developed in the work of Joel Feinberg *Gender, Asset Accumulation and Just Cities* Caroline O.N. Moser, 2015-10-05 With more than half the world's population now living in urban areas urbanisation is undoubtedly one of the most important phenomena of the 21st century However despite increasing recognition of the critical relationship between economic and social development in cities gender issues are often overlooked in understanding the complexities of current urbanisation processes This book seeks to rectify this neglect Gender Asset Accumulation and Just Cities explores the contribution that a focus on the gendered nature of asset accumulation brings to the goal of achieving just more equitable cities To date neither the academic debates nor the formulated policy and practice on just cities has included a focus on gender based inequalities discriminations or opportunities From a gender perspective a separate discourse exists closely associated with gender justice particularly in relation to urban rights and democracy Neither however has addressed the implications for women's accumulation of assets and associated empowerment for transformational pathways to just cities In this book contributors specifically focus on

gender and just cities from a wide range of gendered perspectives that include households housing land gender based violence transport climate and disasters *Giovanni Gentile and the State of Contemporary Constructivism* James Wakefield, 2015-02-12 This book presents Giovanni Gentile's actual idealism as a radical constructivist doctrine for use in moral theory. The first half describes the moral theory that Gentile explicitly identifies with actual idealism according to which all thinking rather than an exclusive domain of practical reason has a moral character. It is argued that after Gentile's turn to Fascism in the early 1920s this theory is increasingly conflated with his political doctrine. This entails several major changes that cannot be squared with the underlying metaphysics. The second half of the book develops a more plausible account of Gentilean moral constructivism based on the pre-Fascist idea of reasoning as an internal dialogue. Comparisons and contrasts are drawn with contemporary constructivist doctrines as well as theories employing dialogical conceptions of reason. The internal dialogue is presented as a device enabling the thinking subject to make objective judgments about real world problems despite the impossibility of her occupying a fully objective standpoint. Thus actual idealist moral theory is offered as an example of constructivism at its most radical inviting advocates of less radical varieties to reassess the foundations on which their theories are built.

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