

# THE TAMING *of the* SAMURAI

*Honorific Individualism and  
the Making of Modern Japan*



EIKO IKEGAMI

# Taming Of The Samurai

**Anthony Cunningham**



## **Taming Of The Samurai:**

**The Taming of the Samurai** Eiko Ikegami, 1997-03-25 Modern Japan offers us a view of a highly developed society with its own internal logic Eiko Ikegami makes this logic accessible to us through a sweeping investigation into the roots of Japanese organizational structures The Taming of the Samurai Eiko Ikegami, 2001 *Literaturbericht über: Ikegami, Eiko: "The Taming of the Samurai. Honourific Individualism and the Making of Modern Japan."* Cambridge: Harvard University Press, 1995 , 2006-07-10 Rezension Literaturbericht aus dem Jahr 2004 im Fachbereich S dasienkunde S dostasienkunde Note keine Universität Leipzig Ostasiatisches Institut Veranstaltung Grundkurs Geschichte der Gesellschaft und Kultur Japans Sprache Deutsch Abstract Der Literaturbericht beschäftigt sich mit Eiko Ikegamis Standardwerk *The Taming of the Samurai Honourific Individualism and the Making of Modern Japan* in dem die Professorin für Soziologie an der renommierten Yale Universität die Entstehung und Entwicklung der Samurai aus einem soziologischen Kontext heraus erzählt Der Literaturbericht geht ausführlich auf ihre Darstellungen ein und gibt die komplexe Thematik der Entstehung dieser besonderen Kultur deren gemeinschaftlichen Richtlinien auf einem strengen Kodex zur Regelung von Schuld und Dienst dem sogenannten Ehrenkodex der Samurai beruht anschaulich wieder **The Darker Angels of Our Nature** Philip Dwyer, Mark Micale, 2021-08-12 In *The Better Angels of Our Nature* Harvard psychologist Steven Pinker argued that modern history has witnessed a dramatic decline in human violence of every kind and that in the present we are experiencing the most peaceful time in human history But what do top historians think about Pinker's reading of the past Does his argument stand up to historical analysis In *The Darker Angels of our Nature* seventeen scholars of international stature evaluate Pinker's arguments and find them lacking Studying the history of violence from Japan and Russia to Native America Medieval England and the Imperial Middle East these scholars debunk the myth of non violent modernity Asserting that the real story of human violence is richer more interesting and incomparably more complex than Pinker's sweeping simplified narrative this book tests and beats fake history with expert knowledge Averting a Great Divergence Peer Vries, 2019-08-08 The most significant debate in global economic history over the past twenty years has dealt with the Great Divergence the economic gap between different parts of the world Thus far this debate has focused on China India and north western Europe particularly Great Britain This book shifts the focus to ask how Japan became the only non western country that managed at least partially to modernize its economy and start to industrialize in the 19th century Using a range of empirical data Peer Vries analyses the role of the state in Japan's economic growth from the Meiji Restoration to World War II and asks whether Japan's economic success can be attributed to the rise of state power Asserting that the state's involvement was fundamental in Japan's economic catching up he demonstrates how this was built on legacies from the previous Tokugawa period In this book Vries deepens our understanding of the Great Divergence in global history by re-examining how Japan developed and modernized against the odds *Suicidal Honor* Doris G. Bargen, 2006-09-30 On September 13 1912 the day of Emperor

Meiji's funeral General Nogi Maresuke committed ritual suicide by seppuku disembowelment. It was an act of delayed atonement that paid a debt of honor incurred thirty five years earlier. The revered military hero's wife joined in his act of junshi following one's lord into death. The violence of their double suicide shocked the nation. What had impelled the general and his wife on the threshold of a new era to resort so drastically so dramatically to this forbidden anachronistic practice? The nation was divided. There were those who saw the suicides as a heroic affirmation of the samurai code; others found them a cause for embarrassment, a sign that Japan had not yet crossed the cultural line separating tradition from modernity. While acknowledging the nation's sharply divided reaction to the Nogi's junshi as a useful indicator of the event's seismic impact on Japanese culture, Doris G. Bergen in the first half of her book demonstrates that the deeper significance of Nogi's action must be sought in his personal history enmeshed as it was in the tumultuous politics of the Meiji period. *Suicidal Honor* traces Nogi's military career and personal travail through the armed struggles of the collapsing shogunate and through the two wars of imperial conquest during which Nogi played a significant role: the Sino-Japanese War 1894-1895 and the Russo-Japanese War 1904-1905. It also probes beneath the political to explore the religious origins of ritual self-sacrifice in cultures as different as ancient Rome and today's Nigeria. Seen in this context, Nogi's death was homage to the divine emperor. But what was the significance of Nogi's waiting thirty five years before he offered himself as a human sacrifice to a dead rather than living deity? To answer this question, Bergen delves deeply and with great insight into the story of Nogi's conflicted career as a military hero who longed to be a peaceful man of letters. In the second half of *Suicidal Honor*, Bergen turns to the extraordinary influence of the Nogi's deaths on two of Japan's greatest writers, Mori Ōgai and Natsume Sōseki. Ōgai's historical fiction written in the immediate aftermath of his friend's junshi is a profound meditation on the significance of ritual suicide in a time of historical transition. Stories such as *The Sakai Incident* (*Sakai jiken*) appear in a new light and with greatly enhanced resonance in Bergen's interpretation. In Sōseki's masterpiece *Kokoro*, Sensei the protagonist refers to the emperor's death and his general's junshi before taking his own life. Scholars routinely mention these references, but Bergen demonstrates convincingly the uncanny ways in which Sōseki's agonized response to Nogi's suicide structures the entire novel. By exploring the historical and literary legacies of Nogi Ōgai and Sōseki from an interdisciplinary perspective, *Suicidal Honor* illuminates Japan's prolonged and painful transition from the idealized heroic world of samurai culture to the mundane anxieties of modernity. It is a study that will fascinate specialists in the fields of Japanese literature, history, and religion, and anyone seeking a deeper understanding of Japan's warrior culture.

#### **The Course of Human History: Johan**

Goudsblom, David M. Jones, Stephen Mennell, 2015-03-04. This text explores four major features of human society in their ecological and historical context: the origins of priests and organized religion; the rise of military men in an agrarian society; economic expansion and growth; and civilising and decivilising trends over time. Modern Honor Anthony

Cunningham, 2013-08-21. This book examines the notion of honor with an eye to dissecting its intellectual demise and with the

aim of making a case for honor's rehabilitation Western intellectuals acknowledge honor's influence but they lament its authority For Western democratic societies to embrace honor it must be compatible with social ideals like liberty equality and fraternity Cunningham details a conception of honor that can do justice to these ideals This vision revolves around three elements character being relationships relating and activities and accomplishment doing Taken together these elements articulate a shared aspiration for excellence We can turn the tables on traditional ills of honor serious problems of gender race and class by forging a vision of honor that rejects lives predicated on power and oppression Recreating Japanese Men Sabine Fruhstuck, Anne Walthall, 2011-10-04 Recreating Japanese Men is a wonderful and invaluable book Its interdisciplinary mix of essays opens the door to a new world of scholarship on masculinity in Japan David L Howell Harvard University By considering a wide variety of alternative masculinities throughout Japanese history these essays reveal the tensions conflicts and overlapping between competing masculine and feminine ideals and practices in surprising ways Robert A Nye Oregon State University This gallery of striking but also subtle images of Japanese masculinity both reinforces old and reveals new historical understandings of Japanese political and military institutions social divisions and cultural anxieties Essential reading in both Japan and masculinity studies Gary Cross author of Men to Boys The Making of Modern Immaturity

**International Statebuilding in West Africa** Abu Bakarr Bah, Nikolas Emmanuel, 2024-08-06 At the turn of the twenty first century manipulation of the democratic process coupled with preexisting political and economic grievances led to years long civil wars in Sierra Leone Liberia and Cote d'Ivoire During and after these conflicts international peacekeeping efforts and humanitarian intervention became the dominant paths for restoring stability by rebuilding the state Using these three countries as case studies this manuscript sheds light on internationally driven state building in war torn West African nations the problematic nature of the postcolonial state and the difficulties of securing its people's wellbeing Connecting peace and conflict democracy and international development studies Bah and Emmanuel argue that there is a clear nexus between the concepts and practices of peace building and statebuilding that peace building and statebuilding are not domestic matters alone but also matters of global intervention and that civil wars can be viewed as opportunities for state building through creative postwar partnerships and organization This study goes beyond the familiar concepts of failed states R2P peacekeeping and peace mediation and introduces and enhances the concepts of state decay new humanitarianism people centered liberalism and institutional design In doing so it provides critical lessons that local and international actors can draw on as they try to figure out practical solutions to the political economic and social problems that impede the development of peaceful and democratic multiethnic postcolonial states in Africa and beyond Applying comparative historical methods and theory to archival materials and expert interviews International Statebuilding in West Africa seeks to shift the discourse on civil wars from their causes and implications to the opportunities they provide to rework failed states and to shift the discourse on African states from their colonial and neocolonial legacies to their shared moral and security interests

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