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# Specters Of The West And The Politics Of Translation

**Xianlin Song, Greg McCarthy**



## **Specters Of The West And The Politics Of Translation:**

**Specters of the West and the Politics of Translation** Naoki Sakai, Yukiko Hanawa, 2001-01-01     *Specters of the West and the politics of translation* Naoki Sakai, Yukiko Hanawa, 2001     *Religion and the Specter of the West* Arvind-Pal S. Mandair, 2009-10-23 Arguing that intellectual movements such as deconstruction postsecular theory and political theology have different implications for cultures and societies that live with the debilitating effects of past imperialisms Arvind Mandair unsettles the politics of knowledge construction in which the category of religion continues to be central Through a case study of Sikhism he launches an extended critique of religion as a cultural universal At the same time he presents a portrait of how certain aspects of Sikh tradition were reinvented as religion during the late nineteenth and early twentieth centuries India's imperial elite subtly recast Sikh tradition as a sui generis religion which robbed its teachings of their political force In turn Sikhs began to define themselves as a nation and a world religion that was separate from but parallel to the rise of the Indian state and global Hinduism Rather than investigate these processes in isolation from Europe Mandair shifts the focus closer to the political history of ideas thereby recovering part of Europe's repressed colonial memory Mandair rethinks the intersection of religion and the secular in discourses such as history of religions postcolonial theory and recent continental philosophy Though seemingly unconnected these discourses are shown to be linked to a philosophy of generalized translation that emerged as a key conceptual matrix in the colonial encounter between India and the West In this riveting study Mandair demonstrates how this philosophy of translation continues to influence the repetitions of religion and identity politics in the lives of South Asians and the way the academy state and media have analyzed such phenomena

**The Trans/National Study of Culture** Doris Bachmann-Medick, 2014-02-27 This volume introduces key concepts for a trans national expansion in the study of culture Using translation as an analytical category it explores what is translatable and untranslatable between nation specific approaches such as British American cultural studies German Kulturwissenschaften and other traditions in studying culture The range of articles included in the book covers both theoretical reflections and specific case studies that analyze the tensions and compatibilities amongst contemporary perspectives on the study of culture By testing various key concepts translation cultural transfer travelling concepts this volume reflects on an essential vocabulary and common points of reference for scholars seeking new frameworks and methodologies for the foundation of a trans national study of culture that is commensurate with the entangled nature of our world society     **Worlding Cities** Ananya Roy, Aihwa Ong, 2011-08-15 *Worlding Cities* is the first serious examination of Asian urbanism to highlight the connections between different Asian models and practices of urbanization It includes important contributions from a respected group of scholars across a range of generations disciplines and sites of study Describes the new theoretical framework of worlding Substantially expands and updates the themes of capital and culture Includes a unique collection of authors across generations disciplines and sites of study Demonstrates how references to

Asian power success and hegemony make possible urban development and limit urban politics      Radical Political Theology  
Clayton Crockett, 2013-10-01 In the 1960s the strict opposition between the religious and the secular began to break down blurring the distinction between political philosophy and political theology This collapse contributed to the decline of modern liberalism which supported a neutral value free space for capitalism It also deeply unsettled political religious and philosophical realms forced to confront the conceptual stakes of a return to religion Gamely intervening in a contest that defies simple resolutions Clayton Crockett conceives of the postmodern convergence of the secular and the religious as a basis for emancipatory political thought Engaging themes of sovereignty democracy potentiality law and event from a religious and political point of view Crockett articulates a theological vision that responds to our contemporary world and its theo political realities Specifically he claims we should think about God and the state in terms of potentiality rather than sovereign power Deploying new concepts such as Slavoj i ek s idea of parallax and Catherine Malabou s notion of plasticity his argument engages with debates over the nature and status of religion ideology and messianism Tangling with the work of Derrida Deleuze Spinoza Antonio Negri Giorgio Agamben Alain Badiou John D Caputo and Catherine Keller Crockett concludes with a reconsideration of democracy as a form of political thought and religious practice underscoring its ties to modern liberal capitalism while also envisioning a more authentic democracy unconstrained by those ties      Beyond Imperial Aesthetics  
Mayumo Inoue, Steve Choe, 2019-10-22 Observing that the division between theory and empiricism remains inextricably linked to imperial modernity manifest at the most basic level in the binary between the West and Asia the authors of this volume re examine art and aesthetics to challenge these oppositions in order to reconceptualize politics and knowledge production in East Asia Current understandings of fundamental ideas like race nation colonizer and the colonized and the concept of Asia in the region are seeped with imperial aesthetics that originated from competing imperialisms operating in the twentieth and twenty first centuries Such aesthetics has sustained both colonial and local modes of perception in the formation of nation states and expanded the reach of regulatory powers in East Asia since 1945 The twelve thought provoking essays in this collection tackle the problematics that arise at the nexus of aesthetics and politics in four areas theoretical issues of aesthetics and politics in East Asia aesthetics of affect and sexuality the productive tension between critical aesthetics and political movements and aesthetic critiques of sovereignty and neoliberalism in East Asia today If the seemingly universal operation of capital and militarism in East Asia requires locally specific definitions of biopolitical concepts to function smoothly this book critiques the circuit of power between the universalism of capital and particularism of nation and culture Treating aesthetic experiences in art at large as the bases for going beyond imperial categories the contributors present new modes of sensing thinking and living that have been unimaginable within the mainstream modality of Asian studies a discipline that has reproduced the colonial regime of knowledge production By doing so Beyond Imperial Aesthetics illuminates the aesthetic underside of critical theory to uncover alternative forms of political

life in East Asia This much needed volume takes readers on an erudite and challenging journey Along the way its theoretically minded authors explore what a future liberated from the Cold War shackles of securitized institutions and capitalist exploitation as well as concomitant epistemologies of aestheticized domination might look like in East Asia Todd Henry UC San Diego Beyond Imperial Aesthetics is an impressive intervention between art politics and theoretical reflection in contemporary East Asia The project convincingly articulates various sites of resistance to the postwar US hegemon throughout East Asia The editors are to be congratulated for putting together such a timely and compelling work Richard Calichman City College of New York

**Reconfiguring and Appropriating Arabic, Persian, and Indic Literary Traditions in Seventeenth- and Eighteenth-Century Britain** Claire Gallien, 2025-03-20 Reconfiguring and Appropriating Arabic Persian and Indic Literary Traditions in Seventeenth and Eighteenth Century Britain investigates the reconfigurations of literary traditions coming from Islamicate regions of the world by British orientalists Claire Gallien explores the logics of orientalist selection reconfiguration and appropriation of Islamicate literary canons and focuses on the period going from the endowment of the first chairs in Arabic at Cambridge and Oxford in 1632 and 1636 respectively to the establishment of the Asiatic Society in Calcutta in 1784 presided by Sir William Jones until 1794 Contrary to the Saidian premise of an invention of the East by the West Gallien argues that orientalists did not invent a canon but they transferred and translated texts and authors which who were already recognised as canonical across Islamicate literary cultures Given the above the question that preoccupies this book is what happens to the canon when partially re created and re purposed for European readers Organised in three main parts this book analyses first the constitution of collections of Arabic Persian and Indic manuscripts and their cataloguing in England in the seventeenth and eighteenth centuries The second part investigates the variety of linguistic and literary partitioning and assemblage proposed by orientalists and discusses how their classical literary formation underpinned theories and practices of imitation translation and writing The third part examines the editing and translating of Arabic Persian and Indic literatures in seventeenth and eighteenth century England as well as in British colonial India and in particular the function of specimens and anthologies in the constitution of a corpus of Eastern literatures in English

**Superhumanity** Nick Axel, Beatriz Colomina, Nikolaus Hirsch, Anton Vidokle, Mark Wigley, 2018-01-01 A wide ranging and challenging exploration of design and how it engages with the self The field of design has radically expanded As a practice design is no longer limited to the world of material objects but rather extends from carefully crafted individual styles and online identities to the surrounding galaxies of personal devices new materials interfaces networks systems infrastructures data chemicals organisms and genetic codes Superhumanity seeks to explore and challenge our understanding of design by engaging with and departing from the concept of the self This volume brings together more than fifty essays by leading scientists artists architects designers philosophers historians archaeologists and anthropologists originally disseminated online via e flux Architecture between September 2016 and February 2017 on the

invitation of the Third Istanbul Design Biennial Probing the idea that we are and always have been continuously reshaped by the artifacts we shape this book asks Who designed the lives we live today What are the forms of life we inhabit and what new forms are currently being designed Where are the sites and what are the techniques to design others This vital and far reaching collection of essays and images seeks to explore and reflect on the ways in which both the concept and practice of design are operative well beyond tangible objects expanding into the depths of self and forms of life Contributors Zeynep elik Alexander Lucia Allais Shumon Basar Ruha Benjamin Franco Bifo Berardi Daniel Birnbaum Ina Blom Benjamin H Bratton Giuliana Bruno Tony Chakar Mark Cousins Simon Denny Keller Easterling Hu Fang Rub n Gallo Liam Gillick Boris Groys Rupali Gupte Andrew Herscher Tom Holert Brooke Holmes Francesca Hughes Andr s Jaque Lydia Kallipoliti Thomas Keenan Sylvia Lavin Yongwoo Lee Lesley Lokko MAP Office Chus Mart nez Ingo Niermann Ahmet g t Trevor Paglen Spyros Papapetros Raqs Media Collective Juliane Rebutisch Sophia Roosth Felicity D Scott Jack Self Prasad Shetty Hito Steyerl Kali Stull Pelin Tan Alexander Tarakhovsky Paulo Tavares Stephan Tr by Etienne Turpin Sven Olov Wallenstein Eyal Weizman Mabel O Wilson Brian Kuan Wood Liam Young and Arseny Zhilyaev *Reimagining the Sacred* Richard Kearney, Jens Zimmermann, 2015-12-15 Contemporary conversations about religion and culture are framed by two reductive definitions of secularity In one multiple faiths and nonfaiths coexist free from a dominant belief in God In the other we deny the sacred altogether and exclude religion from rational thought and behavior But is there a third way for those who wish to rediscover the sacred in a skeptical society What kind of faith if any can be proclaimed after the ravages of the Holocaust and the many religion based terrors since Richard Kearney explores these questions with a host of philosophers known for their inclusive forward thinking work on the intersection of secularism politics and religion An interreligious dialogue that refuses to paper over religious difference these conversations locate the sacred within secular society and affirm a positive role for religion in human reflection and action Drawing on his own philosophical formulations literary analysis and personal interreligious experiences Kearney develops through these engagements a basic gesture of hospitality for approaching the question of God His work facilitates a fresh encounter with our best known voices in continental philosophy and their views on issues of importance to all spiritually minded individuals and skeptics how to reconcile God s goodness with human evil how to believe in both God and natural science how to talk about God without indulging in fundamentalist rhetoric and how to balance God s sovereignty with God s love *Factory of Strategy* Antonio Negri, 2014-02-04 *Factory of Strategy* is the last of Antonio Negri s major political works to be translated into English Rigorous and accessible it is both a systematic inquiry into the development of Lenin s thought and an encapsulation of a critical shift in Negri s theoretical trajectory Lenin is the only prominent politician of the modern era to seriously question the withering away and extinction of the state and like Marx he recognized the link between capitalism and modern sovereignty and the need to destroy capitalism and reconfigure the state Negri refrains from portraying Lenin as a ferocious dictator enforcing the proletariat s reappropriation of wealth nor does he

depict him as a mere military tool of a vanguard opposed to the Ancien Régime. Negri instead champions Leninism's ability to adapt to different working class configurations in Russia, China, Latin America and elsewhere. He argues that Lenin developed a new political figuration in and beyond modernity and an effective organization capable of absorbing different historical conditions. He ultimately urges readers to recognize the universal application of Leninism today and its potential to institutionally not anarchically dismantle centralized power.

Energy and Change Clayton Crockett, 2022-09-27 As humanity continues to consume planetary resources at an unsustainable rate we require not only new and renewable forms of energy but also new ways of understanding energy itself. Clayton Crockett offers an innovative philosophy of energy that cuts across a number of leading edge disciplines. Drawing from contemporary philosophies of New Materialism, non-Western traditions and the sciences, he develops a comprehensive vision of energy as a material process spanning physics, biology, politics, ecology and religion. Crockett argues that change is foundational to material reality which is ceaselessly self-organizing. We can observe energy's effects in the operations of natural selection as well as those at work in human societies. Matter and energy are not an oppositional binary; rather, they are expressions of how change functions in the universe. Ultimately, Crockett argues we can conceive of God neither as a deity nor as a being but as the principle of change. Informed by cutting edge theoretical discourses in thermodynamics, science studies, energy humanities, systems theory, continental philosophy and radical theology, *Energy and Change* draws on theorists such as Gilles Deleuze, Catherine Malabou, Slavoj Žižek, Karen Barad, Bruno Latour and Kojin Karatani, as well as ideas about spirituality, society and nature from Amerindian Vodou and Neo-Confucian traditions. A foundational work in New Materialist philosophy of religion, this book offers compelling new insights into the structure of the cosmos and our place in it.

The Politics of Culture, **Encountering Religion** Tyler T. Roberts, 2013 Tyler Roberts encourages scholars to abandon rigid conceptual oppositions between secular and religious to better understand how human beings actively and thoughtfully engage with their worlds and make meaning. The artificial distinction between a self-conscious and critical academic study of religion and an ideological and authoritarian religion, he argues, only obscures the phenomenon. Instead, Roberts calls on intellectuals to approach the field as a site of encounter and response, illuminating the agency, creativity and critical awareness of religious actors. To respond to religion is to ask what religious behaviors and representations mean to us in our individual worlds and scholars must confront questions of possibility and becoming that arise from testing their beliefs, imperatives and practices. Roberts refers to the work of Hent de Vries, Eric Santner and Stanley Cavell, each of whom exemplifies encounter and response in their writings as they traverse philosophy and religion to expose secular thinking to religious thought and practice. This approach highlights the resources religious discourse can offer to a fundamental reorientation of critical thought. In humanistic criticism, after secularism, the lines separating the creative, the pious and the critical themselves become the subject of question and experimentation.

The Incident at Antioch/L'Incident d'Antioche Alain Badiou, 2013-02-12 The Incident at Antioch is a key play marking

Alain Badiou's transition from classical Marxism to a politics of subtraction far removed from party and state. Written with striking eloquence and extraordinary poetic richness and shifting from highly serious emotional and intellectual drama to surreal comic interlude the work features statesmen workers and revolutionaries struggling to reconcile the nature and practice of politics. This bilingual edition presents *L'Incident d'Antioche* in its original French and on facing pages an expertly executed English translation. Badiou adds a special preface and an introduction by the scholar Kenneth Reinhard connects the play to Paul Claudel's *The City Saint Paul* and the early history of the Church and the innovative mathematical thinking of Paul Cohen. The translation includes Susan Spitzer's extensive notes clarifying allusions and quotations and hinting at Badiou's intentions. An interview with Badiou encompasses the play's settings themes and events as well as his ongoing literary and conceptual experimentation on stage and off.

**A Radical Philosophy of Saint Paul** Stanislas Breton, 2011-09-06 Stanislas Breton's *A Radical Philosophy of Saint Paul* which focuses on the political implications of the apostle's writings was an instrumental text in Continental philosophy's contemporary turn to religion. Reading Paul's work against modern thought and history Breton helped launch a reassessment of Marxism introduce secular interpretations of biblical and theological traditions develop radical negativity as a critical category and rework modern political ideas through a theoretical lens. Newly translated and critically situated this edition takes a fresh approach to Breton's classic work reacquainting readers with the remarkable ways in which an ancient apostle can reset our understanding of the political. Breton begins with Paul's biography and the texts of his conversion which challenge common conceptions of identity. He broaches the question of allegory and divine predestination introduces the idea of subjectivity as an effect of power and confronts Paul's critique of Law which leads to an exploration of the logics and limits of agency and power. Breton develops these and other insights in relation to Paul's subversive reflections on the crucified messiah which challenge meaning and reason and upend our current world order. Neither a coherent theologian nor a stable humanist Breton's Paul becomes a fascinating figure of excess and madness experiencing a kind of being that transcends philosophy secularity and religion.

Philosophical Temperaments Peter Sloterdijk, 2013-05-28 Peter Sloterdijk turns his keen eye to the history of western thought conducting colorful readings of the lives and ideas of the world's most influential intellectuals. Featuring nineteen vignettes rich in personal characterizations and theoretical analysis Sloterdijk's companionable volume casts the development of philosophical thinking not as a buildup of compelling books and arguments but as a lifelong intimate struggle with intellectual and spiritual movements filled with as many pitfalls and derailments as transcendent breakthroughs. Sloterdijk delves into the work and times of Aristotle Augustine Bruno Descartes Foucault Fichte Hegel Husserl Kant Kierkegaard Leibniz Marx Nietzsche Pascal Plato Sartre Schelling Schopenhauer and Wittgenstein. He provocatively juxtaposes Plato against shamanism and Marx against Gnosticism revealing both the vital external influences shaping these intellectuals' thought and the excitement and wonder generated by the application of their thinking in the real world. The philosophical temperament as conceived by Sloterdijk represents the



uniquely creative encounter between the mind and a diverse array of cultures It marks these philosophers singular achievements and the special dynamic at play in philosophy as a whole Creston Davis s introduction details Sloterdijk s own temperament surveying the celebrated thinker s intellectual context rhetorical style and philosophical persona Deleuze Beyond Badiou Clayton Crockett,2013-02-05 Restoring the reputation of a twentieth century philosopher and his relevance to twenty first century political thought **Hermeneutic Communism** Gianni Vattimo,Santiago Zabala,2014-08-05 Having lost much of its political clout and theoretical power communism no longer represents an appealing alternative to capitalism In its original Marxist formulation communism promised an ideal of development but only through a logic of war and while a number of reformist governments still promote this ideology their legitimacy has steadily declined since the fall of the Berlin wall Separating communism from its metaphysical foundations which include an abiding faith in the immutable laws of history and an almost holy conception of the proletariat Gianni Vattimo and Santiago Zabala recast Marx s theories at a time when capitalism s metaphysical moorings in technology empire and industrialization are buckling While Michael Hardt and Antonio Negri call for a return of the revolutionary left Vattimo and Zabala fear this would lead only to more violence and failed political policy Instead they adopt an antifoundationalist stance drawn from the hermeneutic thought of Martin Heidegger Jacques Derrida and Richard Rorty Hermeneutic communism leaves aside the ideal of development and the general call for revolution it relies on interpretation rather than truth and proves more flexible in different contexts Hermeneutic communism motivates a resistance to capitalism s inequalities yet intervenes against violence and authoritarianism by emphasizing the interpretative nature of truth Paralleling Vattimo and Zabala s well known work on the weakening of religion Hermeneutic Communism realizes the fully transformational politically effective potential of Marxist thought Self and Emotional Life Adrian Johnston,Catherine Malabou,2013-06-04 Adrian Johnston and Catherine Malabou defy theoretical humanities deeply entrenched resistance to engagements with the life sciences Rather than treat biology and its branches as hopelessly reductive and politically suspect they view recent advances in neurobiology and its adjacent scientific fields as providing crucial catalysts to a radical rethinking of subjectivity Merging three distinct disciplines European philosophy from Descartes to the present Freudian Lacanian psychoanalysis and affective neuroscience Johnston and Malabou triangulate the emotional life of affective subjects as conceptualized in philosophy and psychoanalysis with neuroscience Their experiments yield different outcomes Johnston finds psychoanalysis and neurobiology have the potential to enrich each other though affective neuroscience demands a reconsideration of whether affects can be unconscious Investigating this vexed issue has profound implications for theoretical and practical analysis as well as philosophical understandings of the emotions Malabou believes scientific explorations of the brain seriously problematize established notions of affective subjectivity in Continental philosophy and Freudian Lacanian analysis She confronts philosophy and psychoanalysis with something neither field has seriously considered the concept of wonder and the cold disturbing visage of

those who have been affected by disease or injury such that they are no longer affected emotionally At stake in this exchange are some of philosophy's most important claims concerning the relationship between the subjective mind and the objective body the structures and dynamics of the unconscious dimensions of mental life the role emotion plays in making us human and the functional differences between philosophy and science

## **Specters Of The West And The Politics Of Translation** Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the power of words has become more evident than ever. They have the ability to inspire, provoke, and ignite change. Such may be the essence of the book **Specters Of The West And The Politics Of Translation**, a literary masterpiece that delves deep in to the significance of words and their effect on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book's key themes, examine its writing style, and analyze its overall effect on readers.

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