

The Lucid Veil

Poetic truth in the Victorian age

W. DAVID SHAW



The Lucid Veil Poetic Truth In The Victorian Age

Kevin Mills



The Lucid Veil Poetic Truth In The Victorian Age:

The Lucid Veil W. David Shaw, 2000-12-01 The Lucid Veil is conceived as a sequel to *The Mirror and the Lamp* by M H Abrams It gives a comprehensive account of the philosophic background of Victorian poetics It is the first study to attempt to relate the theory and practice of poetry in the Victorian period to changing axioms of knowledge and perception it will become a major work of reference and a new point of departure in the study of Victorian thought philosophy language and poetry The author is Professor of English at Victoria College University of Toronto **The Lucid Veil** William David Shaw, 1987 **Nineteenth Century Prose**, 1988 **Labyrinths of Deceit** Richard J. Walker, 2008-01-01 An Open Access

edition of this book is available on the Liverpool University Press website and through Knowledge Unlatched Prominent citizens in nineteenth century England believed themselves to be living in a time of unstoppable progress Yet running just beneath Victorian triumphalism were strong undercurrents of chaos and uncertainty Richard Walker plumbs the depths of those currents in order to present an alternative history of nineteenth century society Mining literary and philosophical works of the period Walker explores the crisis of identity that beset nineteenth century thinkers and how that crisis revealed itself in portrayals of addiction split personalities and religious mania Victorian England will never look the same **A Queer Chivalry** Julia F. Saville, 2000 Others decry his monasticism as the regrettably oppressive regimen from which he was able to escape only occasionally through his sensuous sometimes overtly homoerotic verse Julia F Saville uses Lacanian theories of sublimation and courtly love to reconfigure this long standing rift in the field of Hopkins criticism **BOOK JACKET**

Thinking about Other People in Nineteenth-Century British Writing Adela Pinch, 2010-07-08 Nineteenth century life and literature are full of strange accounts that describe the act of one person thinking about another as an ethically problematic sometimes even a dangerously powerful thing to do In this book Adela Pinch explains why when and under what conditions it is possible or desirable to believe that thinking about another person could affect them She explains why nineteenth century British writers poets novelists philosophers psychologists devotees of the occult were both attracted to and repulsed by radical or substantial notions of purely mental relations between persons and why they moralized about the practice of thinking about other people in interesting ways Working at the intersection of literary studies and philosophy this book both sheds new light on a neglected aspect of Victorian literature and thought and explores the consequences of and the value placed on this strand of thinking about thinking Robert Browning's Language Donald S. Hair, 1999-12-15 What are the influences that shaped the language used by one of the nineteenth century's greatest writers How did his religious beliefs the books he owned the paintings and music he loved affect almost sixty years output of poems plays essays and letters This book attempts to define Browning's understanding of the nature and use of words and syntax by considering not only a full range of texts from the 1833 *Pauline* to the 1889 *Asolando* but also the ideas important to Browning the historical context in which he lived and the other artistic passions that played a part in his life In this companion volume to *Tennyson's Language* Donald

Hair establishes Browning's place at the crossroads between empirical and idealist traditions and explains his double view of language arguing that both Locke and the Congregationalists found language to be at the same time empty and a God given essential. The Victorian age's anti-theatrical bias which Browning came to share and his reading of predecessors principally Quarles, Bunyan, Donne and Smart also shaped his understanding of the diction of poetry. Hair conceives of Browning's language as a theoretical whole encompassing words, genres, rhyme, syntax and phonetics. He also links Browning's interest in music with his rhyming, the most essential and characteristic feature of his prosody, and relates his interest in painting to the interpretation of the visual image in the emblem and in typology. Cupid and Psyche Regine May, Stephen J.

Harrison, 2020-02-24 Apuleius' tale of Cupid and Psyche has been popular since it was first written in the second century CE as part of his Latin novel *Metamorphoses*. Often treated as a standalone text, *Cupid and Psyche* has given rise to treatments in the last 400 years as diverse as plays, masques, operas, poems, paintings and novels with a range of diverse approaches to the text. Apuleius' story of the love between the mortal princess Psyche or Soul and the god of Love has fascinated recipients as varied as Romantic poets, psychoanalysts, children's books authors, neo-Platonist philosophers and Disney film producers. These readers themselves produced their own responses to and versions of the story. This volume is the first broad consideration of the reception of C/P in Europe since 1600 and an adventurous interdisciplinary undertaking. It is the first study to focus primarily on material in English though it also ranges widely across literary genres in Italian, French and German encompassing poetry, drama and opera as well as prose fiction and art history, studied by an international team of established and young scholars. Detailed studies of single works and of whole genres make this book relevant for students of Classics, English, Art History, opera and modern film. **John Keble in Context** Kirstie Blair, 2004-11-01 This unique interdisciplinary and timely volume offers the first major reassessment of Keble's work for several decades and a comprehensive introduction to this key figure. *John Keble in Context* provides a wide range of perspectives on Keble's place in politics and religion, his writings and his influence on his literary heirs and successors. The Split World of Gerard Manley Hopkins Dennis Sobolev, 2011-05 For the first time in almost half a century the world of Hopkins is examined as an indivisible whole. *The Split World of Gerard Manley Hopkins* is a synthetic study of Hopkins's writings written within a framework of semiotic phenomenology.

Unveiling the Magic of Words: A Review of "**The Lucid Veil Poetic Truth In The Victorian Age**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**The Lucid Veil Poetic Truth In The Victorian Age**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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The Lucid Veil Poetic Truth In The Victorian Age Introduction

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