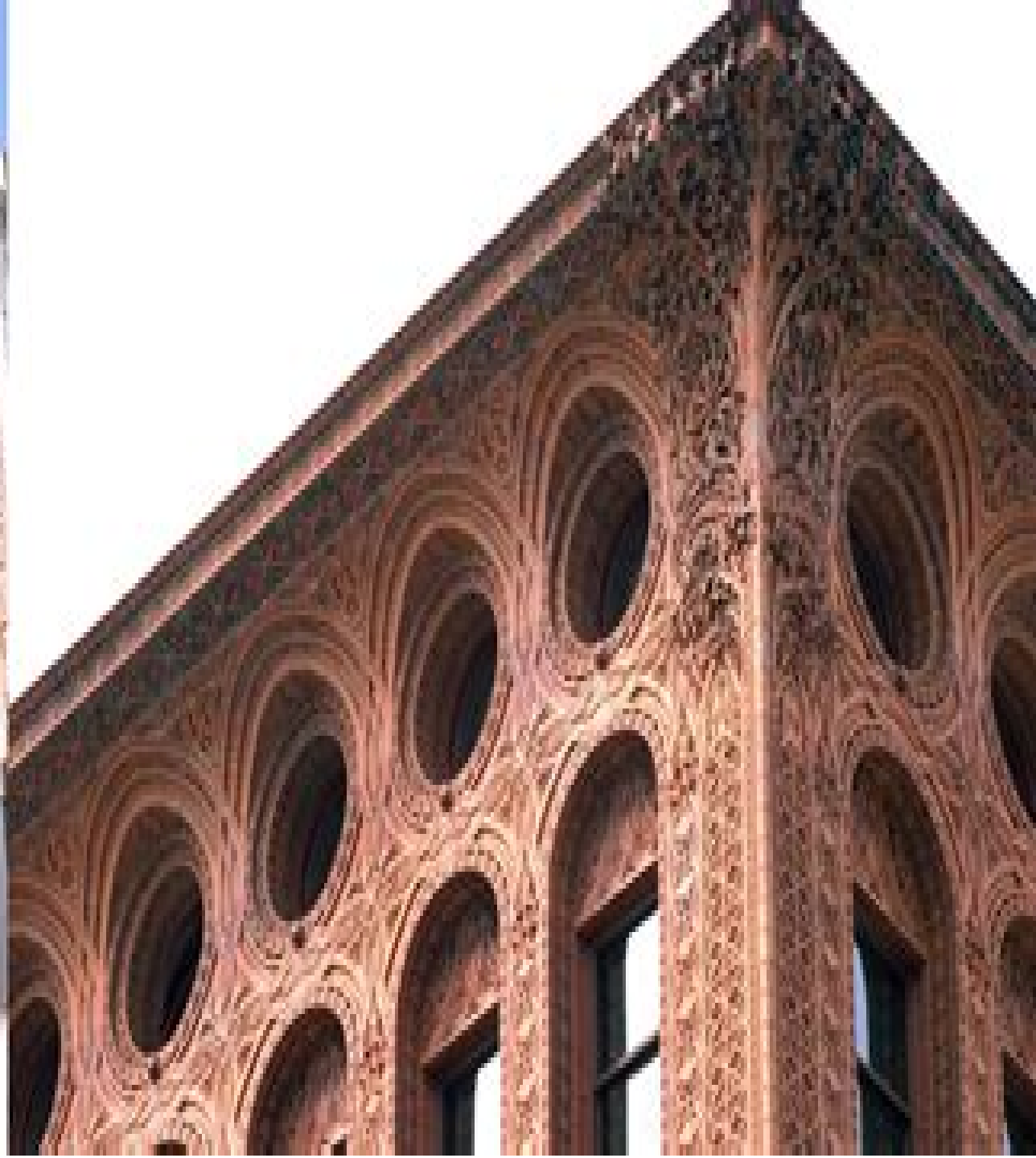




Testament Of Stone Louis Sullivan

Hugh Morrison



Testament Of Stone Louis Sullivan:

The Testament of Stone Louis H. Sullivan, 1980 The Testament of Stone; Thesis of Idealism and Indignation from the Writings of Louis Sullivan Louis H. Sullivan, 1963 **The Testament of Stone. (Themes of Idealism and Indignation from the Writings of Louis Sullivan.) Edited, with an Introduction, by Maurice English** Louis Henry SULLIVAN, Maurice ENGLISH, 1963 *Testament of Stone* Louis Sullivan, 1963 **Louis Sullivan** Hugh Morrison, 2001-07-31 The first definitive biography of the now famous architect Hugh Morrison's Louis Sullivan Prophet of Modern Architecture is still the best introduction to his work This reissue provides Morrison's original text and illustrations in a larger more modern format It also offers an assessment of Morrison's ground breaking research in Timothy J Samuelson's Introduction and most important an authoritative revision of the chronological List of Buildings including corrections of the data in light of six decades of research Working from Morrison's original notes Samuelson has restored a number of photographic images intended for the original edition and has replaced some photographs with alternate images that more accurately represent the buildings He has also added a selected bibliography of important works about Sullivan Page 4 of cover

Prayers in Stone Paul Eli Ivey, 1999 The classical revival style of architecture made famous by the 1893 World's Columbian Exposition in Chicago left its mark on one of the most sustained classical building movements in American architectural history the Christian Science church building movement By 1920 every major American city and many smaller towns contained an example of this architecture financed by the followers of Mary Baker Eddy the church's founder These buildings represented a new burgeoning American institution that appealed to business people and to young men and women working to succeed Characterized by middle class congregations that in the early part of the century were over 75 percent women Christian Science suggested radical civic reform solutions based on an idealistic and pragmatic individualism It attracted criticism from traditional churches and from the medical establishment due to its rapid growth and to its reinstatement of primitive Christianity's lost elements of physical healing and moral regeneration Prayers in Stone spins out the close connections between Christian Science church architecture and its social context This architecture served as a focal point for debates over the possibilities for a new twentieth century urban architecture that proponents believed would positively shape the behavior of citizens Thus these buildings played a critical role in discussions concerning religious and secular architecture as major elements of religious and social reform Drawing on a wide range of documentary evidence including material from the archives of the Mother Church in Boston Paul Ivey uses Christian Science architecture to explore the social implications of architectural styles and new building technologies to illuminate class based notions of civic reform and beautification and to investigate the use of architecture to bring about religious and social change In addition the book explores complex gender issues including early attempts to define a professional space for women as Christian Science practitioners Lavishly illustrated Prayers in Stone focuses on four major city arenas of Christian Science building Boston

Chicago New York and the San Francisco Bay area to demonstrate the vital intersection of architecture and religion at the so called margins of American society *Harvard Guide to American History* Frank Freidel, Frank Burt Freidel, Richard K. Showman, 1974 Editions for 1954 and 1967 by O Handlin and others *The Architectural Ornament of Louis Sullivan and His Chief Draftsmen* Paul E. Sprague, 1969 *Darwin Day in America* John G. West, 2014-04-22 At the dawn of the last century leading scientists and politicians giddily predicted that science especially Darwinian biology would supply solutions to all the intractable problems of American society from crime to poverty to sexual maladjustment Instead politics and culture were dehumanized as scientific experts began treating human beings as little more than animals or machines In criminal justice these experts denied the existence of free will and proposed replacing punishment with invasive cures such as the lobotomy In welfare they proposed eliminating the poor by sterilizing those deemed biologically unfit In business they urged the selection of workers based on racist theories of human evolution and the development of advertising methods to more effectively manipulate consumer behavior In sex education they advocated creating a new sexual morality based on normal mammalian behavior without regard to longstanding ethical and religious imperatives Based on extensive research with primary sources and archival materials John G West s captivating *Darwin Day in America* tells the story of how American public policy has been corrupted by scientistic ideology Marshaling fascinating anecdotes and damning quotations West s narrative explores the far reaching consequences for society when scientists and politicians deny the essential differences between human beings and the rest of nature It also exposes the disastrous results that ensue when experts claiming to speak for science turn out to be wrong West concludes with a powerful plea for the restoration of democratic accountability in an age of experts **The Testament of Stone Themes of Idealism and Indignation from the Writings of Louis Sullivan** Maurice English, 2016-04-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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