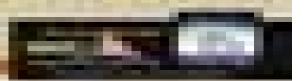
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death in 1960 he left behind an unfinished book on French West Africa which exists only in notes outlines and a draft Written by multinational scholars this collection of essays exploring Wright's travel writings shows how in his hands the genre of travel writing resisted adapted or modified the forms and formats practiced by white authors Enhanced by nine photographs taken by Wright during his travels the essays focus on each of Wright's four separate narratives as well as upon his unfinished book and reveal how Wright drew on such non Western influences as the African American slave narrative and Asian literature of protest and resistance The essays critique Wright's representation of customs and people and employ a broad range of interpretive modes including the theories of formalism feminism and postmodernism among others Wright's travel books are proven to be innovative narratives that laid down the roots of such later genres as postcolonial literature contemporary travel writing and resistance literature **Tradition-Based Natural Resource Management** Edward W. Glazier, 2019-05-10 This book addresses the complex socio political context of natural resource management in coastal and marine environments throughout the contemporary Pacific Islands and provides lessons that can be applied around the globe The author spotlights one particular case in which Native Hawaiians worked successfully to develop a formal policy mechanism through which to advise government agencies in the State of Hawaii on matters regarding traditional and customary use and management of the island's natural resources Glazier describes historic traditional aspects of natural resource use and management in the Hawaiian Islands and the challenging process that was employed to enhance the capacity of modern Hawaiians to influence the course of their future This process successfully broached and addressed truly difficult challenges including but not limited to the convening of representatives of a complex society of indigenous persons in order to elicit traditional place based knowledge and varying perspectives on the appropriate use and management of natural resources the incorporation of such knowledge and perspectives into the modern natural resource management and policy context and the need to balance the interests of indigenous persons and those of more recently arriving persons around the island chain The lessons learned were many and varied and are particularly germane for resource managers scientists policymakers and indigenous persons seeking to undertake balanced natural resource policy decisions in island coastal and indigenous settings around the Pacific and beyond

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