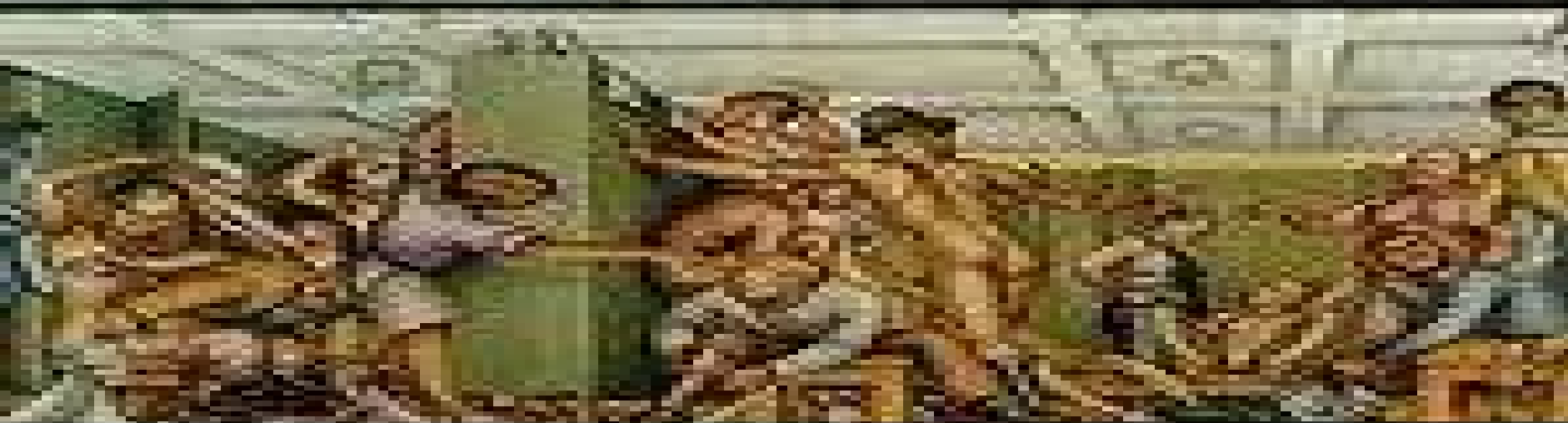


# TAKE THE YOUNG STRANGER BY THE HAND

Same-Sex Relations and the YMCA



John Donald Gustav-Wraithall

# Take The Young Stranger By The Hand Same Sex Relations And The Ymca

**Craig A. Rimmerman, Kenneth D.  
Wald, Clyde Wilcox**



## **Take The Young Stranger By The Hand Same Sex Relations And The Ymca:**

**Take the Young Stranger by the Hand** John Donald Gustav-Wrathall, 2000-06 Gustav Wrathall traces the history of the YMCA focusing on its nineteenth century origins in supporting intense male friendships and an alternative to mainstream patterns of heterosexual marriage and family life He also explores the YMCA's role in early sex education and the roles played by women in Christian men's organizations

**Same-Sex Affairs** Peter Boag, 2003-08-14 Same Sex Affairs is a path breaking history of male homosexuality in the Pacific Northwest from 1890 to 1930

**A Queer Capital** Genny Beemyn, 2014-06-20 Rooted in extensive archival research and personal interviews A Queer Capital is the first history of LGBT life in the nation's capital Revealing a vibrant past that dates back more than 125 years the book explores how lesbians gay men and bisexuals established spaces of their own before and after World War II survived some of the harshest anti gay campaigns in the U S and organized to demand equal treatment Telling the stories of black and white gay communities and individuals Genny Beemyn shows how race gender and class shaped the construction of gay social worlds in a racially segregated city From the turn of the twentieth century through the 1980s Beemyn explores the experiences of gay people in Washington showing how they created their own communities fought for their rights and in the process helped to change the country Combining rich personal stories with keen historical analysis A Queer Capital provides insights into LGBT life the history of Washington D C and African American life and culture in the twentieth century

The Lavender Scare David K. Johnson, 2023-03-22 A new edition of a classic work of history revealing the anti homosexual purges of midcentury Washington In The Lavender Scare David K Johnson tells the frightening story of how during the Cold War homosexuals were considered as dangerous a threat to national security as Communists Charges that the Roosevelt and Truman administrations were havens for homosexuals proved a potent political weapon sparking a Lavender Scare more vehement and long lasting than Joseph McCarthy's Red Scare Drawing on declassified documents years of research in the records of the National Archives and the FBI and interviews with former civil servants Johnson recreates the vibrant gay subculture that flourished in midcentury Washington and takes us inside the security interrogation rooms where anti homosexual purges ruined the lives and careers of thousands of Americans This enlarged edition of Johnson's classic work of history the winner of numerous awards and the basis for an acclaimed documentary broadcast on PBS features a new epilogue bringing the still relevant story into the twenty first century

Toward Stonewall Nicholas C. Edsall, 2003 As recently as the 1970s gay and lesbian history was a relatively unexplored field for serious scholars The past quarter century however has seen enormous growth in gay and lesbian studies The literature is now voluminous it is also widely scattered and not always easily accessible In Toward Stonewall Nicholas Edsall provides a much needed synthesis drawing upon both scholarly and popular writings to chart the development of homosexual subcultures in the modern era and the uneasy place they have occupied in Western society Edsall's survey begins three hundred years ago in northwestern Europe when homosexual subcultures recognizably

similar to those of our own era began to emerge and it follows their surprisingly diverse paths through the Enlightenment to the early nineteenth century The book then turns to the Victorian era tracing the development of articulate and self aware homosexual subcultures With a greater sense of identity and organization came new forms of resistance this was the age that saw the persecution of Oscar Wilde among others as well as the medical establishment s labeling of homosexuality as a sign of degeneracy The book s final section locates the foundations of present day gay sub cultures in a succession of twentieth century scenes and events in pre Nazi Germany in the lesbian world of interwar Paris in the law reforms of 1960s England culminating in the emergence of popular movements in the postwar United States Rather than examining these groups in isolation the book considers them in their social contexts and as comparable to other subordinate groups and minority movements In the process Toward Stonewall illuminates not only the subcultures that are its primary subject but the larger societies from which they emerged *Religion and Sport in Japan* Zachary T. Smith,Dennis J. Frost,Stephen G.

Covell,2024-09-30 The sports world s attention was focused on Japan for the Tokyo 2020 Summer Olympics and Paralympics The years long buildup to and aftermath of the games occurred in the midst of the global pandemic which delayed the event until 2021 Given all of this there is perhaps no better time to delve into an often overlooked but critical facet of sport in Japan religion Religion has long been a part of the Japanese sport tradition from Shugend practitioners offering sumo bouts to the gods to soccer players of all ages praying for success at Shint shrines from the use of meditation and ritual in martial arts to gain focus or superhuman abilities to religious organizations sponsoring sporting events and teams and school sports clubs Religion and Sport in Japan brings together historians and sport and religious studies specialists from Japan the US and Europe to address sport s ties to corporate and national identity politics environmentalism ritual and sacred space Major themes discussed include the spiritual geographies of sport sport as invented tradition technologies of self material culture and civil religion The chapters are written so that sport historians with no background in the study of Japan or religious studies scholars who have never before examined the world of sport will find the material accessible To provide further grounding for non field specialists the volume begins with two background chapters that introduce sport studies in Japan and the study of religion and sport **Whitman in Washington** Kenneth M. Price,2020 This book analyses Whitman s

integrated life writings and government work in his urban context to reevaluate the writer and the nation s capital in a time of transformation On the Border Andrew Grant Wood,2004-09-14 A stunningly beautiful backdrop where cultures meet meld and thrive the U S DMexico borderlands is one of the most dynamic regions in the Americas On the Border explores little known corners of this fascinating area of the world in a rich collection of essays Beginning with an exploration of mining and the rise of Tijuana the book examines a number of aspects of the region s social and cultural history including urban growth and housing the mysterious underworld of border town nightlife a film noir treatment of the Peteet family suicides borderlands cuisine the life of squatters and popular religion As stimulating as it is lively On the Border will spark a new

appreciation for the range of social and cultural experiences in the borderlands *Chicago Whispers* St. Sukie de la Croix, 2012-07-11 *Chicago Whispers* illuminates a colorful and vibrant record of lesbian gay bisexual and transgendered people who lived and loved in Chicago from the city's beginnings in the 1670s as a fur trading post to the end of the 1960s. Journalist St. Sukie de la Croix drawing on years of archival research and personal interviews reclaims Chicago's LGBT past that had been forgotten, suppressed or overlooked. Included here are Jane Addams the pioneer of American social work, blues legend Ma Rainey who recorded *Sissy Blues* in Chicago in 1926, commercial artist J. C. Leyendecker who used his lover as the model for *The Arrow Collar Man* advertisements and celebrated playwright Lorraine Hansberry author of *A Raisin in the Sun*. Here too are accounts of vice dens during the Civil War and classy gentlemen's clubs, the wild and gaudy First Ward Ball that was held annually from 1896 to 1908, gender crossing performers in cabarets and at carnival sideshows, rights activists like Henry Gerber in the 1920s, authors of lesbian pulp novels and publishers of physique magazines, and evidence of thousands of nameless queer Chicagoans who worked as artists and musicians in the factories, offices and shops, at theaters and in hotels. *Chicago Whispers* offers a diverse collection of alternately hip and heart wrenching accounts that crackle with vitality.

**Sappho in Early Modern England** Harriette Andreadis, 2001-07-15 In *Sappho in Early Modern England* Harriette Andreadis examines public and private expressions of female same sex sexuality in sixteenth and seventeenth century England. Before the language of modern sexual identities developed, a variety of discourses in both literary and extraliterary texts began to form a lexicon of female intimacy. Looking at accounts of non normative female sexualities in travel narratives, anatomies and even marital advice books, Andreadis outlines the vernacular through which a female same sex erotic first entered verbal consciousness. She finds that respectable women of the middle classes and aristocracy who did not wish to identify themselves as sexually transgressive developed new vocabularies to describe their desires, women that we might call bisexual or lesbian referred to in their day as tribades, fricatrices or rubsters emerged in erotic discourses that allowed them to acknowledge their sexuality and still evade disapproval.

**American Masculinities: A Historical Encyclopedia** Bret Carroll, 2003-10-14 This is a highly recommended purchase for undergraduate, medium sized and large public libraries wishing to provide a substantial introduction to the field of men's studies. Reference, User Services, Quarterly, Pleasing layout and good cross references make Carroll's compendium a welcome addition to collections serving readers of all ages. Highly recommended CHOICE. An excellent index, well chosen photographs and illustrations and an extensive bibliography add further value. *American Masculinities* is well worth what would otherwise be too hefty a price for many libraries because no other encyclopedia comes close to covering this growing field so well. *American Reference Books Annual*. *American Masculinities: A Historical Encyclopedia* is a first of its kind reference detailing developments in the growing field of men's studies. This up to date analytical review serves as a marker of how the field has evolved over the last decade, especially since the 1993 publication of Anthony Rotundo's *American Manhood*. This seminal book opened new vistas for exploration and

research into American History society and culture Weaving the fabric of American history American Masculinities illustrates how American political leaders have often used the rhetoric of manliness to underscore the presumed moral righteousness and ostensibly protective purposes of their policies Seeing U S history in terms of gender archetypes readers will gain a richer and deeper understanding of America s democratic political system domestic and foreign policies and capitalist economic system as well as the private sphere of the home and domestic life The contributors to American Masculinities share the assumption that men s lives have been grounded fundamentally in gender that is in their awareness of themselves as males Their approach goes beyond scholarship which traditionally looks at men and women in terms of what they do and how they have influenced a given field or era Rather this important work delves into the psychological core of manhood which is shaped not only by biology but also by history society and culture Encapsulating the current state of scholarly interpretation within the field of Men s Studies American Masculinities A Historical Encyclopedia is designed to help students and scholars advance their studies develop new questions for research and stimulate new ways of exploring the history of American life Key Features Reader s Guide facilitates browsing by topic and easy access to information Extensive name place and concept index gives users an additional means of locating topics of interest More than 250 entries each with suggestions for further reading Cross references direct users to related information Comprehensive bibliography includes a list of sources organized by categories in the field Topics Covered Arts Literature and Popular Culture Body Health and Sexuality Class Ethnic Racial and Religious Identities Concepts and Theories Family and Fatherhood General History Icons and Symbols Leisure and Work Movements and Organizations People Political and Social Issues About the Editor Bret E Carroll is Associate Professor of History at California State University Stanislaus He received his Ph D from Cornell University in 1991 He is author of The Routledge Historical Atlas of Religion in America 1997 Spiritualism in Antebellum America 1997 and several articles on nineteenth century masculinity [The Politics of Gay Rights](#) Craig A. Rimmerman, Kenneth D. Wald, Clyde Wilcox, 2000-07 The contributors to this volume thoroughly investigate the politics of the gay and lesbian movement beginning with its political organizations and tactics The essays also address the strategies and ideology of conservative opposition groups *How Sex Got Screwed Up: The Ghosts that Haunt Our Sexual Pleasure - Book Two* Jon Knowles, 2019-06-28 The ghosts that haunt our sexual pleasure were born in the Stone Age Sex and gender taboos were used by tribes to differentiate themselves from one another These taboos filtered into the lives of Bronze and Iron Age men and women who lived in city states and empires For the early Christians all sex play was turned into sin instilled with guilt and punished severely With the invention of sin came the construction of women as subordinate beings to men Despite the birth of romance in the late middle ages Renaissance churches held inquisitions to seek out and destroy sex sinners all of whom it saw as heretics The Age of Reason saw the demise of these inquisitions But it was doctors who would take over the roles of priests and ministers as sex became defined by discourses of crime degeneracy and sickness The middle of the 20th

century saw these medical and religious teachings challenged for the first time as activists such as Alfred Kinsey and Margaret Sanger sought to carve out a place for sexual freedom in society. However, strong opposition to their beliefs and the growing exploitation of sex by the media at the close of the century would ultimately shape 21st century sexual ambivalence.

Book Two of this two part publication traces the history of sex from the Victorian Era to present day. Interspersed with personal hauntings from his own life and the lives of friends and relatives, Knowles reveals how historical discourses of sex continue to haunt us today. This book is a page turner in simple and plain language about how sex got screwed up for millennia. For Knowles, if we know the history of sex, we can get over it.

Children's Nature Leslie Paris, 2010-05-10. The summer camps have provided many American children's first experience of community beyond their immediate family and neighbourhoods. This title chronicles the history of the American summer camp from its invention in the late nineteenth century through its rise in the first four decades of the twentieth century.

OCLC Adventures at Wohelo Camp Dennis S. O'Leary, Margaret R. O'Leary, 2011-07-27. This is the true story of the 1928 Wohelo camp experience of fourteen year old Emily Sophian, 1913-1994 of Kansas City, Missouri. The story is told in part through letters to her parents, Dr and Mrs Abraham Sophian, and to her schoolteachers, Mr Emmanuel and Mr Irene of the Roman Catholic Notre Dame de Sion School in Kansas City. Luther and Charlotte Gulick founded Wohelo in 1907 as the first American summer camp dedicated exclusively to girls. Both founders came from American Protestant missionary families. Clad in middie bloomers over the knee stockings and tennis shoes, Emily chronicled with compassion and insight her struggles, triumphs and observations of camp life on the shores of Sebago Lake in the backwoods of Maine.

The Anthropology of Sport Niko Besnier, Susan Brownell, Thomas F. Carter, 2018. Few activities bring together physicality, emotions, politics, money and morality as dramatically as sport. In Brazil's stadiums or parks in China, on Cuba's baseball diamonds or rugby fields in Fiji, human beings test their physical limits, invest emotional energy, bet money, perform witchcraft and ingest substances, making sport a microcosm of what life is about. The Anthropology of Sport explores not only what anthropological thinking tells us about sports but also what sports tell us about the ways in which the sporting body is shaped by and shapes the social, cultural, political and historical contexts in which we live. Core themes discussed in this book include the body, modernity, nationalism, the state, citizenship, transnationalism, globalization and gender and sexuality. Provided by publisher.

The Un-Natural State Brock Thompson, 2010-10-01. The Un-Natural State is a one of a kind study of gay and lesbian life in Arkansas in the twentieth century, a deft weaving together of Arkansas history, dozens of oral histories and Brock Thompson's own story. Thompson analyzes the meaning of rural drag shows, including a compelling description of a 1930s seasonal beauty pageant in Wilson, Arkansas, where white men in drag shared the stage with other white men in blackface, a suggestive mingling that went to the core of both racial transgression and sexual disobedience. These small town entertainments put on in churches and schools emerged decades later in gay bars across the state as a lucrative business practice and a larger means of community.

expression while in the same period the state s sodomy law was rewritten to condemn sexual acts between those of the same sex in language similar to what was once used to denounce interracial sex Thompson goes on to describe several lesbian communities established in the Ozark Mountains during the sixties and seventies and offers a substantial account of Eureka Springs s informal status as the gay capital of the Ozarks Through this exploration of identity formation group articulation political mobilization and cultural visibility within the context of historical episodes such as the Second World War the civil rights movement and the AIDS epidemic *The Un Natural State* contributes not only to our understanding of gay and lesbian history but also to our understanding of the South

### **Women and Gay Men in the Postwar Period** John

Portmann,2016-07-14 Friendships between women and gay men captivated the American media in the opening decade of the 21st century John Portmann places this curious phenomenon in its historical context examining the changing social attitudes towards gay men in the postwar period and how their relationships with women have been portrayed in the media As women and gay men both struggled toward social equality in the late 20th century some women understood that defending gay men who were often accused of effeminacy was in their best interest Joining forces carried both political and personal implications Straight women used their influence with men to prevent bullying and combat homophobia Beyond the bureaucratic fray women found themselves in transformed roles with respect to gay men as their mothers sisters daughters caregivers spouses voters employers and best friends In the midst of social hostility to gay men during the AIDS crisis of the 1980s and 1990s a significant number of gay women volunteered to comfort the afflicted and fight reigning sexual values Famous women such as Elizabeth Taylor and Barbra Streisand threw their support behind a detested minority while countless ordinary women did the same across America Portmann celebrates not only women who made the headlines but also those who did not Looking at the links between the women s liberation and gay rights movements and filled with concrete examples of personal and political relationships between straight women and gay men *Women and Gay Men in the Postwar Period* is an engaging and accessible study which will be of interest to students and scholars of 20th and 21st century social and gender history

### **Slouching towards Gaytheism** W. C. Harris,2014-04-01

Argues that homophobia will not be eradicated in the United States until religion is ended *Slouching towards Gaytheism* brings together two intellectual traditions the New Atheism and queer theory and moves beyond them to offer a new voice for gay Americans and atheists alike Examining the continued vehemence of homophobia in cultural and political debate regarding queer equality this unabashed polemic insists that the needs met by religion might be met more safely and less toxically by forms of community that do not harass and malign gay and lesbian Americans or impede collective social progress W C Harris argues that compromises with traditional religion no matter how enlightened or well intentioned will ultimately leave heteronormativity alive and well He explores a range of recent movements such as Dan Savage s *It Gets Better* project reparative ex gay therapy Christian purity culture and attempts by liberal Christians to reconcile religion with homosexuality and shows how



these proposed solutions are either inadequate or positively dangerous According to the author the time has come for gaytheism leaving religion behind in order to preserve queer dignity rights and lives Lively original and serious this book is great fun to read One looks forward to how Professor Harris will skewer the next foe Paul Robinson author of Queer Wars The New Gay Right and Its Critics      *Queer London* Matt Houlbrook, 2006-10-15 Queer London explores the underground gay culture of London during four decades when homosexual acts between consenting adults remained illegal The author discovers how queer men made sense of their sexuality and how their lifestyles were affected by and in turn influenced the life of the metropolis

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