



Study Of Swinburne

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Study Of Swinburne:

Swinburne's poetics Meredith B. Raymond, 2019-03-18 No detailed description available for Swinburne's poetics **A Study of Swinburne** Thomas E. Welby, 2013-03-01 Bonded Leather binding A Critical Study of Swinburne's Atalanta in Calydon Beulah Grace Hadaway, 1952 **A Study of Swinburne** T. Earle Welby, 2013-10 This is a new release of the original 1926 edition **A study of Swinburne** Thomas Earle Welby, 1900 **Swinburne's Theory of Poetry** Thomas E. Connolly, 1965-06-30 Charles Algernon Swinburne's literary reputation rests almost exclusively upon his poetry and though his critical writings were voluminous they are usually slighted by literary historians Examinations of Swinburne's aesthetic principles too are generally based upon interpretations of his poetry though these may be as misleading as the discrepancies between other artists principles and practices Believing that a solid and consistent core of poetic theory underlay all of Swinburne's critical essays casual pieces and letters Professor Connolly has attempted to reconstruct the theory from a careful analysis of this body of writing In this book he sets forth his findings as general principles and as they apply to lyric and dramatic poetry Swinburne was a far sounder and more consistent critic than he is usually given credit for being Professor Connolly concludes and the various critical principles that can be discovered in his essays hang together in a more integrated theory of poetry than is usually imagined He had as other critics had a number of basic principles and themes that he used with astonishing versatility in his criticism The successful poet who is also a critic usually has a valuable contribution to make to the general understanding and appreciation of poetry Swinburne in this respect was not an exception

Swinburne's Apollo Yisrael Levin, 2016-04-01 Focusing on Algernon Charles Swinburne's poems on Apollo Yisrael Levin calls for a re-examination of the poet's place in Victorian studies in light of his contributions to nineteenth century intellectual history Swinburne's Apollonian poetry Levin argues shows the poet's active participation in late Victorian debates about the nature and function of faith in an age of changing religious attitudes Levin traces the shifts that took place in Swinburne's conception of Apollo over a period of four decades from Swinburne's attempt to define Apollo as an alternative to the Judeo-Christian deity to Swinburne's formation of a theological system revolving around Apollo and finally to the ways in which Swinburne's view of Apollo led to his agnostic view of spirituality Even though Swinburne had lost his faith and rejected institutional religion by his early twenties he retained a distinct interest in spiritual issues and paid careful attention to developments in religious thought Levin persuasively shows that Swinburne was not simply a poet provocateur who enjoyed controversy but failed to provide valid cultural commentary but was rather a profound thinker whose insights into nineteenth century spirituality are expressed throughout his Apollonian poetry Book Review Digest, 1913 **A History of English Literature** Emile Legouis, Louis François Cazamian, 1927 **Swinburne's The Statue of John Brute** Fabio Ciambella, 2018-04-18 Wrongly believed to be a parodic divertissement by the nineteenth century English poet Algernon Charles Swinburne The Statue of John Brute reveals itself as a highly interesting intertextual universe where echoes from

Shakespeare the Restoration drama Beckford Gothic fiction and many other sources of inspiration mix together in an extremely short but explosive text At the heart of this volume is an absolutely original analysis of this relatively unknown text meant to acknowledge its paramount importance as Oscar Wilde's source for his well known *The Picture of Dorian Gray* While trying to confute the hypotheses put forward by critics from the 1920s and 1930s who believed *The Statue* to be a *fin de siècle* parody of Wilde's Aesthetic masterpiece this study anticipates its date of composition by almost twenty years through an accurate bio literary and corpus stylistic analysis thus recognising it not as a parody but as a possible hypotext of *Dorian Gray*

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