

Studies
in Southern
Presbyterian
Theology

Morton H. Smith

Studies In Southern Presbyterian Theology

Wolfgang Guggemos



Studies In Southern Presbyterian Theology:

Studies in Southern Presbyterian Theology Morton Howison Smith, 1987 A brief historical survey followed by studies in the theological thought of various preachers and teachers of theology with special emphasis on Scripture and election

The Oxford Handbook of Presbyterianism Gary Scott Smith, Paul Charles Kemeny, 2019 The Oxford Handbook of Presbyterianism provides a state of the art reference tool written by leading scholars in the fields of religious studies and history

Evangelical Dictionary of Theology Walter A. Elwell, 2001-05 This thoroughly updated edition of a standard reference tool covers systematic historical and philosophical theology as well as theological ethics

Theology and Spirituality in the Works of Samuel Davies Joseph C. Harrod, 2019-06-17 From his death in 1761 through the American Civil War Samuel Davies was a recognized name among American Presbyterians yet for more than a century he has remained far more obscure in discussions of American religion During the mid Eighteenth Century New Side Presbyterian evangelist and preacher Samuel Davies was a pioneer for religious toleration in Colonial America yet to date no single work has examined Davies vision for the interior life Theology and Spirituality in the Works of Samuel Davies is the first monograph length analysis of Davies conception of Christian spirituality After a decade of pastoral ministry to congregations in Virginia Davies followed eminent American theologian Jonathan Edwards as the fourth President of the College of New Jersey Princeton University a tenure cut short by his early death at age thirty seven J C Harrod examines various aspects of Davies own personal piety as well as the place that Scripture conversion holiness and the means of grace played in his formulation of Christian piety

The Genevan Reformation and the American Founding David W. Hall, 2005-01-01 In this provocative study David W Hall argues that the American founders were more greatly influenced by Calvinism than contemporary scholars and perhaps even the founders themselves have understood Calvinism s insistence on human rulers tendency to err played a significant role in the founders prescription of limited government and fed the distinctly American philosophy in which political freedom for citizens is held as the highest value Hall s timely work countervails many scholars doubt in the intellectual efficacy of religion by showing that religious teachings have led to such progressive ideals as American democracy and freedom

Reformed Theology in America David F. Wells, 1985 Modern Reformed Theology In America Has shown astonishing variety in its expression Grouped under the name Reformed are in fact five diverse traditions the Princeton theology Westminster Calvinism the Dutch schools Southern Reformed thought and Neoorthodoxy This book provides penetrating analysis of these five traditions and the two leading theologians of each The result is an important advance in our understanding of what being Reformed has meant and what it should now mean in the late twentieth century

Publisher

Systematic Theology, Volume One Morton H. Smith, 2019-09-10 Dr Smith s Systematic Theology is the culmination of several decades of teaching and demonstrates his familiarity with several streams of Reformed theology represented by such theologians as John Calvin James Henley Thornwell Charles Hodge B B Warfield Herman Bavinck John

Murray and Cornelius Van Til It was his delight to expose his students to the breadth of the Reformed tradition while celebrating its essential unity its thorough grounding in Scripture and its consistent focus on piety **Empty Admiration** Russell St. John,2020-10-09 Do as I say not as I do It is not only parents who fail to model instructions for their children but also teachers of preaching Robert Lewis Dabney was a nineteenth century Presbyterian theologian who taught theology and preaching at Union Theological Seminary in Virginia prior to and after the United States Civil War He is remembered for his powers as a systematic theologian his defense of southern Christianity and his life long racism A formidable theologian and respected teacher of preachers Dabney s Sacred Rhetoric 1870 poised him to influence a generation of young preachers to devote themselves to verse by verse expository preaching through books of the Bible Yet Dabney failed instead equipping his students to preach and modeling for them topical sermons preached on mere fragments of text often without context Empty Admiration traces Dabney s thought and action from his preaching theory to his classroom instruction to his personal practice revealing a man at odds with himself whose students not unlike children preached as Dabney preached not as Dabney said **Albert Taylor Bledsoe** Terry A. Barnhart,2011-06-10 Albert Taylor Bledsoe 1809 1877 a principal architect of the South s Lost Cause mythology remains one of the Civil War generation s most controversial intellectuals In Albert Taylor Bledsoe Defender of the Old South and Architect of the Lost Cause Terry A Barnhart sheds new light on this provocative figure Bledsoe gained a respectable reputation in the 1840s and 1850s as a metaphysician and speculative theologian His two major works An Examination of President Edwards Inquiry into the Freedom of the Will 1845 and A Theodicy Or Vindication of the Divine Glory As Manifested in the Constitution and Government of the Moral World 1853 grapple with perplexing problems connected with causality Christian theology and moral philosophy His fervent defense of slavery and the constitutional right of secession however solidified Bledsoe as one of the chief proponents of the idea of the Old South In An Essay on Liberty and Slavery 1856 he assailed egalitarianism and promoted the institution of slavery as a positive good A decade later he continued to devote himself to fashioning the Lost Cause narrative as the editor and proprietor of the Southern Review from 1867 until his death in 1877 He carried on a literary tradition aimed to reconcile white southerners to what he and they viewed as the indignity of their defeat by sanctifying their lost cause Those who fought for the Confederacy he argued were not traitors but honorable men who sacrificed for noble reasons This biography skillfully weaves Bledsoe s extraordinary life history into a narrative that illustrates the events that shaped his opinions and influenced his writings Barnhart demonstrates how Bledsoe still speaks directly and sometimes eloquently to the core issues that divided the nation in the 1860s and continue to haunt it today **Storm of Words** Monte Hampton,2014-07-31 A study of the ways that southern Presbyterians in the wake of the Civil War contended with a host of cultural and theological questions Southern Presbyterian theologians enjoyed a prominent position in antebellum southern culture Respected for both their erudition and elite constituency these theologians identified the southern society as representing a divine Biblically

ordained order Beginning in the 1840s however this facile identification became more difficult to maintain colliding first with antislavery polemics then with Confederate defeat and reconstruction and later with women s rights philosophical empiricism literary criticisms of the Bible and that most salient symbol of modernity natural science As Monte Harrell Hampton shows in *Storm of Words* modern science seemed most explicitly to express the rationalistic spirit of the age and threaten the Protestant conviction that science was the faithful handmaid of theology Southern Presbyterians disposed of some of these threats with ease Contemporary geology however posed thornier problems Ambivalence over how to respond to geology led to the establishment in 1859 of the Perkins Professorship of Natural Science in Connexion with Revealed Religion at the seminary in Columbia South Carolina Installing scientist theologian James Woodrow in this position southern Presbyterians expected him to defend their positions Within twenty five years however their anointed expert held that evolution did not contradict scripture Indeed he declared that it was in fact God s method of creating The resulting debate was the first extended evolution controversy in American history It drove a wedge between those tolerant of new exegetical and scientific developments and the majority who opposed such openness Hampton argues that Woodrow believed he was shoring up the alliance between science and scripture that a circumscribed form of evolution did no violence to scriptural infallibility The traditionalists view however remained interwoven with their identity as defenders of the Lost Cause and guardians of southern culture The ensuing debate triggered Woodrow s dismissal It also capped a modernity crisis experienced by an influential group of southern intellectuals who were grappling with the nature of knowledge both scientific and religious and its relationship to culture a culture attempting to define itself in the shadow of the Civil War and Reconstruction

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